

## The David Thomas Gochenour Collection of Zaydi Yemeni Manuscripts

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In 1984, David Thomas Gochenour completed a study titled “The Penetration of Zaydi Islam into Early Medieval Yemen”, which he submitted as a doctoral dissertation to Harvard University in May 1984. It was followed by “A Revised Bibliography of Medieval Yemeni History in Light of Recent Publications and Discoveries”, published in volume 63 (1986) of *Der Islam*. Both publications constituted important landmarks in the scholarly exploration of Zaydism at the time: Gochenour’s doctoral dissertation was an initial attempt to write a social history of Yemeni Zaydism during the medieval period, and his 1986 article provided a first comprehensive overview of the relevant historical sources—Sunni, Zaydi, and Ismā’īlī—and of publication activities in Yemen at the time. Having spent a fair amount of time in Yemen himself, Gochenour was in direct conversation with some of the leading Yemeni historians of the time and had access to several public and private libraries. During the preparation of his studies, he assembled a remarkable collection of manuscript surrogates, in microfilm as well as on paper.<sup>1</sup> On 31 March 2022, Gochenour visited the Institute for Advanced Study (IAS) in Princeton, NJ, and donated his collection to the library of the IAS. By doing so, he wished to make the material accessible to scholarship. To facilitate use of his collection, I present here an annotated list of the holdings of the David Thomas Gochenour Collection, which may be consulted by scholars through the Historical Studies—Social Science Library of the Institute for Advanced Study by appointment. Selected items that are not accessible in digital form elsewhere will also be digitized and made accessible

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<sup>1</sup> The following inventory uses the abbreviations Mf for microfilms and Pc for paper copies. The numbers following Mf and Pc have been assigned in the preparation of this inventory.

through the Zaydi Manuscript Tradition Project (ZMT) curated jointly by the Institute for Advanced Study and Hill Museum & Manuscript Library (HML).

### The British Library, London

**MS London, British Library, Or. 3786**, volume 2 of *al-Ḥadā'iq al-wardiyya fī manāqib a'immat al-Zaydiyya*, by Ḥusām al-Dīn Ḥumayd b. Aḥmad al-Muḥallī (d. 652/1254)—**Gochenour Collection, Box 1, Mf 1/2**.

See Gochenour, "Revised Bibliography", p. 311; Rieu, *Supplement*, pp. 329–330 no. 534; al-'Amrī, *Maṣādir*, pp. 63–64 no. 534; Sayyid, *Maṣādir*, pp. 127–128; al-Wajīh, *A'lām*, vol. 1, p. 409; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 5, p. 306 no. 3435–1. For other partial copies of this work in the Gochenour Collection, see MSS London, British Library, Or. 3812 and 3813. The work was published twice: first as a facsimile of a copy transcribed by Aḥmad b. 'Abd Allāh b. Aḥmad al-Ṣa'dī at the behest of Aḥmad b. 'Alī al-Kuḥlānī (1308–1386/1891–1966; on him, see al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 2, pp. 458–459 no. 1354–1) and dated 27 Muḥarram 1357 (29 March 1938) in Ṣan'ā' in 1982 (repr. in Damascus in 1405/1985), and then in an edition prepared by al-Murtaḍā b. Zayd al-Maḥaṭṭawī al-Ḥasanī in 2002 on the basis of five copies, not including any of the British Library witnesses of the book unless no. 4 among the copies he used, described as *nuskha muṣawwara mutadāwala fī l-sūq* (see the editor's introduction, p. *jīm*) represents a surrogate of this or any of the other British Library witnesses.

**MS London, British Library, Or. 3812**, volume 1 of *al-Ḥadā'iq al-wardiyya fī manāqib a'immat al-Zaydiyya*, by Ḥusām al-Dīn Ḥumayd b. Aḥmad al-Muḥallī (d. 652/1254)—**Gochenour Collection, Box 1, Mf 1/1**.

See Rieu, *Supplement*, pp. 328–329 no. 533; al-'Amrī, *Maṣādir*, pp. 62–63 no. 533. For other partial copies of this work in the Gochenour Collection, see MSS London, British Library, Or. 3786 and 3813.

**MS London, British Library, Or. 3813**, volume 2 of *al-Ḥadā'iq al-wardiyya fī manāqib a'immat al-Zaydiyya*, by Ḥusām al-Dīn Ḥumayd b. Aḥmad al-Muḥallī (d. 652/1254)—**Gochenour Collection, Box 1, Mf 12**.

See Rieu, *Supplement* p. 331 no. 536; al-'Amrī, *Maṣādir*, p. 64. For other partial copies of this work in the Gochenour Collection, see MSS London, British Library, Or. 3786 and 3812.

**MS London, British Library, Or. 3816**, *Sīrat al-Imām al-Manṣūr bi-llāh al-Qāsim b. 'Alī al-'Iyānī "al-Qāsim al-ṣaghīr"* (d. 393/1003), by Abū 'Abd Allāh al-Ḥusayn b. Aḥmad b. Ya'qūb al-Hamdānī—**Gochenour Collection, Box 1, Mf 2**.

See Gochenour, “Penetration of Zaydi Islam”, p. 334; Gochenour, “Revised Bibliography”, p. 312; Rieu, *Supplement*, p. 328 no. 532; Sayyid, *Maṣādir*, pp. 83–84; al-Ḥibshī, *Maṣādir*, p. 474; al-Wajīh, *A'lām*, vol. 1, p. 363 no. 419; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 4, p. 636 no. 3092–1. This appears to be the only extant copy of the work, and it served as the basis of the edition prepared by ‘Abd Allāh b. Muḥammad al-Ḥibshī. Al-Ḥibshī had access to the copy through a surrogate in the possession of Zayd b. ‘Alī al-Wazīr (b. 1354/1935; on him see al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 5, pp. 608–610 no. 3780–1); see the editor’s introduction, pp. 16–18, for a description of the manuscript on the basis of the surrogate. According to al-Shamīrī, another witness of the book is held in the Ambrosiana, “no. 1080”; the reference is unclear, Löfgren and Traini, *Catalogue*, vol. 3, p. 105 no. 1080 refers to MS Milan, Ambrosiana, Nuovo Fondo, ar. E 250, *al-Qamar al-munīr fī Kitāb al-Taḥrīr* by ‘Alī b. Ḥusayn b. Yaḥyā.

**MS London, British Library, Or. 4581**, *Kanz al-akhḡār fī ma'rifat al-siyar wa-l-akhbār*, by Idrīs b. ‘Alī b. ‘Abd Allāh b. al-Ḥasan al-Ḥamzī (d. 714/1314)—**Gochenour Collection, Box 1, Mf 20**.

See Gochenour, “Revised Bibliography”, pp. 318–319; Rieu, *Supplement*, pp. 280–281 no. 469; al-‘Amrī, *Maṣādir*, pp. 76–77 no. 469; Sayyid, *Maṣādir*, pp. 138–139; al-Wajīh, *A'lām*, vol. 1, pp. 224–225 no. 243; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 3, pp. 340–342 no. 1995–1. Part 4 of the book, devoted to the Yemen, was published as *Tārīkh al-Yaman: Min Kitāb Kanz al-akhbār fī ma'rifat al-siyar wa-l-akhbār* by ‘Abd al-Muḥsin Mud‘aj al-Mud‘aj on the basis of the British Library manuscript, apparently the only witness of the *Kanz al-akhḡār* that includes this part of the work; see the editor’s introduction to the 1992 publication, pp. 21–22 (pp. 20–21 of the 2010 edition).

**MS London, British Library, Or. 6941**, *al-Kifāya wa-l-i'lām fīman waliya l-Yaman*, by ‘Alī b. al-Ḥasan b. Wahās al-Khazrajī (d. 812/1409)—**Gochenour Collection, Box 1, Mf 4**.

See Gochenour, “Penetration of Zaydi Islam”, p. 334; Gochenour, “Revised Bibliography”, pp. 319–320; Sayyid, *Maṣādir*, pp. 163–164; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 10, pp. 125–128 no. 6908–1. An edition and study of the work was submitted in 1995 as a Master’s dissertation to Baghdad University, Kulliyat al-Tarbiya, Qism al-Tārīkh; see <https://iqdr.iq/search?view=144a8201ee2cdoag3e156307330df5de> (accessed 19 November 2022). The name of the editor is not given.

### Bibliothèque nationale de France, Paris

**MS Paris, Bibliothèque nationale de France, arabe 5982**, part 4 of *Kitāb Rawḡat al-akhbār wa-kunūz al-asrār wa-nukat al-āthār wa-mawā'iz al-akhbār*, by Abū

Muḥammad Yūsuf b. Muḥammad al-Ḥajūrī (d. after 627/1230)—**Gochenour Collection, Box 1, Mf 18.**

See Gochenour, “Penetration of Zaydi Islam”, p. 335; Gochenour, “Revised Bibliography”, p. 311; Blochet, *Catalogue*, p. 37; Derenbourg, *Manuscripts arabes*, p. 17. Both Blochet and Derenbourg misidentify the work; see Madelung, “Identity of Two Yemenite Historical Manuscripts”, pp. 179–180; Sayyid, *Maṣādir*, pp. 133–134. Al-Ḥibshī, relying on Carl Brockelmann (*GAL*, vol. S1, p. 587 no. 8a), still erroneously assumes this manuscript to constitute a witness of volume 4 of Musallam al-Laḥjī’s *Akhbār al-Zaydiyya bi-l-Yaman*; see al-Ḥibshī, *Maṣādir*, p. 475. For access to a digital surrogate of the codex, see <http://archiveset-manuscripts.bnf.fr/ark:/12148/cc330102>. For another copy of the work in the Gochenour Collection, see below, MS Milan, Ambrosiana, Nuovo Fondo, ar. C 2.

### Ambrosiana, Milan

**MS Milan, Ambrosiana, Nuovo Fondo, ar. B 83, Kitāb al-Maṣābiḥ fī l-sīra wa-l-tārīkh**, by Abū l-Abbās Aḥmad b. Ibrāhīm al-Ḥasanī (fl. first half of the fourth/tenth century)—**Gochenour Collection, Box 1, Mf 15.**

See Griffini, “Lista dei manoscritti” (1911–1912), pp. 1033–1034 no. 207; Löfgren and Traini, *Catalogue*, vol. 2, p. 101 no. 207; Sayyid, *Maṣādir*, p. 84 no. 4; al-Wajīh, *A’lām*, vol. 1, p. 88. Wilferd Madelung consulted this manuscript and included portions of the work in his *Akhbār a’immat al-Zaydiyya*, Arabic section, pp. 53–75; see also the English introduction, pp. 16–17. ‘Abd Allāh b. ‘Abd Allāh b. Aḥmad al-Ḥūthī published the entire work as *al-Maṣābiḥ fī l-sīra wa-l-tārīkh* together with a supplement (*tatimma*) by the author’s student, Abū l-Ḥasan ‘Alī b. Bilāl al-Āmulī, on the basis of four manuscripts in Yemen, not including the Milan witness.

**MS Milan, Ambrosiana, Nuovo Fondo, ar. B 130, volumes 1 and 2 of Maṭla‘ al-budūr wa-majma‘ al-buḥūr**, by Aḥmad b. Šāliḥ b. Muḥammad b. Abī l-Rijāl (d. 1092/1690)—**Gochenour Collection, Box 1, Mf 17.**

See Gochenour, “Revised Bibliography”, p. 313; Griffini, “Lista dei manoscritti”, (1911–1912), pp. 1046–1047; Löfgren and Traini, *Catalogue*, vol. 2, p. 120 no. 254; Sayyid, *Maṣādir*, pp. 243–244; al-Ḥibshī, *Maṣādir*, p. 516; al-Wajīh, *A’lām*, vol. 1, p. 126; al-Shamīrī, *Mawsū‘at a’lām al-Yaman*, vol. 2, pp. 201–203 no. 1050–1. The work served as one of the sources for Traini, *Sources biographiques des zaidites*. Of the Ambrosiana witnesses of the work, Traini consulted MSS Nuovo Fondo, ar. B 130, B 131, and B 132; see Traini, *Sources biographiques des zaidites*, pp. vii–viii. The complete work has been published by Majd al-Dīn b. Muḥammad b. Maṣṣūr al-Mu‘ayyadī, who consulted none of the Milan copies. For additional partial copies of the work in the Gochenour Collection, see

ms Milan, Ambrosiana, Nuovo Fondo, ar. B. 131, and Stookey Collection, A.4 and A.7.

**ms Milan, Ambrosiana, Nuovo Fondo, ar. B 131**, volumes 3 and 4 of *Maṭlaʿ al-budūr wa-majmaʿ al-buḥūr*, by Aḥmad b. Šāliḥ b. Muḥammad b. Abī l-Rijāl (d. 1092/1690)—**Gochenour Collection, Box 1, Mf 6**.

See Gochenour, “Revised Bibliography”, p. 313; Griffini, “Lista dei manoscritti” (1911–1912), p. 1047; Löfgren and Traini, *Catalogue*, vol. 2, p. 120 no. 255. For additional partial copies of the work in the Gochenour Collection, see ms Milan, Ambrosiana, Nuovo Fondo, ar. B. 130, and Stookey Collection, A.4 and A.7.

**ms Milan, Ambrosiana, Nuovo Fondo, ar. C 2**, volume 3 of *Kitāb Rawḍat al-akḥbār wa-kunūz al-asrār wa-nukat al-āthār wa-mawāʿiẓ al-akḥbār*, by Abū Muḥammad Yūsuf b. Muḥammad al-Ḥajūrī (d. after 627/1230)—**Gochenour Collection, Box 1, Mf 7**.

See Gochenour, “Revised Bibliography”, p. 311; Griffini, “Lista dei manoscritti” (1914–1915), pp. 1285–1287; Löfgren and Traini, *Catalogue*, vol. 2, p. 122 no. 258; Madelung, “Identity of Two Yemenite Historical Manuscripts”, p. 180. For another copy of the work in the Gochenour Collection, see above, ms Paris, Bibliothèque nationale de France, arabe 5982.

**ms Milan, Ambrosiana, Nuovo Fondo, ar. E 52**, partial copy of *Sīrat al-Manṣūr ʿAbd Allāh b. Ḥamza* (d. 614/1217), by his chief secretary Faḍīl b. ʿAbbās b. ʿAlī b. Muḥammad b. Abī l-Qāsim “Abū Firās b. Diʿtham”, followed by some of the minor writings of Imām al-Manṣūr ʿAbd Allāh b. Ḥamza—**Gochenour Collection, Box 1, Mf 11**.

See Gochenour, “Revised Bibliography”, p. 312; Löfgren and Traini, *Catalogue*, vol. 3, p. 25 no. 882; al-Wajīh, *Aʿlām*, vol. 2, p. 115 no. 961; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 11, pp. 447–448 no. 8211–1. Volumes 2 and 3 of the *sīra* have been published in the edition of ʿAbd al-Ghanī Maḥmūd ʿAbd al-ʿĀṭī as *al-Sīra al-sharīfa al-manṣūriyya: Sīrat al-Imām ʿAbd Allāh b. Ḥamza*, 593–614, without consultation of the present copy. Hassan Ansari has identified copies of volumes 1 and 4 of the *sīra*, which previously had been presumed lost; see Ansari, *Az ganjīna-hā-yi nusakh-i khaṭṭī*, pp. 157–172.

**ms Milan, Ambrosiana, Nuovo Fondo, ar. H 5**, *Sīrat al-Mutawakkil Aḥmad b. Sulaymān*, by Sulaymān b. Yaḥyā al-Thaqafī (fl. sixth/twelfth century)—**Gochenour Collection, Box 1, Mf 5**.

See Gochenour, “Revised Bibliography”, p. 312; Traini, *Catalogue*, pp. 209–210 no. 1627; al-Wajīh, *Aʿlām*, vol. 1, p. 455; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 6, pp. 248–249 no. 4171–1. The work has been published in an edition prepared by ʿAbd al-Ghanī Muḥammad ʿAbd al-ʿĀṭī.

## Staatsbibliothek zu Berlin—Preussischer Kulturbesitz, Berlin

**MS Berlin, Staatsbibliothek zu Berlin—Preussischer Kulturbesitz, Glaser 147, *al-Jawhara al-muḍīya fī tārikh al-khilāfa al-muʾayyadīyya*, by al-Muṭaḥhar b. Muḥammad b. Aḥmad al-Jurmūzī (d. 1077/1666)—Gochenour Collection, Box 1, Mf 8/3.**

See Ahlwardt, *Verzeichniss der arabischen Handschriften*, vol. 9, pp. 251–252 no. 9744; [https://www.qalamos.net/receive/DE1Book\\_manuscript\\_00006561](https://www.qalamos.net/receive/DE1Book_manuscript_00006561) (including a digital surrogate); Sayyid, *Maṣādir*, pp. 237–238; al-Wajīh, *Aʿlām*, vol. 2, p. 373; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 14, pp. 481–482 no. 10922–1. An edition of the text is included in al-Nūr, *Bināʾ al-dawla al-qāsimīyya*.

**MS Berlin, Staatsbibliothek zu Berlin—Preussischer Kulturbesitz, or. fol. 1300, fols 38v–70, *Kitāb fihī shayʾ min akhbār al-Zaydiyya bi-l-Yaman min al-afāḍil min āl al-rasūl wa-shīʿatihim min baʿd al-Hādī ilā l-ḥaqq Yaḥyā b. al-Ḥusayn*, by Musallam b. Muḥammad al-Laḥjī (d. ca. 552/1157)—Gochenour Collection, Box 1, Mf 8/1.**

See Gochenour, “Revised Bibliography”, p. 315; Ahlwardt, *Verzeichniss der arabischen Handschriften*, vol. 9, p. 209 no. 9664; [https://www.qalamos.net/receive/DE1Book\\_manuscript\\_00055577](https://www.qalamos.net/receive/DE1Book_manuscript_00055577) (including a digital surrogate); Sayyid, *Maṣādir*, p. 106; al-Wajīh, *Aʿlām*, vol. 2, pp. 368–369 no. 1307; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 14, pp. 433–434 no. 10872–1; Regourd, “Note sur *Aḥbār al-Zaydiyya bi-al-Yaman*”, pp. 140–141. The majority of this codex, containing the *sīra* of the Zaydī Imām al-Nāṣir li-Dīn Allāh Aḥmad b. Yaḥyā (d. 322/934), was edited and published in 1990 by Wilferd Madelung under the title *The “Sīra” of Imām Aḥmad b. Yaḥyā al-Nāṣir li-Dīn Allāh from Musallam al-Laḥjī’s “Kitāb Akhbār al-Zaydiyya bi-l-Yaman”*. For the work, see also below, Private Library, Najrān.

**MS Berlin, Staatsbibliothek zu Berlin—Preussischer Kulturbesitz, or. fol. 1303, *Sīrat al-Mahdī Abū Ṭayr Aḥmad b. al-Ḥusayn b. Aḥmad* (d. 656/1258), by Sharaf al-Dīn Yaḥyā b. al-Qāsim al-Ḥamzī (d. 677/1278–79)—Gochenour Collection, Box 1, Mf 8/2.**

See Gochenour, “Revised Bibliography”, p. 312; Gochenour, “Miswar and Its Human Geography”, p. 81 n. 4; Ahlwardt, *Verzeichniss der arabischen Handschriften*, vol. 9, pp. 249–250 no. 9741; [https://www.qalamos.net/receive/DE1Book\\_manuscript\\_00005716](https://www.qalamos.net/receive/DE1Book_manuscript_00005716) (including a digital surrogate); Sayyid, *Maṣādir*, p. 129 no. 16; al-Wajīh, *Aʿlām*, vol. 2, p. 469 no. 1429; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 15, pp. 487–488 no. 11721–1. For a partial edition and analysis, see Ansari and Schmidtke, *Studies in Medieval Islamic Intellectual Traditions*, pp. 159–193.



### Bayerische Staatsbibliothek, Munich

**MS Munich, Bayerische Staatsbibliothek, Cod.arab. 1186**, multitext volume, including *Risālat al-Nāṣir li-Dīn Allāh Aḥmad b. Yaḥyā al-Hādī ilā l-Ḥaqq* [d. 325/937] ... *ilā ahl Ṭabaristān* (fols 1v–19r)—**Gochenour Collection, Box 1, Mf 14**.

See Gochenour, “Penetration of Zaydi Islam”, p. 334; Sobieroj, *Arabische Handschriften*, pp. 278–279 no. 128; [https://www.qalamos.net/receive/DE12Book\\_manuscript\\_00003490](https://www.qalamos.net/receive/DE12Book_manuscript_00003490). For a digital surrogate of the codex, see <https://mdz-nbn-resolving.de/urn:nbn:de:bvb:12-bsb00046277-9>. This is apparently a unique copy of the text. Jamāl al-Shāmī has edited the work on the basis of this manuscript, and the edition is accessible online in PDF format; see al-Wajīh, *A‘lām*, vol. 1, p. 213.

### Dār al-Kutub al-Miṣriyya, Cairo

**MF Cairo, Dār al-Kutub, Film no. 2165**, *Sīrat al-amīrayn al-jalīlayn al-sharīfayn al-fāḍilayn al-Qāsim wa-Muḥammad ibnay Ja‘far b. al-Imām al-Qāsim b. ‘Alī al-‘Iyānī*, by Mufarraḥ b. Aḥmad al-Raba‘ī—**Gochenour Collection, Box 1, Mf 13**.

See Gochenour, “Penetration of Zaydi Islam”, p. 335; Gochenour, “Revised Bibliography”, p. 313: “My research in Yemen uncovered the only two extant manuscripts of this work; one in the private library of Qāḍī Ismā‘īl b. ‘Alī al-Akwa‘ in San‘ā’ (it was formerly in the Great Mosque library), ... The Egyptian expedition of the 50’s microfilmed the first ms., when it was still in the Grand Mosque and it now exists—in bad condition—in the Dār al-Kutub of Cairo [microfilm # 2165].” For the work, see Madelung, “Sīrat al-Amīrayn al-Ajallayn al-Sharīfayn al-Fāḍilayn”; al-Shamīrī, *Mawsū‘at a‘lām al-Yaman*, vol. 14, pp. 529–530 no. 10988–1. The book was edited and published on the basis of the aforementioned two manuscripts by Riḍwān al-Sayyid and ‘Abd al-Ghanī Maḥmūd ‘Abd al-‘Āṭī; see the editors’ introduction, pp. 59–60. The publication includes an Arabic translation of Madelung’s 1977 study, “Sīrat al-Amīrayn al-Ajallayn al-Sharīfayn al-Fāḍilayn”. For another copy of the work in the Gochenour Collection, see Private Library of Muḥammad b. ‘Alī al-Akwa‘, Ta‘izz.

**MF Cairo, Dār al-Kutub, Film no. 2253 [7493] (raqm al-taṣwīr 29219)** [the microfilm was produced on the basis of a physical codex kept in al-Jāmi‘ al-kabīr in Ṣan‘ā’], volume 1 of *Nuzhat al-afkār wa-rawḍat al-akḥbār fī dhikr man qāma li-l-Yaman min al-mulūk al-kibār wa-l-du‘āt al-akhyār*, by al-Dā‘ī ‘Imād al-Dīn Idrīs

b. al-Ḥasan b. ‘Abd Allāh al-Anf al-Qurashī (832–872/1429–1467)—**Gochenour Collection, Box 1, Mf 3.**

See Sayyid, *Maṣādir*, p. 182; al-Ḥibshī, *Maṣādir*, p. 496; al-Shamīrī, *Mawsū‘at al-‘lām al-Yaman*, vol. 3, p. 336 no. 1987–1.

**al-Mu’assasa al-‘Āmma li-l-Āthār wa-l-Turāth (Baghdad Antiquities and Cultural Agency), Baghdad, Iraq**

**MF** Baghdad, al-Mu’assasa al-‘Āmma li-l-Āthār wa-l-Turāth, *raqm al-makḥṭū‘* 9852 [782] [the microfilm was produced on the basis of a physical codex kept in al-Muthaf al-‘Irāqī in Baghdad], *Qurrat al-‘uyūn bi-akḥbār al-Yaman al-maymūn*, by Wajīh al-Dīn ‘Abd al-Raḥmān b. ‘Alī al-Shaybānī al-Shāfi‘ī al-Zabīdī “Ibn al-Dayba” (d. 944/1536)—**Gochenour Collection, Box 1, Mf 10.**

See Gochenour, “Revised Bibliography”, pp. 320–321; Sayyid, *Maṣādir*, p. 204; al-Shamīrī, *Mawsū‘at al-‘lām al-Yaman*, vol. 7, pp. 344–348 no. 5035–1; Smith, “Ṭāhirid Sultans of the Yemen”. The work was published in an edition prepared by Muḥammad b. ‘Alī al-Akwa‘ al-Ḥiwālī.

**Delhi University Library, New Delhi**

**MS** New Delhi, Delhi University Library, 45335 (originally part of the A. A. A. Fyzee collection), volume 7 of *‘Uyūn al-akḥbār wa-funūn al-āthār fī dhikr al-Nabī al-muṣṭafā al-mukhtār*, by al-Dā‘ī ‘Imād al-Dīn Idrīs b. al-Ḥasan b. ‘Abd Allāh al-Anf al-Qurashī (832–872/1429–1467)—**Gochenour Collection, Box 2, Pc 1.**

See Gochenour, “Penetration of Zaydi Islam”, p. 335; Gochenour, “Revised Bibliography”, p. 322: “The most important of his [i.e., Idrīs ‘Imād al-Dīn’s] works is the seven volume, *‘Uyūn al-akḥbār wa-funūn al-āthār fī dhikr al-Nabī al-muṣṭafā al-mukhtār*. The scholar Husayn F. Hamdani was the first to bring portions of this work out into the public eye, and now Volumes IV and V have been edited and published. The recent death of A. A. A. Fyzee has now made more of the work publicly available since he willed a complete seven volume manuscript copy to the University Library in New Delhi. Up until 1980 this work was only available from private collections where scholars were usually denied their use. Professor Poonawala gives a complete summary of their contents, but for the rest of the Yemeni medieval period it is Volume VII that holds the most interest since it is our single, most important detailed source



of the history of the Ṣulayḥid period.” This portion of the work has been published in an edition prepared by Ayman Fu’ād Sayyid with Paul E. Walker and Maurice A. Pomerantz as *The Fatimids and Their Successors in Yaman* in 2002, and again as *al-Sub‘ al-sābi‘ min ‘Uyūn al-akhbār wa-funūn al-āthār* in 2019 on the basis of three witnesses of the text, not including the Fyzee copy; see the editors’ introduction to the 2019 edition, pp. 37–41. On the work, see also Sayyid, *Maṣādir*, pp. 181–182.

### Private Library, Najrān

*al-Juz’ al-rābi‘ min Kitāb Akhbār al-Zaydiyya bi-l-Yaman*, by Musallam b. Muḥammad al-Laḥjī (d. ca. 552/1157)—**Gochenour Collection, Box 2, Pc 2.**

See Gochenour, “Penetration of Zaydi Islam”, p. 335: “Vol. iv. from private collection in Najrān now in my possession”; Gochenour, “Revised Bibliography”, pp. 315–317: “The fourth volume of *Akhbār al-Zaydiyya* is a substantial addition to our knowledge of Yemen in the fifth century A.H. To date only one manuscript copy is known to exist, the same copy from which al-Ḥibshī and I made two xerographic copies. [fn. 24: The original ms. belongs to a Zaydi from Najrān who unfortunately refused to disclose his name or where he had obtained the manuscript. He was looking for an estimation of the ms. value, evidently with the intention to sell it in Saudi Arabia.] It contains 355 pages—with an average of 23 lines per page—written in a fairly crude albeit legible hand, and the text is generously provided with pointing and margin notes in a different hand. On the title page it explains that al-Laḥjī’s name is al-Musallim and not al-Muslim, and it then gives al-Laḥjī’s teachers. On page 353 the copyist praises God for having completed copying the text on 30 Dhū al-Qa‘da 566 AH/4 August 1171 AD.” Today, the codex is preserved as MS Riyadh, Imam Muhammad ibn Saud Islamic University 2449; see al-Ḥibshī, *Maṣādir*, p. 475; al-Shamīrī, *Mawsū‘at a’lām al-Yaman*, vol. 14, pp. 433–434 no. 10872–1; Regourd, “Note sur *Akhbār al-Zaydiyya bi-al-Yaman*”, pp. 141–142. It is now also established that the manuscript belonged at some stage to the library of one of the branches of the Āl al-Wazīr. For a facsimile of the title page, see Ansari and Schmidtke, “Fate of Yemeni Manuscripts”, pp. 48 (fig. 37) and 57 n. 63. In the meantime, this portion of the work has been published as Musallam b. Muḥammad al-Laḥjī, *al-Juz’ al-rābi‘ min Kitāb Akhbār al-Zaydiyya*. For the work, see also above, MS Berlin, Staatsbibliothek zu Berlin—Preussischer Kulturbesitz, or. fol. 1300.

### Private Library, Ṣanʿāʾ

*Kitāb al-Tamyīz bayna l-Islām wa-l-Muṭarrifiyya al-ṭughām*, by ʿAbd Allāh b. Zayd al-ʿAnsī (d. 667/1269)—**Gochenour Collection, Box 2, Pc 4.**

See Gochenour, “Penetration of Zaydi Islam”, pp. 225 n. 92, 234 n. 168, 336: “*Anonymous Maʿrifat al-ʿaqāʾid al-Zaydiyya wa al-Muṭarrifiyya*. From private collection in Dhamār now in my possession.” While Gochenour does not further specify the library where the codex was held, some information is provided by al-Ḥibshī, *Maṣādir*, p. 124. The text was preserved in the private library of Muḥammad al-Sārī in Ṣanʿāʾ, where it was discovered by al-Ḥibshī, who had it microfilmed. In the meantime, the holdings of the library, including the *Kitāb al-Tamyīz*, have been destroyed, and only the microfilm copy of the codex remains (Gochenour’s paper copy was possibly made on the basis of the microfilm). A second, partial copy of the text was transcribed by Muḥammad b. ʿAlī b. Yaḥyā b. Luṭf al-Shāmī (1330–1407/1912–1986 or 1987) in 1393/1973, most likely from the abovementioned original. For details, see Ansari and Schmidtke, “Towards a Reconstruction of ʿAbd Allāh b. Zayd al-ʿAnsī’s Oeuvre and Thought”, pp. 325–326.

### Private Library of Muḥammad b. Muḥammad b. Ismāʿīl al-Manṣūr (d. 2016), Ṣanʿāʾ

*Hāshiyat Kitāb al-Ṭabaqāt fī dhikr faḍl al-ʿulamāʾ wa-ʿilmihim wa-muṣannafāti-him wa-l-thanāʾ ʿalayhim min man ʿāṣarahu al-muṣannif raḥimahu llāh taʿālā wa-man māta qablahu*, also known as *al-Mustaṭāb fī tarājim rijāl al-Zaydiyya al-atyāb*, by Yaḥyā b. al-Ḥusayn b. al-Qāsim al-Yamanī al-Ṣanʿānī (1035–after 1099/1625–after 1688)—**Gochenour Collection, Box 2, Pc 3.**

See Gochenour, “Revised Bibliography”, pp. 313–314: “Yaḥyā b. al-Ḥusayn wrote two huge works, the *Kitāb al-Ṭabaqāt fī dhikr faḍl al-ʿulamāʾ* or *al-Ṭabaqāt al-kubrā*, ... The *al-Ṭabaqāt al-kubrā* is known to exist today in only one manuscript recension, the author’s own autograph copy. [fn. 16: The original ms. is in the private collection of one of Yaḥyā’s descendants who lives in Ṣanʿāʾ. He does not wish his name or ownership to be made public. I have a paper copy of this ms. and Robert Stookey at the University of Texas has made a 16 mm microfilm copy of it which is in his possession].”; Gochenour, “Penetration of Zaydi Islam”, p. 335: “From private collection in Sanaa now in my possession.” The codex is now known to have belonged to

the private library of Muḥammad b. Muḥammad al-Manṣūr (d. 2016). The relevant information is included on the first pages of the codex that precede the title page. These are not part of Gochenour's copy of the codex, but they are found in A.6 of the Stookey collection (see below). See also Schmidtke, *Traditional Yemeni Scholarship*, pp. 73–74, 135–136. A digital surrogate of the codex is accessible through the Zaydi Manuscript Tradition Project, ZMT 01339, <https://www.vhmmml.org/readingRoom/view/144249>. See also Sayyid, *Maṣādir*, p. 248; his father, Fu'ād Sayyid, had worked on an edition of the work that remained incomplete when he died, but Ayman Fu'ād Sayyid continued the edition, which remains, however, unpublished. Part 1 of the work was recently published by Markaz al-Turāth wa-l-Buḥūth al-Yamanī in an edition prepared by 'Abd al-Raqīb Muṭahhar Muḥammad Ḥajar, and what seems to be another edition was published by the Ma'had al-Makhtūṭāt al-'Arabī (Cairo) in 2006; see <http://balis.bibalex.org/en/OPAC/Home/RecordDetails?bibid=383742>. I have seen neither of the two editions.

#### Private Library of Muḥammad b. 'Alī al-Akwa', Ta'izz

*Sīrat al-amīrayn al-jalīlayn al-sharīfayn al-fāḍilayn al-Qāsim wa-Muḥammad ibnay Ja'far b. al-Imām al-Qāsim b. 'Alī al-Tyānī*, by Mufarraḥ b. Aḥmad al-Raba'ī—Gochenour Collection, Box 1, Mf 9.

See Gochenour, "Penetration of Zaydi Islam", p. 335; Gochenour, "Revised Bibliography", p. 313: "My research in Yemen uncovered the only two extant manuscripts of this work; ... and the other one in Ta'izz in the private collection of Ismā'il's [al-Akwa'] brother, Qāḍī Muḥammad al-Akwa'.... I have a microfilm of Muḥammad al-Akwa's copy, a manuscript that was copied in Dhū Sifāl in 1935. [fn. 13: The ms. it was copied from has apparently disappeared]." See also the editors' introduction to Mufarraḥ b. Aḥmad al-Raba'ī, *Sīrat al-amīrayn al-jalīlayn al-sharīfayn al-fāḍilayn*, p. 60. For another copy of the work in the Gochenour Collection, see Mf Cairo, Dār al-Kutub, Film no. 2165.

#### Robert W. Stookey Collection, The University of Texas at Austin, Perry-Castañeda Library<sup>2</sup>

A.1—Collective volume comprising *Anbā' al-zaman fī tārikh al-Yaman*, by Yaḥyā b. al-Ḥusayn b. al-Qāsim al-Yamanī al-Ṣan'ānī (1035–after 1099/1625–after

2 For the Stookey Collection, see Correa, "Recovering Yemen's Cultural Heritage". A catalogue of the material included in the Stookey collection remains a desideratum.

1688), with additional materials (including portions of the addendum to the *Anbā' al-zaman*, AH 1056 through 1161, as well as some pages of volume 10 of al-Hamdānī's *al-Iklīl* in the end and notes from various historical works on Yemen); the copy is undated and is perhaps identical with MS Cairo, Dār al-Kutub al-Miṣriyya 1347—**Gochenour Collection, Box 2, Mf 22/1**.

See Gochenour, "Miswar and Its Human Geography", p. 81: "The only ms. of *Anbā'* that I know of exists in a private collection in Sanaa which I got on microfilm." It is unclear whether Gochenour refers to this copy of the work or the copy that is described below as G.2. For the work, see Sayyid, *Maṣādir*, pp. 246–247; al-Wajīh, *A'lām*, vol. 2, p. 438; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 15, pp. 371–374 no. 11587–1.

A.2—Volume 3 of *Ṭabaqāt al-Zaydiyya al-kubrā*, by Ibrāhīm b. al-Qāsim al-Shahārī (d. 1152/1739), dated 1351 (1932) and copied by Aḥmad b. 'Abd Allāh b. Aḥmad al-Ṣa'dī—**Gochenour Collection, Box 1, Mf 22/2**.

See Sayyid, *Maṣādir*, pp. 268–269; al-Wajīh, *A'lām*, vol. 1, pp. 66–67 no. 22; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 1, pp. 144–147 no. 182–1. This copy was consulted by 'Abd al-Salām b. 'Abbās al-Wajīh for his edition of the work, published in 1421/2001; see the editor's introduction, vol. 1, pp. 32–33, 41–42.

A.3—*Qalā'id al-jawāhīr min shi'r al-Ḥasan b. 'Alī b. Jābir al-Habal* (1048–1079/1639–1668), compiled by *al-adīb* Aḥmad b. Nāṣir al-Mikhlāfī (1055–1117/1645 or 1646–1705); copy dated 21 Ramaḍān 1330/3 September 1912—**Gochenour Collection, Box 1, Mf 22/3**.

See al-Ḥibshī, *Maṣādir*, p. 432; al-Wajīh, *A'lām*, vol. 1, pp. 203 no. 222, 330–331 no. 372; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 3, pp. 244–247 no. 1882–1. The work was published as *Dīwān al-Habal, amīr shu'ara' al-Yaman* in the edition of Aḥmad b. Muḥammad al-Shāmī; the present copy was not consulted for the edition.

A.4—Volumes 1 and 2 of *Maṭla' al-budūr wa-majma' al-buḥūr*, by Aḥmad b. Ṣāliḥ b. Muḥammad b. Abī l-Rijāl (d. 1092/1690); volume 2 ends with a colophon dated 29 Jumādā II 1148 (16 November 1735)—**Gochenour Collection, Box 1, Mf 22/4**.

This copy was not consulted by Majd al-Dīn al-Mu'ayyadī for his edition of the work. For other partial copies of the *Maṭla' al-budūr* in the Gochenour Collection, see above, MSS Milan, Ambrosiana, Nuovo Fondo, ar. B 130 and ar. B 131; see also below, Stookey Collection, A.7.

A.5—Multitext volume comprising *Īthār al-ḥaqq 'alā l-khalq fī radd al-khilāfāt ilā madhbab al-ḥaqq*, by Muḥammad b. Ibrāhīm al-Wazīr (775–840/1373 or 1374–1436), copy dated 1 Rajab 1030 (22 May 1621) (see al-Ḥibshī, *Maṣādir*, pp. 134–135; al-Wajīh, *A'lām*, vol. 2, p. 181; al-Shamīrī, *Mawsū'at a'lām al-Yaman*, vol. 12, pp. 161–165 no. 8753–1); *Rawḍat al-albāb wa-tuḥfat al-aḥbāb wa-buḥyat al-ṭullāb wa-nukhbat al-aḥsāb fī ma'rifat al-ansāb*, by Muḥammad b. 'Abd

Allāh b. ‘Alī b. al-Ḥusayn al-Mu‘ayyadī “Abū ‘Ulāma” (d. after 1035/1625) (see al-Ḥibshī, *Maṣādir*, p. 512; Sayyid, *Maṣādir*, p. 226; al-Wajīh, *A‘lām*, vol. 2, p. 274 no. 1180; al-Shamīrī, *Mawsū‘at a‘lām al-Yaman*, vol. 13, pp. 312–313 no. 9842–1)—**Gochenour Collection, Box 1, Mf 22/5.**

A.6—*Ḥāshiyat Kitāb al-Ṭabaqāt fī dhikr faḍl al-‘ulamā’ wa-‘ilmihim wa-muṣannaḥātihim wa-l-thanā’ ‘alayhim min man ‘āṣarahu al-muṣannif raḥimahu llāh ta‘ālā wa-man māta qablahu*, also known as *al-Mustaṭāb fī tarājīm rijāl al-Zaydiyya al-aṭyāb*, by Yaḥyā b. al-Ḥusayn b. al-Qāsim al-Yamanī al-Ṣan‘ānī (1035–after 1099/1625–after 1688). For another surrogate of the codex from the private library of Muḥammad b. Muḥammad al-Manṣūr, see above, Gochenour Collection, Box 2, Pc 3. The Stookey copy includes the first two pages of the codex that are missing from Pc 3.—**Gochenour Collection, Box 1, Mf 22/6.**

A.7—Volume 3 of *Maṭla‘ al-budūr wa-majma‘ al-buḥūr*, by Aḥmad b. Ṣāliḥ b. Muḥammad b. Abī l-Rijāl (d. 1092/1690); apparently undated (the end of the microfilm surrogate is heavily damaged)—**Gochenour Collection, Box 1, Mf 22/7.**

According to the title page added perhaps by Stookey, A.7 comprises volumes 3 and 4 of the work, which is not the case. For other partial copies of the work in the Gochenour Collection, see above, MSS Milan, Ambrosiana, Nuovo Fondo, ar. B 130 and ar. B 131; see also above, Stookey Collection, A.4.

A.8—*al-Sulūk fī ṭabaqāt [fī tārikh] al-‘ulamā’ wa-l-mulūk*, by Bahā’ al-Dīn Abū ‘Abd Allāh Muḥammad b. Yūsuf b. Ya‘qūb al-Janadī (d. 732/1332)—**Gochenour Collection, Box 1, Mf 22/8.**

See Gochenour, “Revised Bibliography”, p. 319; al-Ḥibshī, *Maṣādir*, p. 484; Sayyid, *Maṣādir*, pp. 140–141; al-Shamīrī, *Mawsū‘at a‘lām al-Yaman*, vol. 14, pp. 346–347 no. 10760–1. The work was first published in 1403/1983 in an edition prepared by Muḥammad b. ‘Alī b. al-Ḥusayn al-Akwa’ al-Ḥiwālī on the basis of two witnesses, one from Istanbul (MS Köprülü 1107) and the other from Paris (MS Bibliothèque nationale de France, arabe 2127), through microfilms held by the Dār al-Kutub al-Miṣriyya. The present manuscript corresponds to al-Akwa’'s description of the Istanbul witness he consulted and is certainly identical with it; see the editor's introduction, pp. 46–48.

G.1—*al-Faraj ba‘da l-shidda*, by Abū ‘Alī al-Muḥassin al-Tanūkhī (329–384/941–994), dated 3 Jumādā 11 1084 (15 September 1673); this widely transmitted compilation of anecdotes has been published repeatedly—**Gochenour Collection, Box 1, Mf 21/1.**

G.2—Volume 1 (until the year AH 699) of *Anbā’ al-zaman fī tārikh al-Yaman*, by Yaḥyā b. al-Ḥusayn b. al-Qāsim—**Gochenour Collection, Box 1, Mf 21/2.**

This copy, which is different from the aforementioned copy of the work (Stookey Collection A.1), belongs to the private library of Muḥammad b. Muḥammad al-Manṣūr; see Sayyid, *Maṣādir*, p. 247. On the title page there is an ownership statement that reads:

هذا السفر مما ساقه فضل الله وإحسانه إلى يد العبد الحقير أسير الخطايا محمد بن  
محمد بن إسماعيل بن يحيى جامع هذا الكتاب غفر الله للجميع ولذريتنا وكافة  
المؤمنين والمؤمنات آمين الجمعة 26 صفر الظفر 1372 و1371 هجرية قمرية على  
صاحبها وآله الصلاة والسلام

The copy is not described in Schmidtke, *Traditional Yemeni Scholarship*.

G.3—Multitext volume, in which only item 1 is paginated; the codex contains occasional study notes by ‘Abd al-Wāsi’ b. Yaḥyā al-Wāsi’ (d. 1381/1960) and comprises the following works: (1) *Durar al-aḥādīth al-nabawīyya bi-l-asānīd al-yaḥyāwīyya*, by al-Hādī ilā l-Ḥaqq Yaḥyā b. al-Ḥusayn (d. 298/910), compiled by ‘Abd Allāh b. Muḥammad b. ‘Abd Allāh b. Ḥamza b. Abī Najm (d. 647/1249–50), pp. 1–93 (see al-Ḥibshī, *Maṣādir*, p. 597; published repeatedly, including in an edition by Yaḥyā ‘Abd al-Karīm al-Fāḍil); (2) *Ibtāl al-‘inād fī af’āl al-‘ibād*, by Ishāq b. Muḥammad al-‘Abdī (1050–1115/1640 or 1641–1703 or 1704), copied from the autograph by Ismā‘īl b. Aḥmad b. Ismā‘īl b. Muḥammad b. ‘Abd Allāh and dated 21 Muḥarram 1301 (22 November 1883) (see al-Ḥibshī, *Maṣādir*, p. 154; the work was edited and published by Ḥusayn Muqbil Qīlī on the basis of two witnesses, not including the present copy); (3) *Tuḥfat nujabā’ al-‘aṣr fī aḥkām al-nūn al-sākina wa-l-tamwīn wa-l-madd wa-l-qaṣr*, by Zayn al-Dīn Abū Yaḥyā Zakariyyā’ b. Muḥammad al-Anṣārī al-Shāfi’ī (d. 926/1520) (published in 1986 in the edition of Muḥyī Hilāl al-Sarḥān); (4) *al-Safīna al-munjiyya fī mustakhlaṣ al-marfū’ min al-ad’iyya*, by al-Manṣūr bi-llāh Aḥmad b. al-Hāshim b. Muḥsin (d. 1269/1852–53), copy dated 2 Dhū l-Ḥijja 1311 (20 June 1894) (see al-Wajīh, *A’lām*, vol. 1, p. 204–205 no. 225; al-Ḥibshī, *Maṣādir*, p. 708; the 2003 edition of Muḥammad ‘Alī ‘Īsā does not identify the copy or copies consulted); (5) *Tanbīh al-ghāfilīn ‘an faḍā’il al-ṭalībīyyīn*, by al-Ḥākim al-Jishumī (d. 494/1101), copy dated 9 Dhū l-Ḥijja 1311 (13 June 1894) (the work was published in 1378sh/1999 in an edition prepared by Muḥammad Riḍā Anṣārī Qummī on the basis of five witnesses from Yemen [not including the present copy] and one from the Majlis Library in Tehran, and again in 1421/2000 in an edition prepared by Ibrāhīm Yaḥyā Darsī on the basis of one or several unidentified witnesses)—Gochenour Collection, Box 1, Mf 21/3.



G.4—*Tuhfat al-ikhwān bi-naẓm sanad sayyid wuld ʿAdnān*, by Aḥmad b. Muḥammad b. ʿAbd al-Hādī b. Šālīḥ Qāṭin (1118–1199/1774–1785), copied by Muḥammad b. Qāsim b. Aḥmad Abū Ṭālib (1320–1395/1903–1975; on him, see al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 14, pp. 10–11 no. 10385–1) from the autograph and dated 2 Muḥarram 1350 (20 May 1931); according to al-Wajīh, *Aʿlām*, vol. 1, p. 187, the autograph is kept in the Maktaba al-Gharbiyya and is dated 1197/1783—**Gochenour Collection, Box 1, Mf 21/4**.

See al-Ḥibshī, *Maṣādir*, p. 79; al-ʿAmrī, *Maṣādir*, pp. 350–351; al-Wajīh, *Aʿlām*, vol. 1, pp. 186–187.

G.5—Multitext volume comprising (1) volume 1 of *Anwār al-yaqīn fī imāmat Amīr al-Muʾminīn*, by Imām al-Manṣūr al-Ḥasan b. Badr al-Dīn Muḥammad b. Aḥmad, dated 9 Muḥarram 1092 (29 January 1681) (see al-Ḥibshī, *Maṣādir*, p. 632; al-Ḥusaynī al-Ishkawārī, *Muʿallafāt al-Zaydiyya*, vol. 1, p. 176 no. 474; al-Ḥusaynī, *Maṣādir ʿilm al-kalām*, pp. 608–609); (2) volume 2 of *Anwār al-yaqīn fī imāmat Amīr al-Muʾminīn*, dated 15 Šafar 1092 (6 March 1681), copied by ʿAlī b. Muḥammad b. Saʿīd b. Šalāḥ b. Aḥmad al-Habal; (3) *al-Kawākib al-durriyya fī l-nuṣūs ʿalā imāmat khayr al-bariyya*, by Šalāḥ b. Ibrāhīm b. Tāj al-Dīn (d. 702/1302) (see al-Ḥibshī, *Maṣādir*, p. 126); (4) *Masāʾil Qayṣar al-Naṣrānī* (this might be the only witness of this brief tract in the libraries of Yemen); (5) *al-Risāla al-badīʿa al-muʿlīna bi-faḍāʾil al-Shīʿa*, by ʿAbd Allāh b. Zayd al-ʿAnsī (d. 667/1269) (this popular work on the merits of the family of the Prophet is preserved in numerous manuscripts and has been published; for details, see Ansari and Schmidtke, “Towards a Reconstruction of ʿAbd Allāh b. Zayd al-ʿAnsī’s Oeuvre and Thought”, pp. 320–321); (6) poetry—**Gochenour Collection, Box 1, Mf 21/5**.

G.6—*Kitāb Ṣaḥīfat al-Imām Aḥmad b. Hāshim*; copy dated 27 Rabīʿ II 1302 (13 February 1885)—**Gochenour Collection, Box 1, Mf 21/6**.

G.7—Volume 1 of *Ḍawʿ al-nahār al-mushriq ʿalā ṣafahāt al-azhār fī fiqh al-aʿimma al-aṭhār*, by al-Ḥasan b. Aḥmad b. Muḥammad b. ʿAlī b. al-Šalāḥ al-Jallāl (1014–1084/1605–1673)—**Gochenour Collection, Box 1, Mf 21/7**.

See al-Ḥibshī, *Maṣādir*, p. 251; al-Wajīh, *Aʿlām*, vol. 1, p. 305; al-ʿAmrī, *Maṣādir*, pp. 321–327; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 4, pp. 303–307 no. 2715–1.

G.8—Volume 2 of *Ḍawʿ al-nahār al-mushriq ʿalā ṣafahāt al-azhār fī fiqh al-aʿimma al-aṭhār*, by al-Ḥasan b. Aḥmad b. Muḥammad b. ʿAlī b. al-Šalāḥ al-Jallāl (1013–1084/1604–1673); copy dated 12 Jumādā II 1171 (21 February 1758); according to al-Ḥibshī, *Maṣādir*, p. 251, this is a surrogate of MS London, British Library, Or. 3996, for which see Rieu, *Supplement*, p. 238 no. 389—**Gochenour Collection, Box 1, Mf 21/8**.

G.9—Multitext volume consisting of 188 leaves, partly copied by Aḥmad b. ʿAbd al-Raḥmān b. Ḥusayn al-Shāmī (1324–1383/1906–1963; for him,



see Zabāra, *Nuzhat al-naẓar*, vol. 1, pp. 62–64; al-Shāmīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 2, pp. 241–242 no. 1097–1) since ca. 1336/1917–18 and partly commissioned by him. Some folios seem to be missing in the surrogate between items 6 to 10 and elsewhere; see the folio numbers in the following list. The volume, which constitutes al-Shāmī’s study notebook, contains his notes on a variety of works, including poetry, *fawāʿid*, *asānīd*, and numerous *ijāzāt* received by Aḥmad b. ʿAbd al-Raḥmān b. Ḥusayn al-Shāmī: (1) various poetry and *fawāʿid* (fols 1r–16v); (2) *Hidāyat al-murtāb wa-ghāyat al-ḥuffāẓ wa-l-ṭullāb* by ʿAlī b. Muḥammad b. ʿAbd al-Ṣamad al-Sakhāwī (d. 634/1243) (fols 17r–22r; for the work, see Brockelmann, *GAL*, vol. 1, p. 522–523 no. 12), copied by one Muḥammad b. Aḥmad at the behest of (*bi-ʿināya*) Aḥmad b. ʿAbd al-Raḥmān b. Ḥusayn al-Shāmī and containing numerous margin notes throughout the text, possibly by Aḥmad al-Shāmī; (3) various poetry and *fawāʿid* (fols 22v–24v); (4) *ijāza* issued in Rabīʿ 11 1326 (May–June 1908) by Aḥmad b. ʿAbd Allāh b. ʿAbd al-Raḥmān al-Jindārī (1279–1337/1863–1918; on him, see Zabāra, *Nuzhat al-naẓar*, pp. 101–109; al-Wajīh, *Aʿlām*, vol. 1, pp. 140–141 no. 125; al-Shāmīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 2, pp. 319–322 no. 1187–1) for ʿAbd al-Raḥmān b. Ḥusayn b. ʿAbd Allāh [al-Shāmī] (1289–1381/1872–1962; on him, see Zabāra, *Nuzhat al-naẓar*, pp. 358–361; al-Shāmīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 7, pp. 247–249 no. 4927–1) (fols 26v–34r); (5) *Ithāf al-akābir bi-isnād al-dafātir*, by Muḥammad b. ʿAlī al-Shawkānī (d. 1250/1834) (fols 25r–66r), copy transcribed at the behest of ʿAbd al-Raḥmān b. Ḥusayn al-Shāmī by ʿAbd Allāh b. ʿAlī Kubās (1325–1402/1907 or 1908–1981 or 1982; on him, see al-Maḥfāfī, *Mawsūʿat al-alqāb al-yamaniyya*, vol. 5, p. 574) from the autograph and completed on 15 Ṣafar 1352 (9 June 1933); the work has been published repeatedly, most recently in the edition of Khalīl b. ʿUthmān al-Jubūr al-Sabīʿī; (6) poetry (fol. 67r); (7) *ijāza* for ʿAbd al-Raḥmān b. Ḥusayn b. ʿAbd Allāh al-Shāmī issued by Imām Yaḥyā Ḥamīd al-Dīn (r. 1918–1948) in Ṣafar 1365 (January–February 1946) in Ṣanʿāʾ (fols 71r–73r); (8) *ijāza* (identical with no. 7) for ʿAbd al-Raḥmān b. Ḥusayn b. ʿAbd Allāh al-Shāmī issued by Imām Yaḥyā Ḥamīd al-Dīn in Ṣafar 1365 (January–February 1946) in Ṣanʿāʾ (fols 75v–77r); (9) *ijāza* for ʿAbd al-Raḥmān b. Ḥusayn b. ʿAbd Allāh al-Shāmī issued by Imām Yaḥyā Ḥamīd al-Dīn on 15 Dhū l-Qaʿda 1351 (12 March 1933) in Ṣanʿāʾ (fols 80v–82v), written by a hand different from that of items 7 and 8; (10) various *fawāʿid* and *qaṣāʾid* (fols 86r–120r, though evidently missing fols 88, 89, 97, 98, 99, 100, and 110); (11) *fāʾida* (fol. 120v); (12) *Manẓūma fī taʿbīr al-rūyā*, no author identified, copied from a witness in the hand of Muḥammad b. ʿAbd al-Malik al-ʿAnīsī (1273–1316/1857–1899; on him, see al-Wajīh, *Aʿlām*, vol. 2, p. 281 no. 1191) by Aḥmad b. ʿAbd al-Raḥmān b. Ḥusayn b. ʿAbd Allāh al-Shāmī, dated 19 Ṣafar 1336 (4 December 1917) (121r–124v); (13) *al-Farq bayna l-ḍād wa-l-ṭā*, no author identified, copied by the same hand as item no. 13, i.e. Aḥmad al-Shāmī;

the last page of the text has a collation (*muqābala*) note dated 25 Jumādā I 1352 (15 September 1933) (fols 125r–129r); (14) *al-Bināʾ fī ʿilm al-taṣrīf*, by Mullā ʿAbd Allāh al-Datfazī (fols 129v–135r), transcribed by Aḥmad b. ʿAbd al-Raḥmān al-Shāmī and dated 12 Ṣafar 1336 (27 November 1917), published repeatedly, including in an edition prepared by Maḥmūd Jāsim al-Darwīsh on the basis of three witnesses from the Maktabat al-Awqāf in Baghdad); (15) various *fawāʾid* and poetry (fols 135v–144v); (16) excerpt from a *Mushajjar* compiled by Muḥammad b. ʿAbd Allāh b. ʿAlī b. al-Ḥusayn al-Muʿayyadī “Abū ʿUlāma” (d. after 1035/1625) (fols 137r–141r); (17) various *fawāʾid* and poetry (fols 141v–144v), with dated collation note that is only partly visible on fol. 144v; (18) *ijāza* issued by Muḥammad b. Aḥmad b. Ḥasan b. Ismāʿīl b. Zāʾid (1276–1339/1860–1921; on him, see al-Wajīh, *Aʿlām*, vol. 2, pp. 193–194 no. 1058; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 12, pp. 283–284 no. 8928–1) for Aḥmad b. ʿAbd al-Raḥmān al-Shāmī in Jumādā II 1336 (March–April 1918) (fols 145r–146r); (19) poetry (fols 147r–149r); (20) copy (*ṣūra*) of an *ijāza* issued by Imām Yahyā Ḥamīd al-Dīn on 22 Shaʿbān 1353 (30 November 1934) for Aḥmad b. ʿAbd al-Raḥmān al-Shāmī (fols 149v–150v); (21) another copy of item 20 in a different hand (fols 151v–152r); (22) *ijāza* issued by al-Ḥusayn b. ʿAlī b. Muḥammad al-ʿAmrī (1266–1361/1850–1942; on him, see al-Wajīh, *Aʿlām*, vol. 1, pp. 379–380 no. 443; al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 5, pp. 109–111 no. 3223–1) for Aḥmad b. ʿAbd al-Raḥmān al-Shāmī, dated Dhū l-Qaʿda 1346 (April–May 1928) (fols 155v–160r); (22) *ijāza* issued by Luṭf b. Saʿd al-Sumaynī (d. 1362/1943; on him, see al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 11, p. 704 no. 8534–1) for Aḥmad b. ʿAbd al-Raḥmān al-Shāmī, dated 1 Rabiʿ I 1347 (18 August 1928) (fols 160v–163v); (23) poetry (fols 164r–v); (24) *ijāza* issued by Muḥammad b. Saʿd b. Muḥammad b. ʿAbd Allāh al-Sharqī (1282–1352/1865–1934; on him, see al-Shamīrī, *Mawsūʿat aʿlām al-Yaman*, vol. 13, pp. 37–38 no. 9510–1) for Aḥmad b. ʿAbd al-Raḥmān al-Shāmī, dated 17 Ṣafar 1350 (4 July 1931) (fols 165r–166r); (25) *al-Khiṣāl al-mukaffira li-l-dhunūb al-mutaqaddima wa-l-mutaʾakkkhira*, by Ibn Ḥajar al-ʿAsqalānī (d. 852/1449) (fols 167r–168v [*sic*], but the foliation is here in disarray and the tract in fact covers eight folios); (26) various notes, letters, and poetry (fols 169r–188r); (27) list of commentaries on *ḥadīth* compilations by al-Tirmidhī, al-Bukhārī, and Muslim (fols 188v–190r)—Gochenour Collection, Box 1, Mf 21/9.

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