

INSTITUTE FOR ADVANCED STUDY  
THE SCHOOL OF HISTORICAL STUDIES  
1 EINSTEIN DRIVE  
PRINCETON, NJ 08540, U.S.A.  
scs@ias.edu  
<http://orcid.org/0000-0002-6181-5065>  
<https://albert.ias.edu/handle/20.500.12111/16>

**CAREER DETAILS:**

**2020** Directeur d'études invité, Ecole des hautes études en sciences sociales (EHESS), Paris ("Studying Intellectual History through Libraries") [cancelled due to COVID-19]

**2018** Directeur d'études invité, Ecole Pratique des Hautes Etudes (EPHE), Paris ("Pour une reconstruction des bibliothèques de la période médiévale et du début de l'âge moderne dans le monde musulman")

**2014-present** Permanent faculty member, Institute for Advanced Study, Princeton

**2014-present** Associated Faculty, Princeton University, Department of Near Eastern Studies (Lecturer with the rank of Professor in Near Eastern Studies)

**2013-present** Associate member, Laboratoire d'études sur les Monothéismes, Centre national de la recherche scientifique (CNRS), Paris

**2013-2014** Co-initiator (with Sari Nusseibeh and Sarah Stroumsa) and Founding academic director, Trilateral MA program "Intellectual Encounters of the Islamic World" (Freie Universität Berlin in cooperation with The Hebrew University of Jerusalem and Al-Quds University)

**2011-2014** Founding Director, Research Unit Intellectual History of the Islamic World (Freie Universität Berlin)

**2006** Directeur d'études invité, Ecole Pratique des Hautes Etudes (EPHE), Paris ("Les ouvrages islamiques de polémique contre le judaïsme")

**2002-2014** Full Professor of Islamic Studies (Freie Universität Berlin)

**2002** Chair in Islamic Studies, University of Vienna (declined)

**1999-2001** Visiting Professor of Islamic Studies (Freie Universität Berlin)

**1997-1999** Lecturer in Islamic Studies (Rheinische Friedrich-Wilhelms-Universität, Bonn)

**1991-1999** Career Diplomat, German Foreign Office

**ACADEMIC FORMATION:**

**1999** "Habilitation" (Rheinische Friedrich-Wilhelms-Universität, Bonn)

**1990** D.Phil. (University of Oxford)

**1987** Master of Arts (School of Oriental and African Studies, London)

**1986** Bachelor of Arts (summa cum laude) (The Hebrew University, Jerusalem)

**HONORS AND AWARDS:**

**2019** Humboldt Research Award ("Humboldt-Forschungspreis")

**2019** *Correspondant étranger*, Académie des Inscriptions et Belles-Lettres, Paris

2017 Member, Accademia Ambrosiana, Milan

2017 Member, American Philosophical Society

2011 Dahlem Research School (DRS) Award for Excellent Supervision

2006 Prize for Scholarly Achievement in the Study of Twelver Shi'ism Conferred by the Written Heritage Research Centre, Tehran

2002 The World Prize for the Book of the Year of the Islamic Republic of Iran (for the book: *Theologie, Philosophie und Mystik im zwölfterschiitischen Islam des 9./15. Jahrhunderts. Die Gedankenwelt des Ibn Abi Gumhur al-Ahsa'i*, Leiden 2000)

#### FELLOWSHIPS AND MEMBERSHIPS:

3-5/2021 Fellow, Center for Advanced Study (CAS), Norwegian Academy of Science and Letters (Research Group "Books Known Only by Title: Exploring the Gendered Structures of the First Millenium Imagined Libraries") [invitation accepted]

2018 Fellow, Israel Academy of Sciences and Humanities (The Humanities and Social Sciences Fund)

2018 Polonsky Visiting scholar, Polonsky Academy at the Van Leer Jerusalem Institute

2013-2014 Member, Institute for Advanced Study, Princeton

Spring 2013 LUCIS Visiting Fellow (Leiden University Centre for the Study of Islam and Society)

2-6/2012 Fellow-in-residence, Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS), Wassenaar

2-4/2011 Sackler Scholar, The Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University

9-12/2010 Ellie and Herbert D. Katz Distinguished Fellow, Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania (Research Group "Converts and Conversion to and from Judaism")

2009-2010 Visiting Scholar, Department for Near Eastern Languages and Civilizations, Harvard University

2008-2009 Member, Institute for Advanced Study, Princeton ("Gerda Henkel Stiftung member")

9/2008 Scholarly Residency, Rockefeller Foundation Bellagio Center

8-9/2007 Fellow, Scaliger Instituut (Universiteitsbibliotheek Leiden)

2005-2006 Fellow and co-coordinator (with W. Madelung), Institute of Advanced Studies, The Hebrew University of Jerusalem (Research Group: "Mu'tazilism in Islam and Judaism")

2002-2003 Fellow, Institute for Advanced Studies, The Hebrew University of Jerusalem (Research Group: "Exclusivity and Universality in Shi'i Islam")

1999-2002 Heisenberg Research Fellow (Freie Universität Berlin)

1998 Research Fellow, Oxford Centre for Islamic Studies

1998 Feodor-Lynen Research Fellow (St. John's College, Oxford)

1996 Feodor-Lynen Research Fellow (Ecole Pratique des Hautes Etudes, Paris)

#### GRANTS:

2018-2021 National Endowment for the Humanities (Grant Number PW-258989-18) "The Zaydi Manuscript Tradition: A Digital Repository and Portal"

2016-2019 Carnegie Corporation Grant (Grant Number G-16-53663) "The Shii Studies Research Project"

2014-2015 "Trilateral Project" Research Grant (DFG) "Ideengeschichte in der mittelalterlichen Welt des Islams" (with Sarah Stroumsa and Sari Nuseibeh) (declined)

**2014** Grant “Interne Forschungsförderung 2013”, Freie Universität Berlin, Junior Research Group “Theological thinking in the pre-modern Islamicate World”, Freie Universität Berlin (DFG Excellence initiative funds), in collaboration with the Max Planck Institute for the History of Science, Berlin

**2013-2014** “Reinhard Koselleck Project” Research Grant (DFG) “The Other Renaissance: Greek Philosophy under the Safavids (16<sup>th</sup>-18<sup>th</sup> centuries CE)”

**2013-2014** German Academic Exchange Service (DAAD) Grant: Trilaterale MA program “Intellectual Encounters of the Islamicate World” (in cooperation with The Hebrew University of Jerusalem and Al-Quds University)

**2013-2014** DIP (“Deutsch-Israelische Projektkooperation”) Research Grant (DFG): “Biblia Arabica: The Bible in Arabic among Jews, Christians and Muslims” (with Camilla Adang and Meira Polliack, Tel Aviv University)

**2013-2014** Proof of Concept Grant, European Research Council (“Weaving the humanities into the web and the web into the humanities. Preserving the cultural heritage of Yemen by creating a universally accessible virtual library of manuscripts” [HumanWeb])

**2012-2013** Grant “Interne Forschungsförderung 2012”, Freie Universität Berlin

**2011-2014** Grant, Einstein Foundation Berlin, “New Frontiers in Islamic Studies: A series of five German-Israeli summer schools on selected topics of pre-modern Islamic studies” (in cooperation with The Hebrew University of Jerusalem)

**2010-2013** Research Grant, DFG/NEH Bilateral Digital Humanities Program: “Enriching Digital Collections” (The Yemen Manuscript Digitization Initiative (YMDI), with Princeton University)

**2010-2011** Research Grant, Fritz Thyssen Foundation (“Jüdische und muslimische rationale Theologie im islamischen Mittelalter: Erstellung einer kritischen Edition des *Kitāb al-Mughnī fī abwāb al-tawhīd wa-l-‘adl* mu‘tazilitischen Autors ‘Abd al-Jabbār al-Hamadhānī (st. 1025) – die zayditische und die jüdisch-käräische Fassung am Beispiel der Bände 9, 11, 12”)

**2010** Research Grant, German Foreign Office (Kulturerhalt-Programm des Auswärtigen Amts) (“Preserving Yemen’s Cultural Heritage: The Yemen Manuscript Digitization Project (YMDP)”)

**2008-2013** European Research Council (ERC) Advanced Research Grant (“Rediscovering Theological Rationalism in the Medieval World of Islam”) (<https://goo.gl/4IDUVX>)

**2008** Research Grant, Gerda Henkel Foundation (“Critical Edition of Ṣāhib b. ‘Abbād’s *kalām* writings”)

**2006-2007** Research Grant, Gerda Henkel Foundation (“Interreligious Polemics in the Ottoman Empire and pre-modern Iran”)

**2005-2007** Research Grant, Fritz-Thyssen-Foundation (“The Mu‘tazilite Manuscripts Project”)

**2003-2006** Research Grant, German-Israel Foundation (GIF) (“Study of Ibn Kammuna”) (with Y. Tzvi Langermann, Bar-Ilan University)

#### **SERVICE TO THE PROFESSION:**

##### **2020-present**

Member of the Advisory Board, "Maktoub digital project" (National Library of Israel)

Member of the Advisory Board, "Orient-Digital – Aufbau eines Verbundkatalogs für orientalische Handschriften durch Etablierung von Erschließungsstandards, Konversion gedruckter Kataloge und Integration bestehender elektronischer Nachweise"

##### **2019-present**

Associate Editor for Medieval History, "Iranian Studies: Journal of the Association for Iranian Studies" (Taylor & Francis)

Member of the Advisory Board, "Al-Qanṭara: Revista de estudios árabes" (Consejo Superior de Investigaciones Científicas, Spain)

Member of the Advisory Board, "Al Aafaq: A Bi-Annual Research Journal" (Ghazi University Deri Ghazi Khan (Punjab), Department of Islamic Studies, Pakistan)

#### **2018-present**

Member of the Editorial Board, "Ancient Culture of Sciences and Knowledge" (ASK) (Mohr Siebeck, Tübingen)

Series editor (with Maribel Fierro), "Arabo-Islamica" (UCOpress, Cordoba, Spain)

Member of the Editorial Board, "Biblical and Apocryphal Christian Arabic Texts Series" (BACA) (Gorgias Press, Piscataway, NJ)

#### **2017-present**

Member of the MESA Ad Hoc Committee "Digital Humanities"

Member of the Advisory Committee, Haifa Center for Mediterranean History (HCMH), Department of History, University of Haifa

#### **2016-present**

Member of the External Advisory Board, "Persian Manuscript Initiative" (PMI) (Roshan Initiative in Persian Digital Humanities (PersDig@UMD) at the University of Maryland)

Member of the Advisory Committee, "Les Chroniques du manuscrit au Yémen" <<https://cmy.revues.org/>>

Jury Member, Gerda Henkel Prize (Gerda Henkel Foundation, Düsseldorf)

Member of the Advisory Board, <<http://www.mizanproject.org/>> (Institute for the Study of Muslim Societies and Civilizations, Boston University)

Member of the External Advisory Board, "Islamic Texts Initiative (ITI)" <[iti-corpus.github.io](http://iti-corpus.github.io)>

Consulting Editor for Islamic Intellectual History (*Encyclopaedia Iranica*, editor-in-chief: Prof. Ehsan Yarshater)

Member of the Editorial Board, "Intellectual Heritage of Islamic Civilization" (Institute of Islamic Studies, McGill University, Montreal, Canada and the Center for the Great Islamic Encyclopaedia/Markaz-i Dā'irat al-ma'ārif-i buzurg-i islāmī/Nashr-i kitāb-i rāyzan, Tehran, Iran)

Member of the Editorial/Advisory Board, "Journal of Islamic & Religious Studies" (JIRS) (Department of Islamic & Religious Studies, University of Haripur, Pakistan)

#### **2016**

Member of the scientific committee "International Symposium on the Sixteenth-Century Ottoman Scholar Abū al-Khayr 'Iṣām al-Dīn Aḥmad Tashkūbrīzādah" (November 18-20, 2016, organized by Istanbul Medeniyet University, Scientific Studies Association (ILEM) and the Foundation for Science, the Arts, History and Literature (ISTEV))

#### **2015-present**

Series editor (with Khaled El-Rouayheb) "Makers of the Muslim World" (Oxford, Oneworld)

Member of the Board of Trustees, Maimonides Centre for Advanced Studies, Hamburg University

Member of the Editorial Board, "Brill's Series in Jewish Studies" (Leiden, Brill)

Member of the Publications Committee, "Mediterranea. International Journal on the Transfer of Knowledge" (Cordoba University Press, in collaboration with Tel Aviv University, the Warburg Institute, London, the University of Leuven, Southern Denmark University, and the Institute of Medieval Philosophy of the University of Porto, Portugal)

Member of the Advisory Board, "Berkeley Series in Post-Classical Islamic Scholarship" (University of California (Berkeley) Press)

#### **2014-present**

Member of the Advisory Board, "Nazariyat: İslâm Felsefe ve Bilim Tarihi Araştırmaları Dergisi (Nazariyat: Journal for the History of Islamic Philosophy and Sciences)", İstanbul Medeniyet Üniversitesi, Edebiyat Fakültesi

Member of the Academic Council, The Higher School of Economics, Department of Asian and African Studies, St. Petersburg University

Member of the Advisory Board, "AFION: A Journal of Religious Studies" (Centre of Religious Studies, Faculty of Humanities, Eötvös Loránd University, Budapest)

#### **2013-present**

Member of the Editorial Board, "Saint Petersburg University Annual of Asian and African Studies" (Saint Petersburg University, Russia)

Member of the Editorial Board, "Canon: International Journal of Religious Studies" (Gutenberg Journals of Research and Development, Lucknow, India)

Member of the Advisory Board, "The Library of Judeo-Arabic Literature" (The Brigham Young University Press)

Member of the Editorial Board, "Ilahiyat Studies: A Journal on Islamic and Religious Studies" (Uludag University, Turkey)

Member of the Editorial Board, "Islamische Theologiegeschichte / History of Islamic Theology" (LIT Verlag, Münster)

Member of the Scientific Board, "International Medeniyet (Civilization) Congresses", Istanbul Medeniyet University, Center for Civilization Studies

Member of the Editorial Board, "The Shi'ī Heritage Series" (The Institute of Ismaili Studies, London)

Member of the Advisory Board of the Research Cluster and Graduate School "Society and Culture in Motion: Diffusion – Experiment – Institution" (Martin-Luther-Universität Halle-Wittenberg)

#### **2012-2019**

Editor-in-Chief, Intellectual History of the Islamicate World (Brill, Leiden)

#### **2012-present**

Member of the Editorial Board, "Edition Open Access: Max Planck Research Library for the History and Development of Knowledge"

Series editor (with C. Adang, J. P. Monferrer-Sala, M. Polliack, R. Vollandt, A. Treiger), "Biblia Arabica: Texts and Studies" (Brill, Leiden)

Member of the Steering Committee, "Intellectual Encounters: Philosophy and Science in the World of Medieval Islam" (The Hebrew University of Jerusalem; Yale University; Freie Universität Berlin (until 2014))

#### **2012-2014**

Co-founder and Member of the Academic Committee, "Scriptorium: Workshops on the study of Oriental manuscripts" (Staatsbibliothek zu Berlin; Freie Universität Berlin)

#### **2011-present**

Co-founder and member of the Editorial Board, "Classical Muslim Heritage Series" (co-published by Mīrāth-i maktūb, Tehran, and Laboratoire d'Etudes sur les Monothéismes, Centre national de la recherche scientifique (until 2014: Research Unit Intellectual History of the Islamicate World, Freie Universität Berlin)

Member of the Advisory Council, "Shī'ī Studies" (Centre for Islamic Shi'a Studies (CISS), London)

Member of the Editorial Advisory Board, "Oxford Research Directions" (Oxford University Press), Muslim Intellectual History

Co-founder and member of the Editorial Board, "Muslim History and Heritage Series" (co-published by Markaz-i Dā'irat al-ma'ārif-i buzurg-i islāmī, Tehran, and (until 2014) the Research Unit Intellectual History of the Islamicate World, Freie Universität Berlin)

#### **2011-2014**

Scientific coordinator of the strategic partnership between Freie Universität Berlin and The Hebrew University of Jerusalem

Member of the Advisory Board, “Oxford Studies in Post-Classical Islamic Scholarship” (Oxford University Press, Pakistan)

#### **2010-2012**

Member of the Advisory Board to the Federal President of Germany, Christian Wulff

#### **2009-present**

Regional representative for Western Europe, “International Society for Islamic Philosophy (ISIP)”

Member of the Editorial Board, “Ishraq: Islamic Philosophy Yearbook” (co-published by the Institute of Philosophy, Russian Academy of Sciences, Moscow, and the Iranian Institute of Philosophy, Tehran)

#### **2009-2012**

Member of the Advisory Board, “Intellectual Encounters: Philosophy and Science in the World of Medieval Islam” (The Hebrew University of Jerusalem; Yale University)

#### **2009**

Member of the Organizing Committee “German-Israeli Frontiers of Humanities” (GIFOH) (Alexander von Humboldt-Foundation & The Israel Academy of Sciences and Humanities)

#### **2008-present**

Member of the Board of Advisors, “Post-classical Islamic Philosophy Database Initiative (PIPDI)” (Institute of Islamic Studies, McGill University, Montreal)

Member of the Advisory Board, “Studies on the Children of Abraham” (Brill, Leiden)

#### **2006-2013**

Co-founder and member of the Editorial Board, “Islamic Philosophy, Theology and Mysticism. Facsimiles and Editions” (formerly Series on Islamic Philosophy and Theology. Texts and Studies) (co-published by the Iranian Institute of Philosophy, Tehran, and (until 2014) the Institute of Islamic Studies, Freie Universität Berlin)

#### **2005-present**

Member of the scientific committee, “Ueberweg Grundriss der Geschichte der Philosophie: Die Philosophie in der islamischen Welt”

#### **2003-2008**

Co-founder (with D. Sklare) and coordinator, “Mu‘tazilite Manuscripts Project Group”

#### **2002-2011**

Sectional Editor (Theology & Philosophy), *Encyclopaedia of Islam*. Third Edition. Leiden: Brill

#### **EXTERNAL EVALUATOR**

Administración Nacional de Educación Pública (ANEP); Bar Ilan University; Brill Publishers; Brown University; Cambridge University Press; Carnegie Corporation, New York; Consejo Superior de Investigaciones Científicas (CSIC); Deutsche Forschungsgemeinschaft (DFG); Deutscher Akademischer Austauschdienst (DAAD); Duke University; Alexander von Humboldt Stiftung; European Research Council (ERC); European Science Foundation (ESF); ESF College of Expert Reviewers; Gerda-Henkel-Foundation, Düsseldorf; Georgetown University, Washington DC; *Hamsa. Journal of Judaic and Islamic Studies*; The Hebrew University of Jerusalem; Holberg Prize Academic Committee; Israel Science Foundation (ISF); *Journal of the American Oriental Society* (JAOS); *Journal of Islamic Studies* (JIS); *Journal of Near Eastern Studies* (JNES); *Journal of the Royal Asiatic Society* (JRAS); Max Weber Stiftung—Deutsche Geisteswissenschaftliche Institute im Ausland; The Ohio State University (OSU); Oxford University Press (OUP); *al-Qantara: Revista de estudios arabes*; Schweizerischer Nationalfonds zur Förderung der wissenschaftlichen Forschung (SNF); Tel Aviv University; University of California, Los Angeles (UCLA); University of Chicago; University of Exeter; University of Haifa; Washington University in St. Louis; Yale University

#### **COORDINATION OF INTERNATIONAL RESEARCH GROUPS:**

**2016-2019** "Shii Studies Research Program" (Carnegie Cooperation, New York, NY, Research Grant)

**2013-2014** "The Other Renaissance: Greek Philosophy under the Safavids (16<sup>th</sup>-18<sup>th</sup> centuries CE)" (Reinhart-Koselleck Grant, DFG; group consisting of two PostDoc researchers and one doctoral student)

**2013-2014** "The Bible in Arabic among Christians, Jews and Muslims" (DIP DFG Grant; group consisting of four PostDoc researchers and six doctoral students; other Principal Investigators: Camilla Adang, Meira Polliack, Tel Aviv University)

**2008-2013** "Rediscovering theological rationalism in the medieval world of Islam" (ERC Advanced Research Grant; group consisting of four PostDoc researchers and three doctoral students)

**2006-2008** "Interreligious Polemics in the Ottoman Empire and pre-modern Iran" (participants: Camilla Adang, İlker Evrim Binbaş, Judith Pfeiffer, Reza Pourjavady)

**2003-2014** "The Mu‘tazilite Manuscripts Project Group" (International Research Group, co-founded with David Sklare, with 10 active members)

#### **ORGANISATION OF INTERNATIONAL CONFERENCES AND MEETINGS:**

##### **2021**

Co-convenor (with Hans-Jürgen Becker, Kinga Dévényi and Sebastian Günther), „Islamic and Jewish Studies Around the Turn of the Twentieth Century: Ignaz Goldziher and His Correspondents“, Georg-August-Universität Göttingen, 12-13 November 2021 [<https://albert.ias.edu/handle/20.500.12111/7927> and <https://www.ias.edu/hs/islamic-world/goldziher>]

Co-convenor (with George A. Kiraz), "Colophons in Middle Eastern Manuscripts Workshop", Institute for Advanced Study, Princeton, NJ, 9-10 September 2021

##### **2020**

Co-convenor (with George A. Kiraz), "Colophons in Middle Eastern Manuscripts Workshop", Institute for Advanced Study, Princeton, NJ, 5-6 June 2020 [cancelled due to COVID-19]

Co-convenor (with Aaron Butts, George A. Kiraz, Jack Tannous), "Syriac and Arabia Symposium (Hugoye Symposium VI)", Institute for Advanced Study, Princeton, NJ, 24-25 April 2020 [cancelled due to COVID-19]

Convenor of "Why Yemen Matters: The Heritage of a Land in Crisis", Institute for Advanced Study, Princeton, NJ, 19 February 2020 [<https://albert.ias.edu/handle/20.500.12111/7883>]

Convenor of "Iran at the Crossroads of Civilizations: Scholars and Lawyers Speaking about Iranian History and Cultural Heritage", Institute for Advanced Study, Princeton, NJ, 27 January 2020 [<https://albert.ias.edu/handle/20.500.12111/7882> and <https://video.ias.edu/icc/2020/0127>]

##### **2019**

Co-convenor (with Robert Gleave and Hassan Ansari), "Shi‘i Legal Theory Summer School", Institute for Advanced Study, Princeton, NJ, 25-31 August 2020 (a collaboration between the Shii Studies Research Program (SSRP) at the Institute for Advanced Study, Princeton, funded by the Carnegie Corporation of New York, and the Law, Authority and Learning in Imami Shiite Islam (LAWALISI) at the University of Exeter, funded by the European Research Council)

Co-convenor (with George A. Kiraz), "Scribal Habits in Middle Eastern Manuscripts Workshop", Institute for Advanced Study, Princeton, NJ, 10-11 May 2019

##### **2018**

Co-convenor (with Hassan Ansari), "Yemeni Manuscript Collections and Zaydi Studies: An International Conference", Institute for Advanced Study, Princeton, NJ, 6-7 December 2018

Co-convenor (with Hassan Ansari), "The Zaydi Manuscript Tradition: A Summer School," Institute for Advanced Study, Princeton, NJ, 6-9 June 2018

Co-convenor (with George A. Kiraz), "Dots, Marginalia and Peritexts in Middle Eastern Manuscripts", Institute for Advanced Study, Princeton, NJ, 28-29 June 2018

Co-convenor (with Guy G. Stroumsa), "Literary Genres and Their Changing Functions Among Jews, Christians and Muslims in Late Antiquity and the Middle Ages" Advanced School in the Humanities, co-sponsored by the Israel Institute for Advanced Study, Jerusalem, and the Institute for Advanced Study, Princeton, 14-15 May 2018

Co-convenor (with Camilla Adang, Sonja Brentjes, Maribel Fierro), "The Majlis revisited: Inter- and intra-religious and cross-cultural disputations in the Islamic world", Casa Arabe, Cordoba, Spain, 12-14 April, 2018

## 2017

Co-convenor (with Hassan Ansari), "Shii Studies: The State of the Art", Shii Studies Research Program, Institute for Advanced Study, Princeton, NJ, 7-9 December 2017

Co-convenor (with Guy G. Stroumsa), "Judaism, Christianity, and Islam: Religious Communities and Communities of Knowledge", Advanced School in the Humanities, co-sponsored by the Israel Institute for Advanced Study, Jerusalem, and the Institute for Advanced Study, Princeton, 12-14 June 2017

Co-convenor (with Geoffrey Khan and Sarah Stroumsa), "The Arabic Literary Genizot Beyond Denominational Borders", Institute for Advanced Study, Princeton, NJ, 20-21 April 2017

## 2016

Co-convenor (with Amy Singer), "The Digital Ottoman Platform Workshop II (Gazeteer)", Institute for Advanced Study, Princeton, NJ, 20-25 June 2016

Co-convenor (with George Kiraz), "'Allographic Traditions' among Arabic-speaking Christians, Jews and Samaritans: Workshop on the Writing Systems of Garshuni, Judeo-Arabic and Samaritan-Arabic", An International Conference, Institute for Advanced Study, Princeton, NJ, 9-10 June 2016

Co-convenor (with Maurice A. Pomerantz), "The *Maqāma* and its Readers: A Workshop on Arabic and Hebrew Literatures", Institute for Advanced Study, Princeton, NJ, 27 May 2016

## 2015

Co-convenor (with Burton Visotzky and Yasin Meral), "Jewish-Muslim Polemics: One Day Colloquium", Jewish Theological Seminary, New York, 29 June 2015

Co-convenor (with Amy Singer, Chris Gratien, Nir Shafir and Michal Polczynski), "The Digital Ottoman Platform Workshop", Institute for Advanced Study, Princeton, NJ, 8-12 June 2015

Co-convenor (with Maribel Fierro and Sarah Stroumsa), "Histories of Books in the Islamic World", Centro de Ciencias Humanas y Sociales—Consejo Superior de Investigaciones Científicas, Madrid, 9-11 March 2015

Convenor, "One-Day-Colloquium in honour of Patricia Crone" (Institute for Advanced Study, Princeton, NJ, School of Historical Studies, February 25, 2015)

## 2014

Co-convenor (with Reuven Amitai) of the German-Israeli Summer School, funded by the Einstein-Stiftung, Berlin: "The transmission of ideas between religious communities in the medieval world of Islam", 15-19 September 2014

Co-convenor (with Christoph Rauch and Hassan Ansari), "Workshop: Persian Manuscript Studies. An Introduction", Staatsbibliothek zu Berlin, 22-26 September 2014

Co-convenor (with Sonja Brentjes, Dagmar Schäfer, Miri Shefer) of an international workshop "The Study of Knowledge: Issues of methodology and future perspectives", Max Planck Institute for the History of Science, Berlin, 30 June-1 July 2014

Co-convenor (with Dimitri Gutas and Alexander Treiger) of "The Franz Rosenthal Centennial Conference: New Horizons in Graeco-Arabic Studies", Yale University, April 25-27, 2014



Co-convenor (with Patricia Crone and Hassan Ansari) of an international workshop “Rayy as an intellectual centre (4<sup>th</sup>/10<sup>th</sup> through 6<sup>th</sup>/12<sup>th</sup> centuries)”, Institute of Advanced Study, Princeton, April 2014

### **2013**

Co-convenor (with Reuven Amitai) of the German-Israeli Summer School, funded by the Einstein-Stiftung, Berlin: “Muslim Perceptions and Receptions of the Bible”, September 9-12, 2013

Co-convenor (with Christoph Rauch and Ronny Vollandt), “Workshop: Hebrew Manuscript Studies. An Introduction”, Staatsbibliothek zu Berlin, 15-19 July 2013

Convenor of an international conference “Jewish and Christian reception(s) of Muslim *kalām*” (Istanbul, 23-25 May 2013, in cooperation with The Swedish Research Institute Istanbul. Funded by the European Research Council)

### **2012**

Co-convenor (with Reuven Amitai) of the German-Israeli Summer School, funded by the Einstein-Stiftung, Berlin: “The Genizah: An unexploited source for the intellectual history of the medieval world of Islam”, September 9-15, 2012

Co-convenor (with David Hollenberg) of an international workshop of the “Yemen Manuscript Digitization Initiative” (Berlin, 9-10 May 2012) (funded by the National Endowment for the Humanities, the Deutsche Forschungsgemeinschaft and the European Research Council)

Co-convenor (with Meira Polliack and Camilla Adang) of an international conference “The Bible in Arabic” (Tel Aviv, 22-24 May 2012) (funded by the Diaspora Research Center, Tel Aviv University, the Center for International Cooperation, Freie Universität Berlin and the European Research Council)

Co-convenor (with Christoph Rauch), “Workshop: Arabic Manuscript Studies. An Introduction”, Staatsbibliothek zu Berlin, 19-23 March 2012

### **2011**

Co-convenor (with Reuven Amitai) of the German-Israeli Summer School, funded by the Einstein-Stiftung, Berlin: “Political, Social and Intellectual History of the Mamluk and Mongol Empires: A Comparative Perspective”, September 18-23, 2011

Co-convenor (with Camilla Adang, Hassan Ansari, Maribel Fierro) of an international conference “*Takfīr*: a diachronic perspective” (CSIC, Madrid) (funded by the European Research Council and the Spanish Ministry of Education)

### **2010**

Convenor of an international conference (Orient Institut Istanbul): “Theological Rationalism in Medieval Islam - New Sources and Perspectives” (funded by the European Research Council)

### **2009**

Co-convenor (with Wilferd Madelung) of an international conference (Institute for Advanced Studies, Jerusalem) “Muʿtazilism in Islam and Judaism. A Reunion Conference” (funded by the Institute for Advanced Studies, Jerusalem, and the European Research Council)

### **2008**

Co-Convenor (with Andreas Görke and Konrad Hirschler) of an international Conference “Notes on Manuscripts in Islamic Studies: State of the Art and Future Research Perspectives. An International Conference,” (University of Kiel, Germany)

Co-convenor (with Camilla Adang and Maribel Fierro) of an international conference (Istanbul) “The religious and political thought of Ibn Hazm of Cordoba (d. 1064 CE)” (funded by Gerda Henkel Foundation)

### **2007**

Co-convenor (with Camilla Adang): Exploratory Workshop (Istanbul): “The Position of Religious Minorities in the Ottoman Empire and Early Modern Iran, as Reflected in Muslim Polemical and Apologetical Literature”, funded by the European Science Foundation

## 2006

Co-convenor (with David Sklare): "Mu'tazilism in Islam and Judaism. An International Conference." Hosted by the German Orient Institute, Istanbul (funded by Yad Hanadiv)

## 2005

Co-convenor (with Y. Tzvi Langermann): "Post-Avicennan Philosophy and Science." Bar-Ilan University (funded by German-Israeli Foundation)

Convenor: "Mu'tazila Workshop". Hosted by the German Orient Institute, Istanbul (funded by Gerda Henkel Foundation)

## 2002

Co-convenor (with Gudrun Krämer): "Religious Authorities in Middle Eastern Islam". Hosted by Interdisziplinäres Zentrum "Bausteine für eine Gesellschaftsgeschichte des Vorderen Orients", Berlin (funded by Anawati Foundation)

### PARTICIPATION IN SCHOLARLY MEETINGS AND INVITED LECTURES (SELECTION):

**04/2020** "The Zaydi Manuscript Tradition Project: A Collaborative Endeavor of the Institute for Advanced Study (IAS) in Collaboration with Hill Museum & Manuscript Library (HMML)" (IAS Webinar: Digitization at IAS, April 29, 2020, Institute for Advanced Study, Princeton NJ) [<https://youtu.be/CzdtSgE6eus>]

**06/2019** "Reconstructing Libraries of the Medieval and Early Modern Period in the Islamic World: The Case of Yemen" (Accademia Nazionale dei Lincei, June 25, 2019)

**06/2019** "The Zaydi Manuscript Tradition (ZMT) project: digitizing the collections of Yemeni manuscripts in Italian libraries" (joint paper with Valentina Sagaria Rossi) (41th annual meeting, MELCom International: European Association of Middle East Librarians, Naples, June 18-20, 2019)

**05/2019** "Islamic Manuscript Traditions" (talk on the occasion of the spring meeting of the IAS Board of Trustees in May 2019) [<https://www.ias.edu/ideas/islamic-manuscript-traditions> or <https://www.youtube.com/watch?v=tYAr2jZQDsA>]

**05/2019** "Scholarly Practices in 12<sup>th</sup>-Century Kashan: Fadl Allah al-Rawandi and his Role in the Transmission of al-Sharīf al-Murtada's Ghurar al-fawa'id" ("Scribal Habits in Middle Eastern Manuscripts Workshop, Institute for Advanced Study, Princeton, May 10-11, 2019)

**03/2019** "Reconstructing Libraries of the Medieval and Early Modern Period in the Islamic World: The Case of Yemen" (University of Calgary; Faculty of Arts, School of Languages, Linguistics, Literatures, and Cultures; Arabic Language and Muslim Cultures, March 25, 2019)

**01/2019** "Some Features of the History of Southern Arabia during the Islamic Period" ("Making Sense of Yemen, A Panel Discussion", sponsored by the University of Pennsylvania Middle East Center, the Political Science Department, and the Christopher H. Browne Center for International Politics, January 30, 2019)

**12/2018** "Towards a History of the Libraries of Yemen" ("Yemeni Manuscript Collections and Zaydi Studies," An International Conference funded by the Carnegie Corporation of New York, Institute for Advanced Study, Princeton, December 6-7, 2018)

**12/2018** "Book Conversation: Salvaging the Zaydi Manuscript Tradition: The Fate of Private and Family Libraries in 20<sup>th</sup>-century Yemen" ("The Historical Studies-Social Science Book Conversation" Series, Institute for Advanced Study, Princeton, December 4, 2018)

**11/2018** "Travelling Knowledge: Towards a Historical Bibliography of the Islamic World. The Case of Yemen" (Haifa Center for Mediterranean History (HCMH). The Mediterranean Forum, University of Haifa, November 20, 2018)

**11/2018** "Islam's Rationalist Heritage and the Preservation of Yemeni Religious Manuscripts" ("Challenges facing Yemen's Millennia-Long Cultural Heritage", Roundtable, MESA 2018 Annual Meeting, November 17, 2018)

- 10/2018** "Unity and Diversity: Intellectual Contacts between Christians, Muslims, and Jews in the Medieval World of Islam" (University of Miami, College of Arts and Sciences & Department of Religious Studies, UM Forum on Religion and Public Life, October 22, 2018)
- 10/2018** "Travelling Knowledge: Historical Libraries of the Islamic World" (University of Miami, College of Arts and Sciences & Department of Religious Studies, Richter Library, October 22, 2018)
- 10/2018** "Uncovering 80 Years of Research into the Near and Middle East at IAS" (Institute for Advanced Study Friends Talk, October 12, 2018)
- 09/2018** "Reconstructing Libraries of the Medieval and Early Modern Period in the Islamic World (The Case of Yemen)" (41. Mediaevistentagung "Die Bibliothek / The Library / La Bibliothèque": Denkräume und Wissensordnungen, Cologne, September 10-14, 2018)
- 06/2018** "Near and Middle Eastern Studies at the Institute for Advanced Study: From Ernst Herzfeld to Patricia Crone (and beyond)" (Workshop "Near Eastern Studies after Patricia Crone", Van Leer Jerusalem Institute, June 4, 2018)
- 05/2018** "Quotations from the Hebrew Bible and the New Testament in the works of medieval and pre-modern Muslim authors" (The Israeli Academy of Sciences and Humanities, Humanities and Social Sciences Fund; Department of Arabic and Islamic Studies, Tel Aviv University, May 23, 2018)
- 05/2018** "Bible Codices in the Library of the Twelver Shī'ī scholar Raḍī al-Dīn 'Alī b. Sa'd Ibn Ṭāwūs (d. 664/1266)" (The Israeli Academy of Sciences and Humanities, Humanities and Social Sciences Fund; Department of Arabic and Islamic Studies, Tel Aviv University, May 23, 2018)
- 05/2018** "Reconstructing the Libraries of the Pre-Modern Period: The Case of Yemen" (The Israeli Academy of Sciences and Humanities, Humanities and Social Sciences Fund; Department of Arabic Language and Literature, The Hebrew University of Jerusalem, May 21, 2018)
- 05/2018** "Reconstructing Libraries of the Medieval and Early Modern Period: The Libraries of the Madrasa al-Ḍiyā'iyya and al-Madrasa al-'Umāriyya in Damascus" (The Israeli Academy of Sciences and Humanities, Humanities and Social Sciences Fund; Department of Arabic Language and Literature, The Hebrew University of Jerusalem, May 21, 2018)
- 04/2018** "Reconstructing Libraries of the Medieval and Early Modern Period (The Islamic World)" (Edward King Memorial Lecture, Forty-Fourth Annual Sewanee Medieval Colloquium, April 13-14, 2018)
- 04/2018** "Muslim Exegesis of the Bible: The Case of *Daqā'iq al-naẓar fī ḥaqā'iq al-bashar* of 'Umar b. Khayr b. 'Umar al-Iṣfahānī" ("The Majlis revisited: Inter- and intra-religious and cross-cultural disputations in the Islamicate world", Casa Arabe, Cordoba, Spain, April 12-14, 2018)
- 03/2018** "Towards a Historical Bibliography of Zaydi Yemen: The Private Library of Muḥammad b. Muḥammad al-Manṣūr" ("Textuality, Materiality and Reading Practices (TMRP): An Explorative Workshop in the Humanities", Princeton University, March 29, 2018)
- 11/2017** "The intricacies of capturing the holdings of a private library in Yemen" (Classis Orientalis, VIII Dies Academicus, 6-8 November 2017, Biblioteca Ambrosiana, Milan)
- 11/2017** "Intellectual History of the Islamicate World beyond Denominational Border: Challenges and Perspectives for a Comprehensive Approach" (Accademia Nazionale dei Lincei, November 2, 2017)
- 11/2017** "Zaydi Manuscript Tradition: A Joint Project of the Institute for Advanced Study, Princeton, and the Hill Museum & Manuscript Library, Minnesota" (Accademia Nazionale dei Lincei, November 2, 2017)
- 10/2017** "Salvaging the Rational Heritage of Islam: The Zaydi Manuscript Tradition Project" (Institute for Advanced Study Friends Talk, October 13, 2017)
- 08/2017** "Alleged Pentateuchal References to the Prophet Muḥammad in the *K. al-Kharā'ij wa-l-jarā'iḥ* of Quṭb al-Dīn al-Rāwandī (d. 573/1177-8)" (The Challenge of the Mosaic Torah in Judaism, Christianity and Islam: Seeking context for the Mosaic Torah – Accepting, Modifying, Ignoring, Criticizing and Vilifying the Mosaic Torah, Conference in Karkku/Finland, August 17-18, 2017)

- 06/2017** "Preserving, Democratizing, and Studying the World Heritage of Islamic Manuscripts: The Zaydi Tradition" (University of Texas, Austin, June 29, 2017)
- 03/2017** "Preserving, Democratizing, and Studying the World Heritage of Islamic Manuscripts: The Zaydi Manuscript Tradition" ("Islamic Studies Lectures Series", Georgetown University, Department of Arabic and Islamic Studies, March 1, 2017)
- 02/2017** "Preserving, Studying and Democratizing Access to the World Heritage of Islamic Manuscripts" (The Middle East and North Africa Chief Economist's Office and The World Bank Group Library & Archives of Development, Washington DC, February 28, 2017)
- 02/2017** "Preserving, Democratizing, and Studying the World Heritage of Islamic Manuscripts" ("Muslim Worlds Manuscript Workshop", Rare Book and Manuscript Library, Columbia University (February 16-18, 2017)
- 01/2017** "The Yemeni Zaydi Manuscript Tradition, 13<sup>th</sup> – 20<sup>th</sup> Century" (University of Pennsylvania, School of Arts and Sciences, Middle East Center, January 26, 2017)
- 09/2016** "The Zaydi Manuscript Tradition: A Digital Portal" (Activism, Advocacy, and Scholarship on Islam in the Digital Realm: Prospects, Progress, and Challenges. Boston University, Pardee School of Global Studies, Institute for the Study of Muslim Societies & Civilizations. September 16-17, 2016)
- 04/2016** "Shii Studies in the West. Past, Present, and Perspectives for the Future" (Columbia University Seminar on Iranian Studies | Center for Iranian Studies | Columbia University, April 6, 2016)
- 03/2016** "Notes on an Arabic translation of the Pentateuch in the library of the Twelver Shī'i scholar Raḍī al-Dīn 'Alī b. Sa'd Ibn Ṭāwūs (d. 664/1266)" (Christianity and Judaism in the Language of Islam. A Conference on the Bible in Arabic and Cognate Fields. 29 March – 1 April, 2016, Gustavianum, Uppsala)
- 11/2015** "Intellectual History of the Islamicate World beyond Denominational Borders: Challenges and Perspectives for a Comprehensive Approach" (Hajja Razia Sharif Sheikh Lecture in Islamic Studies, University of Michigan, Department of Near Eastern Studies)
- 09/2015** "An Anonymous Jewish Refutation of Samaw'al al-Maghribī's (d. 1175) *Iḥḥām al-yahūd*" ("Manuscript Cultures", Humanities Center, College of Arts & Sciences, The University of Tennessee, Knoxville)
- 06/2015** "An Anonymous Jewish Refutation of Samaw'al al-Maghribī's (d. 1175) *Iḥḥām al-yahūd*" ("Jewish-Muslim Polemics: One Day Colloquium", Jewish Theological Seminary, New York, 29 June 2015)
- 10/2014** "Muslim Perceptions and Receptions of the Bible" (Institute for Advanced Study, Princeton NJ, October 24, 2014) [<https://video.ias.edu/schmidtke-lecture>]
- 03/2014** "Intellectual History of the Islamicate World beyond Denominational Borders: Challenges and Perspectives for a Comprehensive Approach" ("Goitein in Perspective", Brandeis University, March 30-April 1, 2014)
- 01/2014** "Rationalism as a means to allow for intellectual exchanges among Jews, Christians and Muslims: The case of Abu I-Husayn al-Basri" (Near Eastern Languages and Cultures, University of California, Los Angeles)
- 01/2014** "Intellectual History of the Islamicate World beyond Denominational Borders: Challenges and Perspectives for a Comprehensive Approach" (Near Eastern Languages and Cultures, Princeton University, 16 January 2014)
- 12/2013** "Rationalism as a means to allow for intellectual exchanges among Jews, Christians and Muslims: The case of Abū I-Husayn al-Basri" ("Rationalisierungen von Religion", Berlin-Brandenburg Akademie der Wissenschaften with the Israel Academy of Sciences)
- 11/2013** "The Muslim Reception of the Bible: Al-Māwardī and his *Kitāb A'lām al-nubuwwa* | La ricezione musulmana della Bibbia: al-Māwardī e il *Kitāb A'lām al-nubuwwa*" (Accademia Ambrosiana. IV Dies Academicus. November 11-13 2013. Near Eastern Section: "Le Sacre Scrittura e le loro interpretazioni" = Holy Scriptures and their Interpretations)
- 10/2013** "Intellectual History of the Islamicate World beyond Denominational Borders. Challenges and Perspectives" (Institute for Advanced Study, Princeton, School of Historical Studies Lunchtime Colloquium, 14 October 2013)
- 06/2013** "Mawādd al-muslimīn al-makḥṭūṭa fī majmū'at Abraham Firkovitch, al-Maktaba al-waṭaniyya al-rūsiyya, St. Petersburg | Muslim materials in the Abraham Firkovitch Collection, Russian National Library, St. Petersburg]"

(Makhtutat and nosakh-e khatti: Research trends and current developments in dealing with manuscripts. A comparative approach (Iran, Iraq and Germany). 15-16 July 2013. Philipps Universität Marburg)

**05/2013** “Die Bibel in den Augen muslimischer Gelehrter” (Meeting Einstein Lecture, Einstein Stiftung Berlin, May 14, 2013) [<http://www.einsteinfoundation.de/de/aktuelles/details/article/an-den-grenzen-der-religionen.html>]

**10/2012** “The Cultural Transfer of Zaydī and non-Zaydī Religious Literature from Northern Iran to Yemen, 6<sup>th</sup>/12<sup>th</sup> through 8<sup>th</sup>/14<sup>th</sup> Century” (Globalization of Knowledge in the Mediterranean World of Post-Antiquity. Mechanisms of Transfer and Transformation, October 26-27, 2012, Max Planck Institute for the History of Science, Berlin)

**05/2012** “Yemeni manuscripts in European libraries” (The Yemeni Manuscript Digitization Initiative (YMDI), International Workshop, Staatsbibliothek zu Berlin, Haus Potsdamer Straße, 9-10 May 2012)

**05/2012** “The doctrinal thought of ‘Abd Allāh b. Zayd al-‘Ansī (d. 667/1268)” (The Yemeni Manuscript Digitization Initiative (YMDI), International Workshop, Staatsbibliothek zu Berlin, Haus Potsdamer Straße, 9-10 May 2012)

**04/2012** “Doctrinal developments among Yemeni Zaydis during the 6th/12th and 7th/13th centuries” (Thursday 5 April 2012, SMES/LUCIS Lecture Series Spring 2012, Leiden University, Faculty of Humanities)

**11/2011** “Muslimische Ideengeschichte jenseits der Religionsgrenzen: Chancen und Perspektiven” (Ernst-Reuter-Gesellschaft, Berlin, 16 November 2011)

**10/2011** (with Hassan Ansari) “Le traitement des Muṭarrifites comme des *kuffār*” (*Takfīr*: A Diachronic Perspective. International Conference, Madrid 24-26-October 2011)

**09/2011** “Patronage and Networks as Seen through *Ijāzāt* and Other Marginalia” (German-Israeli Summer School, Funded by the Einstein-Stiftung, Berlin: “The Political, Social and Intellectual History of the Mamluk and Mongol Empires: A Comparative Perspective”, September 18-23, 2011)

**05/2011** “Biblical predictions of the Prophet Muḥammad among the Zaydīs of Iran” (Le vie del sapere nell’area siro-mesopotamica dal III al IX secolo: Convegno internazionale di studi (Roma 12-13 Maggio 2011). Pontifical Oriental Institute, University of Rome Tre, American Academy at Rome)

**04/2011** “The Yemeni Manuscripts Digitization Initiative” (Robert Bosch Cultural Management Program in cooperation with Goethe Institut Gulf-Region at Sharjah Museums Department; SMD Museum of Islamic Civilization)

**04/2011** “Rediscovering Theological Rationalism in the Medieval World of Islam” (Juma al-Majid Center for Culture and Heritage, Dubai, UAE)

**04/2011** “The Research Unit Intellectual History of the Islamicate World and Its Activities” (Department of Islamic Studies, Zayed University, Abu Dhabi, UAE)

**04/2011** “The Significance of the Geniza for Islamic Studies” (Tel Aviv University, Mortimer and Raymond Sackler Institute of Advanced Studies)

**03/2011** “The Study of Interreligious Polemics and the Significance of Moshe Perlmann’s Works” (Book launch Jerusalem Studies in Arabic and Islam, vol. 36: Memorial volume for Moshe Perlmann. 30 March 2011, The Hebrew University, Institute for Asian and African Studies, Max Schloessinger Foundation)

**12/2010** “Anti-Jewish Polemics Relating to Conversion in the Ottoman Empire” (Truth and Authenticity in Conversion Narratives. Workshop at the Herbert D. Katz Center for Advanced Judaic Studies, Philadelphia, PA)

**12/2010** “Biblical testimonies to the Prophethood of Muḥammad in Zaydi sources” (The Departments of Near Eastern Languages and Civilizations, Religious Studies and the Middle East Center at the University of Pennsylvania, PA)

**11/2010** “Jewish Contributions to Islamic Learning in the Medieval and Late Medieval Muslim World” (Vanderbilt University, Department of Jewish Studies, Nashville, TN)

**11/2010** “Breaking the wall of religious public opinion: How the study of interfaith crosspollination in the Islamicate World can uncover common ground” (Falling Walls: Berlin Conference on Future Breakthroughs in Science and Society, 7-8 November 2010)

- 10/2010** "Jewish (and Christian) Converts in the Medieval World of Islam: Some Methodological Questions" (Herbert D. Katz Center for Advanced Judaic Studies, Philadelphia, PA)
- 02/2010** "The Islamic rational heritage - Mu'tazilism and Ash'arism to be rediscovered" (Shaykh Ibrahim Center, Manama, Bahrain)
- 01/2010** "The Zaydī Reception of Abu l-Ḥusayn al-Baṣrī and Ibn al-Malāḥimī" (Le Kalam: Etat actuel de la recherche. Laboratoire de Philosophie et d'Histoire des Sciences. CNRS, Paris)
- 01/2010** "Zaydī Mu'tazilism in Yemen: Ḥusām al-Dīn al-'Ansī (d. 667/1268) and his al-Maḥajja al-bayḍā" (Religions Movements and Transformations in Judaism, Christianity and Islam. The Israel Academy of Sciences and Humanities, Jerusalem)
- 07/2009** "Biblical materials in Zaydī sources" (Reunion Conference "Mu'tazilism in Islam and Judaism", Institute for Advanced Studies, The Hebrew University, Jerusalem)
- 06/2009** "Commonalities Among Muslims, Jews and Christians. Illustrated by Two Commentaries on Najm al-Dīn al-Kātibī's *al-Risāla al-Shamsiyya*." (Department of Near Eastern Languages and Cultures & Middle East Studies Center, The Ohio State University, Columbus, Ohio)
- 05/2009** "David b. Joshua Maimonides' (fl. ca. 1335 - 1410) Commentary on Najm al-Din al-Katibi's (d. 657/1276) *al-Risala al-Shamsiyya*" (Consejo Superior de Investigaciones Científicas, Max-Planck-Gesellschaft: "Convivencia: representations, knowledge and identities, 500 - 1600 A.D." Madrid)
- 04/2009** "Biblical predictions of the Prophet Muḥammad from the 9<sup>th</sup> century." (Department of Religious Studies, University of North Carolina at Chapel Hill)
- 03/2009** "An Anonymous Jewish Refutation of Samaw'al al-Maghribī's *Iḥām al-yahūd*." (Institute for Advanced Study, Princeton)
- 11/2008** "Recent Trends in the Study of Mu'tazilism." (The Institute of Islamic Studies at McGill University, Montreal)
- 08/2008** "Ibn Ḥazm on Ash'arism and Mu'tazilism." (The religious and political thought of Ibn Ḥazm of Cordoba (d. 1064 CE). An International Conference, German Orient Institute, Istanbul, Turkey)
- 04/2008** "MSS Marwī 855 and 974. Ijāzas and other new sources for the life and work of Ibn Abī Jumhūr." (Notes on Manuscripts in Islamic Studies: State of the Art and Future Research Perspectives. An International Conference, University of Kiel, Germany)
- 03/2008** "Mu'tazilism: Common Rational Theology Between Islam and Judaism" (CUA Institute for Interreligious Study and Dialogue, Washington DC)
- 03/2008** "Theological rationalism (Islam, Judaism, and Christianity) in the medieval world of Islam" (Rumi Forum, Washington DC)
- 11/2007** (with Camilla Adang) "Steinschneider and the Study of Interfaith Polemics and Apologetics" (Moritz Steinschneider Centennial Conference, Staatsbibliothek zu Berlin)
- 06/2007** "Abū l-Ḥusayn al-Baṣrī on the Jewish Torah and its abrogation" (Les doctrines de la loi dans la philosophie de langue arabe, CNRS, Paris)
- 06/2007** "Maḥmūd b. 'Alī b. Maḥmūd al-Ḥimmaṣī al-Rāzī and his commentary on Naṣīr al-Dīn al-Ṭūsī's *Qawā'id al-'aqā'id*" (Sunni-Shi'i Schism in Historical Perspective. Tel Aviv University)
- 04/2007** "An Anonymous Jewish Response to Samaw'al al-Maghribī's *Iḥām al-yahūd*" (Religion on the Borders, Stockholm)
- 11/2006** "An Anonymous Refutation of Samaw'al al-Maghribī's *Iḥām al-yahūd*" (Rationalism and Sacred Text, 10th-12th centuries c.e., CSIC, Madrid)
- 10/2006** "Ottoman Polemical Writers on the Hebrew Bible" (Obbedienza Religiosa e Resistenza Politica. Università degli studi di Milano)

- 06/2006** "The theological thought of the Banū I-Awd" (From Jahiliyya to Islam; Institute for Advanced Studies, Jerusalem)
- 05/2006** (with Reza Pourjavady) "The Quṭb al-Dīn al-Shīrāzī Codex" (Qutb al-Din al-Shirazi International Conference, Tehran/Shiraz)
- 03/2006** "Les ouvrages islamiques de polémique contre le judaïsme" (Ecole Pratique des Hautes Etudes, Paris)
- 11/2005** "The Significance of Ibn Kammūna for Post-Avicennan Philosophy" (Post-Avicennan Science and Philosophy, Bar-Ilan University)
- 02/2005** "Tashköprüzade's Refutation of Judaism" (Shlomo Pines Memorial Conference, Institute for Advanced Studies, Jerusalem)
- 06/2004** "Neues zur Spätphase der mu'tazilitischen Theologie: Handschriftenfunde in St. Petersburg" (Bayerisches Orient-Kolloquium, Kolloquium der Universitäten Bamberg und Erlangen-Nürnberg)
- 03/2004** "Mu'tazilite Manuscripts in the Firkovitch Collection" (Trinity College, Cambridge University)
- 10/2003** "Yūsuf al-Baṣīr's Refutation of Abū I-Ḥusayn al-Baṣrī" (Textuality, Intertextuality: Interactive Cultural Practices in Judaism and Islam, ISIM, Leiden; WIKO, Berlin)
- 08/2003** "Abū I-Ḥusayn al-Baṣrī in the Firkovitch Collection" (Annual Meeting of the Judeo-Arabic Society; St. Petersburg)
- 05/2003** "The main parameters of Islamic theology" (Thinking God in Europe Today, University Vienna)
- 04/2002** "Ibn Abī Jumhūr and his Commentary on the Bāb al-ḥādī 'ashar" (From Cordoba to Isfahan, Isfahan University)

#### **MEDIA COVERAGE (SELECTION):**

##### **2020**

"Alte arabische Texte aus entlegenen Bergdörfern: Die Welt der jemenitischen Handschriften wird digital" (Christoph Rauch) *Bibliotheksmagazin: Mitteilungen aus den Staatsbibliotheken in Berlin und München* 2/20 = 15. Jahrgang, 44. Ausgabe, Berlin und München (May 2020), pp. 42-47 [[https://staatsbibliothek-berlin.de/fileadmin/user\\_upload/Bibliotheksmagazin\\_2020\\_2.pdf](https://staatsbibliothek-berlin.de/fileadmin/user_upload/Bibliotheksmagazin_2020_2.pdf)]

"Un progetto online per salvare I preziosi manoscritti dello Yemen" (Riccardo Michelucci) *Dall'Avvenire* (February 1, 2020), p. 22.

##### **2019**

"Handschriften aus dem Jemen digitalisiert" (Christoph Rauch) *Staatsbibliothek zu Berlin-Preußischer Kulturbesitz: Blog-Netzwerk für Forschung und Kultur* (November 25, 2019) [<https://blog.sbb.berlin/handschriften-aus-dem-jemen-digitalisiert/>]

"I manoscritti dello Yemen salvati online" (Francesca Caferri) *Il Venerdì di Repubblica* (November 22, 2019), p. 30.

"Zaydi Manuscript Tradition" (Erica Machulak) *Humanities: The Magazine of the National Endowment for the Humanities* (Fall 2019, Volume 4, Number 4, p. 18) [<https://www.neh.gov/article/zaydi-manuscript-tradition>]

##### **2018**

"Yemen's Threatened Cultural Heritage" (Christian C. Sahner) *The Wall Street Journal* (December 25, 2018) [<https://www.wsj.com/articles/yemens-threatened-cultural-heritage-11545739200>]

"Digitisation Project of Yemeni Manuscripts at Leiden University Libraries" (Arnoud Vrolijk) *Leiden Special Collections Blog: Cultural Encounters, Middle Eastern Special Collections* (November 15, 2018) [<https://leidenspecialcollectionsblog.nl/articles/digitisation-project-of-yemeni-manuscripts-at-leiden-university-libraries>]

"Digital Copies of the Rossi, Ansaldi and Caetani Yemeni Manuscript Collections Now Available in VHMML Reading Room" *Hill Museum & Manuscript Library (News)* (February 27, 2018) [<http://hmml.org/digital-copies-rossi-ansaldi-caetani-yemeni-manuscript-collections-now-available-vhmml-reading-room/>]

## 2014

"Biblia arabica: The Bible in Arabic among Jews, Christians and Muslims" *Comparative Oriental Manuscript Studies Newsletter* 7 (January 2014), pp. 2-3

## 2013

"Bāḥitha almāniyya tastakshifu kunūz al-fikr al-islāmī al-mustanīr" *HesPress* (29/05/2013)

"Istikhāf li-l-turāth al-maṭmūr wa-kunūz al-fikr al-islāmī al-mustanīr" (Arnfrid Schenk) *al-Qantara* (13/05/2013)

"al-Mustashriqa al-almāniyya Sabine Schmidtke wa-iḥyā' turāth al-Mu'tazila" (Haytham Muzāḥim) *al-Hayāt* (23/02/2013) | *Albadee.net* (17/07/2013)

"Exchange between Christian, Jewish and Muslim Scholars: Exploring a Shared Heritage" (Arnfrid Schenk) *Qantara.de Dialogue with the Islamic World* (03/04/2013) [<http://goo.gl/Wa2DvH>]

## 2012

"Sabine Schmidtke ... al-muḥaqqiqa wa-l-mutakhaṣṣiṣa fī l-fikr al-mu'tazilī wa-l-shī'ī" (Ḥusayn Muttaqī) *al-Kalima* no. 77 (2012)

"'Ilm al-kalām al-mu'tazilī ... wa-ḥifẓ al-zaydiyya wa-l-yahūd" (Riḍwān al-Sayyid) *al-Sharq al-awsaṭ* (20/11/2012)

"Abū Bakr al-Bāqillānī ... wa-l-ta'sīs al-uṣūlī" (Riḍwān al-Sayyid) *al-Sharq al-awsaṭ* (02/10/2012) [<http://goo.gl/l3SuOK>]

"Entdecken, was verbindet. Islamforscherin Sabine Schmidtke ist dem gemeinsamen Denken von jüdischen und muslimischen Philosophen auf der Spur" (Arnfrid Schenk) *Die Zeit* (11/10/2012) [<http://goo.gl/FybNV5>]

"Lesarten der Bibel: Die Islamwissenschaftlerin Sabine Schmidtke untersucht mit einem internationalen Forscherteam historische Übersetzungen der Heiligen Schriften ins Arabische" (Leonard Fischl) *Tagesspiegel Beilage* (13/10/2012) [<http://goo.gl/0hpmzR>] [<http://goo.gl/0KpEOb>]

"Deutsche, Israelis und Palästinenser in Dahlem" (Verena Blindow) *CampusLeben* (04/09/2012) [<http://goo.gl/GYKbwL>]

"Zur Vielfalt islamwissenschaftlicher Perspektiven" (Eva-Maria Zeis) *CampusLeben* (11/09/2012) [<http://goo.gl/8kx6BV>]

## 2011

"The Basis for Open Dialog: Understanding" (Juliane Bartsch) *Fair Observer* (19/10/2011) [<https://goo.gl/hJzXS1>]

"Toleranz und Respekt – die Wurzeln der Weltreligionen: Eine Forscherin der FU Berlin durchbricht die Spirale von Fanatismus und Gewalt – mit den schriftlichen Quellen des Mittelalters" (Sebastian Turner) *Die Welt* (09/10/2011)

"Das Gespräch der Kulturen: Freie Universität Berlin eröffnet feierlich ihr neues Zentrum für islamische Geistesgeschichte" (Rüdiger Braun) *Märkische Zeitung* (22/09/2011)

"Verständigung beruht auf Verständnis: Forschungszentrum zur Geistesgeschichte der islamischen Welt an der Freien Universität eröffnet. Festakt im Museum für Islamische Kunst" (Juliane Bartsch) *CampusLeben* (19/09/2011) [<http://goo.gl/DY2wF>]

"al-Mu'tazila wa-ta'thirātuhum fī l-lāhūt al-yahūdī" (Riḍwān Sayyid) *Maghress* (30/09/2011) [<http://goo.gl/sTISG9>]

## 2010

"Bibel auf Arabisch" (Sebastian Turner) *Die Welt* (Januar 2010) [<http://goo.gl/vQcg59>]

"Wie Mauern fallen könnten: Die Islamwissenschaftlerin Sabine Schmidtke will wissenschaftliche Disziplinengrenzen und Vorurteile überwinden" (Ortrun Huber) *Tagesspiegel Beilage* (16/10/2010)

"Forschen gegen das Vergessen: Zeugnisse eines aufgeklärten Islam" *Ideen täglich in Berlin* 2010



“al-Mustashriqa al-almāniya Sabine Schmidtke: ḥāna l-waqt li-jam‘ al-makḥṭūṭāt al-baḥrāniyya wa-taḥqīqihā” (Ḥabīb Ḥaydar) *al-Wasaṭ* (04/03/2010)

“al-Mustashriqa Schmidtke: al-Baḥrayn ghanīya bi-rawā’i‘ al-ma‘rifa al-islāmiyya” (Ḥaydar Muḥammad) *al-Wasaṭ* (24/02/2010)

## 2009

“Jägerin der verlorenen Manuskripte: Sabine Schmidtke erforscht intellektuelle Symbiosen zwischen Juden und Muslimen des Mittelalters” (Amory Burchard) *Tagesspiegel* (09/02/2009) [<http://goo.gl/KaheO5>]

## DIGITAL SCHOLARSHIP INITIATIVES:

Principal Investigator, The Glaser Collections: The Digital Bab al-Yaman (Freie Universität Berlin) (Google Arts & Culture) [2014] <<https://www.google.com/culturalinstitute/beta/exhibit/the-glaser-collections/gQs9TMxJ>>

Principal Investigator, Yemeni Manuscripts: The Digital Bab al-Yaman (Freie Universität Berlin) (Google Arts & Culture) [2014] <<https://www.google.com/culturalinstitute/beta/exhibit/ARGY7C9Q>>

Member and co-convenor, *The Digital Ottoman Platform* [since 2016: "Open Ottoman"] [2015-] <<http://openottoman.org/>>

Principal Investigator, *The Zaydi Manuscript Tradition: A Digital Portal* (in partnership with Hill Museum and Manuscript Library, vHMML) [2016-] <[https://www.ias.edu/digital-scholarship/zaydi\\_manuscript\\_tradition](https://www.ias.edu/digital-scholarship/zaydi_manuscript_tradition)>

## PUBLICATIONS:

### MONOGRAPHS:

### UNDER CONTRACT

*Studies in Iranian Zaydism: An Intellectual History from the 11<sup>th</sup> to the 16<sup>th</sup> Century*, Edinburgh: Edinburgh University Press (with Hassan Ansari)

*Towards a History of Libraries in Yemen*, Edinburgh: Edinburgh University Press (with Hassan Ansari)

*Martin Schreiner between the Study of Islam and the Science of Judaism: A Study of his Life and Work, with Critical Editions*, Tübingen: Mohr Siebeck

### FORTHCOMING

*Imāmī Thought in Transition: An Archaeological Inquiry into Texts and their Transmissions*, Volume I: The Reception and Transmission of al-Šarīf al-Murtaḍā's Oeuvre and Thought; Volume II: The Development of Imāmī thought, mid fifth/eleventh through fourteenth/twentieth Century; Volume III: Editions, Cordoba: UCOPress [forthcoming] (Arabo-Islamica) (with Hassan Ansari)

## 2019

*Muslim Perceptions and Receptions of the Bible: Texts and Studies*. Atlanta, GA: Lockwood Press, 2019 (Recourses in Arabic and Islamic Studies; 11) (with Camilla Adang)

## 2018

*Traditional Yemeni Scholarship amidst Political Turmoil and War: Muḥammad b. Muḥammad b. Ismā‘īl b. al-Muṭaḥhar al-Manšūr (1915-2016) and His Personal Library*. Cordoba: UCOPress, 2018 (Series Arabo-Islamica; 1)

## 2017

*Studies in Medieval Islamic Intellectual Traditions*. Atlanta, GA: Lockwood Press, 2017 (Resources in Arabic and Islamic Studies; 7) (with Hassan Ansari)

## 2006

*A Jewish Philosopher of Baghdad. 'Izz al-Dawla Ibn Kammūna (d. 683/1284) and His Writings.* Leiden: Brill, 2006 (Islamic Philosophy, Theology and Science; 65) (with Reza Pourjavady). [Persian translation: *Faylusūf-i yahūdī-yi Baghdādī: Ibn Kammūna wa āthār-i u*, trans. Jawad Qasemi, revised by Hamid Ataei Nazari, Isfahan: Daftar-i tablīghāt-i islāmī: Shu‘ba-yi ustān-i Iṣfahān, 2016 (Majmū‘a-yi muṭāla‘āt-i īrānī-islāmī; 2)]

*Rational Theology in Interfaith Communication. Abu l-Ḥusayn al-Baṣrī’s Mu‘tazilī Theology among the Karaites in the Fāṭimid Age.* Leiden: Brill, 2006 (Jerusalem Studies in Religion and Culture; 5) (with Wilferd Madelung)

## 2000

*Theologie, Philosophie und Mystik im zwölfterschiitischen Islam des 9./15. Jahrhunderts. Die Gedankenwelten des Ibn Abī Ġumhūr al-Aḥsā‘ī (um 838/1434-35 - nach 906/1501).* Leiden: Brill, 2000 (Islamic Philosophy, Theology and Science. Texts and Studies; 39) [Arabic translation by Ghatfan Mahmoud, Beirut: Jam‘iyyat Ibn Abī Jumhūr al-Aḥsā‘ī li-ihyā’ al-turāth / Dār al-Maḥajja al-bayḍā’, forthcoming]

## 1991

*The Theology of al-‘Allāma al-Ḥillī (d. 726/1325).* Berlin: Klaus Schwarz, 1991 (Islamkundliche Untersuchungen; 152). [Persian translation: *Andīsha-hā-yi kalāmī-i ‘Allāmah Ḥillī*, trans. Aḥmad Namāyī, Mashhad: Āstān-i Quds-i Raḡavī, Bunyād-i Pizhūhish-hā-yi Islāmī, 1999]

## EDITED VOLUMES:

### FORTHCOMING

*Scribal Habits in Near Eastern Manuscript Traditions*, Piscataway, NJ: Gorgias Press, 2020 (with George A. Kiraz)

*Yemeni Manuscript Cultures in Peril*, Piscataway, NJ: Gorgias Press, 2020 (with Hassan Ansari)

*The Arabic Literary Genizot Beyond Denominational Borders. Part 2 = Intellectual History of the Islamicate World 9 i* (2021) [Leiden: Brill] (with Geoffrey Khan and Sarah Stroumsa)

## 2020

*The Arabic Literary Genizot Beyond Denominational Borders. Part 1 = Intellectual History of the Islamicate World 8 iii* (2020) [Leiden: Brill] (with Geoffrey Khan and Sarah Stroumsa)

*Writing in My Own Script: Allographic and Garshunographic Systems in Late Antiquity. Part Two = Intellectual History of the Islamicate World 8 i* (2020) [Leiden: Brill] (with George A. Kiraz)

## 2019

*Writing in My Own Script: Allographic and Garshunographic Systems in Late Antiquity. Part One = Intellectual History of the Islamicate World 7 ii-iii* (2019) [Leiden: Brill] (with George A. Kiraz)

## 2018

*Studying the Near and Middle East at the Institute for Advanced Study, Princeton, 1935-2018*, Piscataway, NJ: Gorgias Press, 2018.

*The Oxford Handbook of Islamic Theology*, Oxford: Oxford University Press, 2016 [Paperback Edition 2018; Arabic translation: *al-Marja‘ fī tārikh ‘ilm al-kalām*, trans. Usāma Shafī‘ al-Sayyid, 2 vols, Beirut: Markaz Namā‘ li-l-buḥūth wa-l-dirāsāt, 2018; Turkish translation: *Başlangıçtan Günümüze İslâm Kelâmı*, trans. Orhan Şener Koloğlu, Ulvi Murat Kılavuz, Salih Çift, Istanbul: Kure Yayınları, 2020]

*Histories of Books in the Islamicate World. Part I = Intellectual History of the Islamicate World 4* (2016) [Leiden: Brill] (with Maribel Fierro and Sarah Stroumsa)

*Accusations of Unbelief in Islam: A Diachronic Perspective on takfīr*, Leiden: Brill, 2016 (Islamic History and Civilizations; 123) (with Camilla Adang, Hassan Ansari, Maribel Fierro)

## 2015

*New Horizons in Graeco-Arabic Studies = Intellectual History of the Islamicate World 3* (2015) [Leiden: Brill] (with Dimitri Gutas and Alexander Treiger)

*The Yemeni Manuscript Tradition*, Leiden: Brill, 2015 (Islamic Manuscripts and Books; 7) (with David Hollenberg and Christoph Rauch)

#### 2014

*Jewish and Christian reception(s) of Muslim Theology = Intellectual History of the Islamicate World 2* (2014) [Leiden: Brill] (with Gregor Schwarb)

#### 2013

*The Bible in Arabic among Jews, Christians and Muslims = Intellectual History of the Islamicate World 1* (2013) [Leiden: Brill] (with Camilla Adang and Meira Polliack)

*Ibn Ḥazm of Cordoba: The Life and Work of a Controversial Thinker*, Leiden: Brill, 2013 (Handbuch der Orientalistik = Handbook of Oriental Studies; 103) (with Camilla Adang and Maribel Fierro)

*Wilferd Madelung: Studies in Medieval Muslim Thought and History*. Farnham: Ashgate Variorum, 2013

#### 2012

*Wilferd Madelung: Studies in Medieval Shī'ism*. Farnham: Ashgate Variorum, 2012

*The neglected Šī'ites: Studies in the legal and intellectual history of the Zaydīs = Arabica. Journal of Arabic and Islamic Studies* 59 iii-iv (2012) [Leiden: Brill]

#### 2010

*Contacts and Controversies between Muslims, Jews and Christians in the Ottoman Empire and Pre-Modern Iran*. Würzburg: Ergon, 2010 (Istanbuler Texte und Studien; 21) (with Camilla Adang)

#### 2007

*A Common Rationality. Mu'tazilism in Islam and Judaism*. Würzburg: Ergon, 2007 (Istanbuler Texte und Studien; 15) (with Camilla Adang and David Sklare)

#### 2006

*Speaking for Islam. Religious Authorities in Muslim Societies*. Leiden: Brill, 2006 (Social, Economic and Political Studies of the Middle East and Asia; 100) (with Gudrun Krämer)

#### 2005

Ferdinand Karsch-Haack: *Homoerotik im Arabertum. Gesammelte Aufsätze*. Herausgegeben von Sabine Schmidtke. Hamburg: MännerschwarmSkript, 2005 (Bibliothek rosa Winkel. Sonderreihe: Wissenschaft; 3)

#### 2002

*Uranos. Unabhängige uranische Monatsschrift für Wissenschaft, Polemik, Belletristik, Kunst. Herausgegeben von Ferdinand Karsch-Haack und René Stelter. 1. Jahrgang (1921/22)*. Nachdruck mit einem Nachwort und Register. Hamburg: Männerschwarm, 2002 (Bibliothek Rosa Winkel; 32)

#### 1999

*Correspondence Corbin-Ivanow. Lettres échangées entre Wladimir Ivanow et Stella et Henry Corbin, 1947-1966*. Louvain, Paris: Peeters, 1999 (Travaux et documents de l'Institut d'études iraniennes; 4) [Persian translation: Mukātabāt-i Hānī Kurban va Vilādīmīr Īvānuf (1326-1345 / 1947-1966), transl. 'A. Rūḥbakhshān, Tehran: Kitābkhānah-i Mūzih va Markaz-i Asnād-i Majlis-i Shūrā-yi Islāmī, 2003]

#### CRITICAL TEXT EDITIONS:

#### UNDER CONTRACT

*Islamkunde and Wissenschaft des Judentums at the turn of the century: Martin Schreiner's correspondence*, Leiden: Brill (with Dora Zsom)

#### 2020

*Jewish-Muslim Intellectual History Entangled: Textual Materials from the Firkovitch Collection, Saint Petersburg*, Cambridge UK: Open Book Publishers, 2020 (Cambridge Semitic Languages and Cultures) (with Camilla Adang, Bruno Chiesa (ברוך), Omar Hamdan, Wilferd Madelung, Jan Thiele)

## 2016

*Al-Ṣāhib Ibn ‘Abbād Promoter of Rational Theology: Two Mu‘tazilī kalām texts from the Cairo Geniza*. Leiden: Brill, 2016 (Islamic History and Civilization. Studies and Texts; 132) (with Wilferd Madelung)

*As‘ilat Najm al-Dīn al-Kātibī ‘an al-Ma‘ālim li-Fakhr al-Dīn al-Rāzī ma‘a ta‘āliq ‘Izz al-Dawla b. Kammūna*, Beirut/Baghdad: Manshūrāt al-Jamal, 2016 (with Reza Pourjavady) [republication of *Critical Remarks by Najm al-Dīn al-Kātibī on the Kitāb al-Ma‘ālim by Fakhr al-Dīn al-Rāzī, together with the Commentaries by ‘Izz al-Dawla Ibn Kammūna*, Tehran 2007]

## 2012

*Nukat al-Kitāb al-Mughnī*. A Recension of ‘Abd al-Jabbār al-Hamadhānī’s (d. 415/1025) *al-Mughnī fī abwāb al-tawhīd wa-l-‘adl: Al-Kalām fī l-tawlīd. Al-Kalām fī l-istitā‘a. Al-Kalām fī l-taklīf. Al-Kalām fī l-naẓar wa-l-ma‘ārif*. The extant parts introduced and edited. Beirut: Deutsches Orient Institut [in Kommission bei “Klaus Schwarz Verlag”, Berlin], 1433/2012 (Bibliotheca Islamica; 53) (with Omar Hamdan)

## 2011

*Sayyid Muḥammad Mahdī al-Burūjjirdī al-Ṭabāṭabā‘ī’s (“Baḥr al-‘ulūm”, d. 1212/1797) debate with the Jews of Dhu l-Kifl*. The Arabic and Persian version edited and introduced. Tehran: Mīrāth-i maktūb, 1390/2011 (with Reza Pourjavady) [republished Leiden: Brill, 2019 (ebook), isbn: 978-90-04-40591-2]

*Baṣran Mu‘tazilite Theology: Abū ‘Alī Muḥammad b. Khallād’s Kitāb al-uṣūl and its reception. A Critical Edition of the Ziyādāt Sharḥ al-uṣūl by the Zaydī Imām al-Nāṭiq bi-l-ḥaqq Abū Ṭālib Yaḥyā b. al-Ḥusayn b. Hārūn al-Buḥḥānī (d. 424/1033)*. Leiden: Brill, 2011 (Islamic History and Civilization; 85) (with Camilla Adang and Wilferd Madelung)

## 2007

Jār Allāh al-Zamakhsharī, *Kitāb al-Minhāj fī uṣūl al-dīn*. Beirut: Arab Scientific Publishers, 1428/2007

*Critical Remarks by Najm al-Dīn al-Kātibī on the Kitāb al-Ma‘ālim by Fakhr al-Dīn al-Rāzī, together with the Commentaries by ‘Izz al-Dawla Ibn Kammūna*. Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Freie Universität Berlin, 1386/2007 (Series on Islamic Philosophy and Theology. Texts and Studies; 6) [republished Beirut/Baghdad: Manshūrāt al-Jamal, 2016 (see above)] (with Reza Pourjavady)

## 2006

*Samaw‘al al-Maghribī’s (d. 570/1175) Ifḥām al-yahūd. The Early Recension*. Wiesbaden: Harrassowitz, 2006 (Abhandlungen für die Kunde des Morgenlandes; 57, 2) (with Ibrahim Marazka and Reza Pourjavady)

Abu l-Ḥusayn al-Baṣrī: *Taşaffuḥ al-adilla*. The extant parts introduced and edited. Wiesbaden: Harrassowitz, 2006 (Abhandlungen für die Kunde des Morgenlandes; 57, 4) (with Wilferd Madelung)

*Khulāṣat al-naẓar. An Anonymous Imāmī-Mu‘tazilī Treatise (late 6<sup>th</sup>/12<sup>th</sup> or early 7<sup>th</sup>/13<sup>th</sup> century)*. Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Free University of Berlin, 2006. (Series on Islamic Philosophy and Theology. Texts and Studies; 2) (with Hassan Ansari)

## 2003

Abu l-Qāsim al-Bustī: *Kitāb al-Baḥth ‘an adillat al-takfīr wa l-tafsīq (Investigation of the evidence for charging with kufr and fiṣq)*. Tehran: Iran University Press, 1382/2003 [republished (without introduction) Köln/Baghdad: Manshūrāt al-jamal, 2009] (with Wilferd Madelung)

## 1997

*A Mu‘tazilite Creed of az-Zamaḥṣarī (d. 538/1144) (Al-Minhāj fī uṣūl al-dīn)*. Stuttgart: Steiner, 1997 (Abhandlungen zur Kunde des Morgenlandes; 51,4)

## FACSIMILE EDITIONS:

2019

*The Zaydī reception of Bahšamite Mu‘tazilism: Facsimile Edition of MS Shiraz, Library of the Faculty of Medicine at the University of Shiraz (‘Allāma Ṭabāṭabā‘ī Library), majmū‘a 102, Piscataway, NJ: Gorgias Press, 2019 (with Hassan Ansari)*

2018

*Materials for the Intellectual History of Imāmī Shī‘ism in the Safavid Period: A Facsimile Edition of Ms New York Public Library, Arabic Manuscripts Collections, Volume 51985A. Prepared for publication and introduced by Sabine Schmidtke, Piscataway, NJ: Gorgias Press, 2018*

2013

*The Reception of al-Shaykh al-Ṭūsī’s Theological Writings in 6th/12th century Syria. Facsimile Edition of ‘Abd al-Raḥmān b. ‘Alī b. Muḥammad al-Ḥusaynī’s Commentary on al-Ṭūsī’s Muqaddama (MS Atif Efendi 1338/1), Tehran: Mīrāth-i maktūb, 2013 (Classical Muslim Heritage Series; 5) (with Hassan Ansari) [republished Leiden: Brill, 2019 (ebook), isbn: 978-90-04-40623-0]*

2016

*Zaydī theology in 7th/13th century Yemen: Facsimile edition of Kitāb al-Maḥaḡḡa al-bayḡā fī uṣūl al-dīn of ‘Abd Allāh b. Zayd al-‘Ansī (d. 667/1269) (MS Munich, Bayerische Staatsbibliothek, Cod. arab. 1286). Introduction and Indices by Hassan Ansari and Sabine Schmidtke. Tehran: Mīrāth-i maktūb, 2016 (Classical Muslim Heritage Series; 9) (<http://goo.gl/FHvCKd>) [republished Leiden: Brill, 2019 (ebook), isbn: 978-90-04-40666-7]*

2012

*Legal Methodology in 6<sup>th</sup>/12<sup>th</sup> century Khwārazm: The Kitāb al-Tajrīd fī uṣūl al-fiqh by Rukn al-Dīn Maḥmūd b. al-Malāḥimī al-Khwārazmī (d. 536/1141). Facsimile edition of MS Arab e 103 (Bodleian Library, Oxford), with an introduction and indices, Tehran: Markaz-i Dā‘irat al-ma‘ārif-i buzurg-i islāmī, 1390/2012 (with Hassan Ansari)*

2008

Muḥammad b. ‘Alī b. Abī Jumhūr al-Aḥsā‘ī (d. after 906/1501): *Mujlī mir‘āt al-munjī fī l-kalām wa-l-ḥikmatayn wa-l-taṣawwuf*. Lithograph edition by Aḥmad al-Shīrāzī (Tehran 1329/1911). Reprinted with an Introduction, Table of Contents, and Indices. Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Free University of Berlin, 2008 (Series on Islamic Philosophy and Theology. Texts and Studies)

2007

Maḥmūd b. ‘Alī b. Maḥmūd al-Ḥimmaṣī al-Rāzī: *Kashf al-ma‘āqid fī sharḥ Qawā‘id al-‘aqā‘id*. Facsimile Edition of MS Berlin, Wetzstein 1527. Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Free University of Berlin, 1386/2007 (Series on Islamic Philosophy and Theology. Texts and Studies; 4)

2006

*An Anonymous Commentary on Kitāb al-Tadhkira by Ibn Mattawayh. Facsimile Edition of Mahdavi Codex 514 (6<sup>th</sup>/12<sup>th</sup> Century). Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Free University of Berlin, 2006. (Series on Islamic Philosophy and Theology. Texts and Studies; 1)*

## MISCELLANEOUS MINOR BOOK PUBLICATIONS (AND OTHERS):

2013

*Die Bibel in den Augen muslimischer Gelehrter*. Berlin/Jerusalem: Freie Universität Berlin/The Hebrew University of Jerusalem, 2013 (Einstein Lectures in Islamic Studies; 1)

2011

*Preserving Yemen's Cultural Heritage: The Yemen Manuscript Digitization Project*. Sanaa: Botschaft der Bundesrepublik Deutschland & Deutsches Archaeologisches Institut, Orient-Abteilung, Außenstelle Sanaa, 2011 (Hefte zur Kulturgeschichte des Jemen; 5) (with Jan Thiele)

#### DATASETS (UNPUBLISHED)

##### 2020

"The Published Correspondences of Ignaz Goldziher" (with Kinga Dévényi)  
<<https://albert.ias.edu/handle/20.500.12111/7928>>

##### 2019

"Rudolf Strothmann Archive" <<https://albert.ias.edu/handle/20.500.12111/6516>>

##### 2018

"Lecture Series: Reconstructing Libraries of the Medieval and Early Modern Period (Islamic World)—Bibliographical References" <<https://albert.ias.edu/handle/20.500.12111/181>>

"Martin Schreiner, Systematische Religionsphilosophie. A Critical Edition by Sabine Schmidtke. Version 1.0" (first published on June 12, 2018) <<https://albert.ias.edu/handle/20.500.12111/184>>

##### 2012

"ARC.Ms. Var. 347 Martin Schreiner Archive, National Library of Israel (NLI) [Findbuch]"  
<<https://albert.ias.edu/handle/20.500.12111/39>>

#### PEER-REVIEWED ARTICLES

##### In Press

"*Er versinkt aber in einem Meer von Handschriften*": Friedrich Kern (1874-1921) and His Studies on the Dogmatic History of Ḥanafism and Māturīdism," *Sammler–Bibliothekare–Leser: Beiträge zur Geschichte der Orientalischen Sammlungen an der Staatsbibliothek zu Berlin*, ed. Sabine Mangold-Will, Christoph Rauch, and Siegfried Schmitt, Frankfurt/Main: Vittorio Klostermann, [in press] (Sonderband der Zeitschrift für Bibliothekswesen und Bibliographie)

"Sa' d b. Maṣū' Ibn Kammūna's Writings and Transcriptions in the Maktabat al-Rawḍa al-Ḥaydariyya, Najaf: Preservation, Loss, and Recovery of the Philosophical Heritage of Muslims and Jews," *Intellectual History of the Islamicate World* [in press] <DOI: 10.1163/2212943X-bja10003>

"The Beginnings of Shī'ī Studies in Germany: Rudolf Strothmann and His Correspondence with Ignaz Goldziher, 1911 through 1914," *Shii Studies Review* 5 (2021) [in press]

"*Asās al-maqālāt fī qam' al-jahālāt*: A hitherto unknown Zaydī heresiography from Northern Iran," *Shii Studies Review* 5 (2021) [in press] (with Hassan Ansari and Rouhalla Foroughi)

"Sixth/Twelfth-Century Zaydī Theologians of Yemen Debating Philosophical Notions," *Shii Studies Review* 5 (2021) [in press] (with Hassan Ansari)

"Yemen's Manuscript Culture under Attack," *Cultural Heritage and Mass Atrocities: Human and Security Costs*, ed. James Cuno and Thomas G. Weiss, Los Angeles, CA: Getty Foundation [in press]

"The Written Heritage of the Muslim World," *Cultural Heritage and Mass Atrocities: Human and Security Costs*, ed. James Cuno and Thomas G. Weiss, Los Angeles, CA: Getty Foundation [in press]

##### 2020

"Scribal Practices among European Scholars during the Second Half of the Nineteenth Century: The Cases of Auguste Steinschneider (Auerbach), Moritz Steinschneider, and Martin Schreiner," *Comparative Oriental Manuscript Studies (COMSt) Bulletin* 6/1 (2020), pp. 51-71

"For Sale to the Highest Bidder: A Precious Shi'i Manuscript from the Early Eleventh Century," *Shii Studies Review* 4 (2020), pp. 184-193

## 2019

"Shaykh Tūsī: Negāshte-hā-ye kalāmī ū wa sunnat-ti tadāwul ānhā," trans. Ḥamīd 'Atā'ī Naẓarī, *Āyana-yi pazhūhish* 30/180 (1398[2019]), pp. 3-27 (with Hassan Ansari)

"Intellectual History of the Islamicate World beyond Denominational Borders: Challenges and Perspectives for a Comprehensive Approach," *Documentary Geniza Research in the 21st Century*, ed. Jessica Goldberg and Eve Krakowski = special issue of *Jewish History* 32 (2019), pp. 199-220

"Abū Ṭālib Yaḥyā b. al-Ḥusayn al-Hārūnī (d. 424/1033) on the consensus of the family of the Prophet: An *editio princeps* of his *Risāla fī anna ijmā' ahl al-bayt ḥujja* (Ms Milan, Ambrosiana, ar. F 29/4, fols 290v-295v)," *Shii Studies Review* 3 (2019), pp. 249-269 (with Hassan Ansari)

## 2018

"A Twelver Shī'ī Multi-Text Volume (16th through 18th century) held in the New York Public Library (Ms New York Public Library, Schiff Collection, M&A 51985A)," *Shii Studies Review* 2 (2018), pp. 336-363

"Al-Sharīf al-Murtaqā's Responses to Theological Questions posed by Abū Ya'ālā Sallār [Sālār] b. 'Abd al-'Azīz al-Daylamī (d. 448/1057): A Critical Edition," *Shii Studies Review* 2 (2018), pp. 255-307 (with Hassan Ansari)

"Near and Middle Eastern Studies at the Institute for Advanced Study: A Historical Sketch," *Studying the Near and Middle East at the Institute for Advanced Study, Princeton, 1935-2018*, ed. Sabine Schmidtke, Piscataway, NJ: Gorgias Press, pp. xxxi-xcviii

"Muslim Perceptions and Receptions of the Bible," *Studying the Near and Middle East at the Institute for Advanced Study, Princeton, 1935-2018*, ed. Sabine Schmidtke, Piscataway, NJ: Gorgias Press, pp. 101-114

"The People of Justice and Monotheism: Mu'tazilism in Islam and Judaism," *Studying the Near and Middle East at the Institute for Advanced Study, Princeton, 1935-2018*, ed. Sabine Schmidtke, Piscataway, NJ: Gorgias Press, pp. 164-169

"The Intricacies of Capturing the Holdings of a Mosque Library in Yemen: The Library of the Shrine of Imām al-Hādī, Ṣa'da," *Manuscript Studies: A Journal of the Schoenberg Institute for Manuscript Studies* 3 (2018), pp. 220-237

"The Zaydi Manuscript Tradition: Virtual Repatriation of Cultural Heritage," *International Journal of Middle East Studies* 50 (2018), pp. 124-128

## 2017

"Preserving, Studying, and Democratizing Access to the World Heritage of Islamic Manuscripts: The Zaydī Tradition," *Chroniques du manuscrit au Yémen* 23 [nouvelle série 4] (2017), pp. 103-166

"Notes on an Arabic translation of the Pentateuch in the library of the Twelver Shī'ī scholar Raḍī al-Dīn 'Alī b. Mūsā Ibn Ṭāwūs (d. 664/1266)," *Shii Studies Review* 1 (2017), pp. 72-129

"Philosophical Theology among Sixth/Twelfth-Century Twelver Shī'ites: From Naṣīr al-Dīn al-Ṭūsī (d. after 597/1200-1 or 600/1202-3) to Naṣīr al-Dīn al-Ṭūsī (d. 672/1274). A Critical Edition of Two Theological Tracts Preserved in MS Landberg 510 (Beinecke Rare Book and Manuscript Library, Yale University)," *Shii Studies Review* 1 (2017), pp. 194-256 (with Hassan Ansari)

"From the Executive Editors," *Shii Studies Review* 1 (2017), pp. 1-2 (with Hassan Ansari)

"Ibn Abī I-Jumhūr al-Aḥṣā'ī and his *Kitāb al-Mujlī*," *Oxford Handbook of Islamic Philosophy*, ed. Khaled El-Rouayheb and Sabine Schmidtke, New York: Oxford University Press, 2017, pp. 397-414

"Introduction," *Oxford Handbook of Islamic Philosophy*, ed. Khaled El-Rouayheb and Sabine Schmidtke, Oxford: Oxford University Press, 2017, pp. 1-7 (with Khaled El-Rouayheb)

## 2016

"Percepción y recepción de la Biblia entre los musulmanes," *ISTOR: Revista de Historia Internacional* xvii no.66 (2016) [Encuentros y desencuentros: Judíos, cristianos y musulmanes, ed. Luis Xavier López-Farjeat], pp. 7-28

"The Cultural Transfer of Zaydī and non-Zaydī Religious Literature from Northern Iran to Yemen, 12<sup>th</sup> through 14<sup>th</sup> Century," *Globalization of Knowledge in the Post-Antique Mediterranean, 700-1500*, ed. Sonja Brentjes and Jürgen Renn, London/ New York: Routledge, 2016, pp. 141-165 (Max Planck Research Library for the History and Development of Knowledge; Studies 2) (with Hassan Ansari)

"Introduction," *Histories of Books in the Islamicate World. Part I*, ed. Maribel Fierro, Sabine Schmidtke, Sarah Stroumsa = *Intellectual History of the Islamicate World* 4 (2016), pp. 1-6 (with Maribel Fierro and Sarah Stroumsa)

"Bibliographical Practices in Islamic Societies with an Analysis of MS Berlin, Staatsbibliothek zu Berlin, Hs. or. 13525," *Histories of Books in the Islamicate World. Part I*, ed. Maribel Fierro, Sabine Schmidtke, Sarah Stroumsa = *Intellectual History of the Islamicate World* 4 (2016), pp. 102-151 (with Hassan Ansari)

"Rationale Theologie," *Islam: Einheit und Vielfalt einer Weltreligion*, ed. Rainer Brunner, Stuttgart: Kohlhammer, pp. 167-190

"Introduction," *Oxford Handbook of Islamic Theology*, ed. Sabine Schmidtke, Oxford: Oxford University Press, 2016, pp. 1-23

"The Shī'ī Reception of Mu'tazilism (II): Twelver Shī'ites," *Oxford Handbook of Islamic Theology*, ed. Sabine Schmidtke, Oxford: Oxford University Press, 2016 (with Hassan Ansari)

"The Mu'tazilite Movement (III): The Scholastic Phase," *Oxford Handbook of Islamic Theology*, ed. Sabine Schmidtke, Oxford: Oxford University Press, 2016, pp. 159-180

"Zaydī Theology in Yemen," *Oxford Handbook of Islamic Theology*, ed. Sabine Schmidtke, Oxford: Oxford University Press, 2016 (with Hassan Ansari and Jan Thiele)

"Twelver Shī'ite Theology," *Oxford Handbook of Islamic Theology*, ed. Sabine Schmidtke, Oxford: Oxford University Press, 2016 (with Reza Pourjavady)

## 2015

"The Muslim reception of the Bible: al-Māwardī and his *Kitāb A'lām al-nubuwwa*," *Le Sacre Scrittura e le loro interpretazioni*, ed. Carmela Baffioni, Rosa Bianca Finazzi, Anna Passoni Dell'Acqua, Emidio Vergani, Milan / Rome: Veneranda Biblioteca Ambrosiana / Bulzoni Editore, 2015, pp. 71-97.

"An Eastern Renaissance? Greek Philosophy under the Safavids (16<sup>th</sup>–18<sup>th</sup> centuries ad)," *New Horizons in Graeco-Arabic Studies*, ed. Dimitri Gutas, Sabine Schmidtke, Alexander Treiger = *Intellectual History of the Islamicate World* 3 (2015), pp 248-290 (with Reza Pourjavady)

"Introduction," *The Yemeni Manuscript Tradition*, ed. David Hollenberg, Christoph Rauch, Sabine Schmidtke, Leiden: Brill, 2015, pp. 1-11 154 (Islamic Manuscripts and Books; 7) (with David Hollenberg and Christoph Rauch)

"The Literary-Religious Tradition among 7<sup>th</sup>/13<sup>th</sup> Century Yemeni Zaydīs (II): The Case of 'Abd Allāh b. Zayd al-'Ansī (d. 667/1269)," *The Yemeni Manuscript Tradition*, ed. David Hollenberg, Christoph Rauch, Sabine Schmidtke, Leiden: Brill, 2015, pp. 101-154 (Islamic Manuscripts and Books; 7) (with Hassan Ansari)

"Yūsuf al-Baṣīr's Rebuttal of Abū l-Ḥusayn al-Baṣrī in a Yemeni Zaydi manuscript of the 7<sup>th</sup>/13<sup>th</sup> century," *The Yemeni Manuscript Tradition*, ed. David Hollenberg, Christoph Rauch, Sabine Schmidtke, Leiden: Brill, 2015, pp. 28-65 (Islamic Manuscripts and Books; 7) (with Hassan Ansari and Wilferd Madelung)

"Mawādd al-muslimīn al-makhṭūṭa fī majmū'at Abraham Firkovitch, al-Maktaba al-waṭaniyya al-rūsiyya, St. Petersburg," *Majallat al-makhṭūṭāt wa-l-wathā'iq al-islāmiyya* (Najaf) 1 i (1437/2015), pp. 57-70.

## 2014

"Jewish Reception of Twelver Shī'ī *kalām*: A Copy of al-Sharīf al-Murtaḍā's *Kitāb al-Dhakhīra* in the Abraham Firkovitch Collection, St. Petersburg," *Jewish and Christian reception(s) of Muslim Theology*, ed. Sabine Schmidtke and Gregor Schwarb = *Intellectual History of the Islamicate World* 2 (2014), pp. 50-74 [Leiden: Brill]



“Al-Shaykh al-Ṭūsī: His Writings on Theology and Their Reception,” *The Study of Shi‘i Islam: History, Theology and Law*, ed. Farhad Daftary and Gurdofarid Miskinzoda, London: I.B. Tauris, 2014, pp. 475-497 (with Hassan Ansari)

“Ibn Abī Jumhūr al-Aḥsā’ī and his *Sharḥ al-Bāb al-ḥādī ‘ashar*: An Introduction,” Ibn Abī Jumhūr al-Aḥsā’ī, *Sharḥ ‘alā l-bāb al-ḥādī ‘ashar*, taḥqīq wa-taḥḥīḥ Riḍā Yaḥyāpūr Farmād, taqdīm wa-ishrāf Sabine Schmidtke, Qum/Beirut: Jam‘iyyat Ibn Abī Jumhūr al-Aḥsā’ī li-iḥyā’ al-turāth/Dār al-maḥajja al-bayḍā’, 1435/2014.

## 2013

“Between Aleppo and Ṣa‘da: The Zaydī reception of the Imāmī scholar Ibn al-Biṭrīq al-Ḥillī,” *Journal of Islamic Manuscripts* 4 (2013), pp. 160-200 (with Hassan Ansari)

“Mu‘tazilī Discussions of the Abrogation of the Torah: Ibn Ḥallād (4<sup>th</sup>/10<sup>th</sup> century) and His Commentators,” *Arabica* 60 vi (2013), pp. 701-742 (with Camilla Adang)

“Ibn Abī Jumhūr al-Aḥsā’ī and his *Sharḥ al-Bāb al-ḥādī ‘ashar*,” *Islam: identité et altérité: Hommage à Guy Monnot, O.P.*, ed. Mohammed Ali Amir-Moezzi, Turnhout: Brepols, 2013, pp. 369-384 (Bibliothèque de l’Ecole des Hautes Etudes, Sciences Religieuses; 165)

“Biblical predictions of the Prophet Muḥammad among the Zaydīs of Yemen (6<sup>th</sup>/12<sup>th</sup> and 7<sup>th</sup>/13<sup>th</sup> centuries),” *Orientalia Christiana Analecta* 293 (2013), pp. 221-240 [Persian translation by Muḥammad Kāzim Raḥmatī in *Payām-i bahāristān* (summer 1392/2013), pp. 93-114]

“Ibn Ḥazm’s sources on Ash‘arism and Mu‘tazilism,” *Ibn Ḥazm of Cordoba: The Life and Work of a Controversial Thinker*, ed. Camilla Adang, Maribel Fierro, Sabine Schmidtke, Leiden: Brill, 2013, pp. 375-401 (Handbuch der Orientalistik)

“Introduction,” *The Bible in Arabic among Jews, Christians and Muslims = Intellectual History of the Islamicate World* 1 (2013), pp. 1-5 [Leiden: Brill] (with Camilla Adang and Meira Polliack)

“The Mu‘tazilī and Zaydī reception of Abū l-Ḥusayn al-Baṣrī’s *Kitāb al-Mu‘tamad fī uṣūl al-fiqh*: A bibliographical note,” *Islamic Law and Society* 20 (2013), pp. 90-109 (with Hassan Ansari)

## 2012

“Muqaddima,” *Majmū‘a-yi Quṭb al-Dīn Shīrāzī* [Facsimile edition of MS Mar‘ashī 12868]. Ed. Sayyid Maḥmūd Mar‘ashī Najafī. Qum: Kitābkhāna-yi buzurg Ḥudrat Āyat Allāh al-uẓmā Mar‘ashī Najafī, Ganjīna-yi jahān-i makḥṭūṭāt-i islāmī, 1391/[2012] (with Reza Pourjavady)

“The History of Zaydī Studies: An Introduction,” *The neglected Ṣī‘ites: Studies in the legal and intellectual history of the Zaydīs = Arabica. Journal of Arabic and Islamic Studies* 59 iii-iv (2012), pp. 185-199

“Mu‘tazilism in Rayy and Astarābād: Abu l-Faḍl al-‘Abbās b. Sharwīn (Studies on the transmission of knowledge from Iran to Yemen in the 6<sup>th</sup>/12<sup>th</sup> and 7<sup>th</sup>/13<sup>th</sup> c. II),” *Studia Iranica* 41 (2012), pp. 57-100 (with Hassan Ansari)

“Biblical predictions of the Prophet Muḥammad among the Zaydīs of Iran,” *The neglected Ṣī‘ites: Studies in the legal and intellectual history of the Zaydīs = Arabica. Journal of Arabic and Islamic Studies* 59 iii-iv (2012), pp. 218-266. [Persian translation by Muḥammad Kāzim Raḥmatī in *Jashn nāma-yi Ustādh Muḥammad ‘Alī Mahdawī Rād*, ed. Rasūl Ja‘fariyān, Qumm: Kitābkhāna-yi tārikh-i Islām u Īrān, 1391/2012, pp. 287-320]

“Two commentaries on Najm al-Dīn al-Kātibī’s *al-Shamsiyya*, copied in the hand of David b. Joshua Maimonides’ (fl. ca. 1335-1410 CE),” *Law and Tradition in Classical Islamic Thought*, ed. Michael Cook, Najam Haider, Intisar Rabb, and Asma Sayeed, New York: Palgrave, 2012, pp. 173-91 (Series in Islamic Theology, Law, and History)

“La vie, l’œuvre et la pensée philosophique d’Ibn Kammūna,” *Ibn Kammūna, Examen de la critique des trois religions monothéistes (Tanqīḥ al-abḥāth lil-milal al-thalāth) par Sa‘ad b. Maṣṣūr IBN KAMMŪNA (Bagdad, 1280)*, trad. Simon Bellahsen, Paris: Vrin, 2012 (with Reza Pourjavady)

## 2011

“Abū Sa‘d al-Ḥargūshī and his *Kitāb al-Lawāmi‘*: A Ṣūfī Guide Book for Preachers from 4<sup>th</sup>/10<sup>th</sup> century Nishāpūr,” *Arabica* 58 (2011), pp. 503-18 (with Hassan Ansari). [Persian translation by Jawād Bashārī in *Jashn nāma-yi Ustādh Muḥammad ‘Alī Mahdawī Rād*, ed. Rasūl Ja‘fariyān, Qumm: Kitābkhāna-yi tārikh-i Islām u Īrān, 1391/2012, pp. 147-162]

“Early Aš‘arite Theology: Abū Bakr al-Bāqillānī (d. 403/1013) and his *Hidāyat al-mustaršidīn*,” *Bulletin d’Etudes Orientales* 60 (2011), pp. 39-72

“The Muslim Reception of Biblical Materials: Ibn Qutayba and his *A‘lām al-nubuwwa*,” *Islam and Christian-Muslim Relations* 22 iii (2011), pp. 249-74. [Arabic translation, “Talaqqī al-muslimīn li-l-mawādd (al-mu‘arrafiyya) al-tawrātiyya: Ibn Qutayba wa-kitābuhu *A‘lām al-nubuwwa*,” *al-Tafāhum* 37 (2012), pp. 1-49]

“The literary-religious tradition among 7th/13th century Yemenī Zaydīs: The formation of the Imām al-Mahdī li-Dīn Allāh Aḥmad b. al-Ḥusayn b. al-Qāsim (d. 656/1258),” *Journal of Islamic Manuscripts* 2 (2011), pp. 165-222 (with Hassan Ansari). [Persian translation by Muḥammad Kāzīm Raḥmatī, “Sunnat-i amūzash-i dīnī mayān-i zaydiyān-i yamanī qarn haftum hijri/sizdahum milādī,” *Payām-i Bahāristān* 15 ii (1391/2012), pp. 941-94]

“Iranian Zaydism during the 7<sup>th</sup>/13<sup>th</sup> century: Abū l-Faḍl b. Shahr dawīr al-Daylamī al-Jīlānī and his commentary on the Qur‘ān,” *Journal Asiatique* 299 i (2011), pp. 205-11 (with Hassan Ansari). [Persian trans. by Muḥammad Kāzīm Raḥmatī, “Zaydiyān-i Īrān dar qarn-i haftum hijrī” *Payām-i Bahāristān* 14 (1390/2011), pp. 695-700; see also <http://rahmati.kateban.com/entry1888.html>]

“The Rightly Guiding Epistle (*al-Risāla al-Hādiya*) by ‘Abd al-Salām al-Muhtadī al-Muḥammadī. A Critical Edition.” *Jerusalem Studies in Arabic and Islam* 36 (2009) [published 2011], pp. 439-70

## 2010

“The Zaydī reception of Ibn Khallād’s *Kitāb al-Uṣūl*: The *ta‘līq* of Abū Ṭāhir b. ‘Alī al-Ṣaffār,” *Journal asiatique* 298 (2010), pp. 275-302 (with Hassan Ansari). [Persian translation by Muḥammad Kāzīm Raḥmatī, “Kitāb al-uṣūl-i Ibn Khallād wa tadāwul-i ān dar mayān-i Zaydiyya,” *Payām bahāristān* 14 i (1391/2012)]

“Mu‘tazilism after ‘Abd al-Jabbār: Abū Rashīd al-Nīsābūrī’s *Kitāb Masā’il al-khilāf fī l-uṣūl* (Studies on the transmission of knowledge from Iran to Yemen in the 6<sup>th</sup>/12<sup>th</sup> and 7<sup>th</sup>/13<sup>th</sup> c. I),” *Studia Iranica* 39 (2010), pp. 227-78 (with Hassan Ansari) [Persian translation by Muḥammad Kāzīm Raḥmatī (“I‘tizāl pas az ‘Abd al-Jabbār: Kitāb Masā’il al-khilāf fī uṣūl al-dīn-i Abū Rashīd-i Nīshābūrī. Muṭāla‘ātī dar barā-yi intiḳāl-i ‘ulūm az Īrān beh Yaman dar qarn-i 6-7/12-13”), *Payām-i bahāristān. Nashriyya-yi dākhilī-yi Kitābkhāna, Mūzah u Markaz-i Asnād-i Majlis-i Shūrā-yi Islāmī* 2/4/13 (1390/2011), pp. 919-967]

“Epistle forcing the Jews [to admit their error] with regard to what they contend about the Torah, by dialectic reasoning (*Risālat ilzām al-yahūd fīmā za‘amū fī l-tawrāt min qibal ‘ilm al-kalām*) by al-Salām ‘Abd al-‘Allām. A critical edition,” *Contacts and Controversies between Muslims, Jews and Christians in the Ottoman Empire and Pre-Modern Iran*, ed. Camilla Adang and Sabine Schmidtke. Würzburg: Ergon, 2010, pp. 73-82 (Istanbul Texte und Studien)

“Sayyid Muḥammad Mahdī al-Burūjirdī al-Ṭabāṭabā’ī’s (“Baḥr al-‘Ulūm”, d. 1212/1797) debate with the Jews of Dhu l-Kifl. A survey of its transmission, with critical editions of its Arabic and Persian versions,” *Contacts and Controversies between Muslims, Jews and Christians in the Ottoman Empire and Pre-Modern Iran*, ed. Camilla Adang and Sabine Schmidtke. Würzburg: Ergon, 2010, pp. 335-96 (Istanbul Texte und Studien) (with Reza Pourjavady)

## 2009

“Moshe Perlmann (1905-2001): List of Writings and Publications.” *Jerusalem Studies in Arabic and Islam* 36 (2009) [published 2011], pp. 33-61

“Moshe Perlmann (1905-2001): A Scholarly Biography.” *Jerusalem Studies in Arabic and Islam* 36 (2009) [published 2011], pp. 1-31

“Rationalisme et théologie dans le monde musulman médiéval. Bref état des lieux.” *Revue de l’histoire des religions* 226 iv (2009), pp. 613-638 (with Mohammad Ali Amir-Moezzi)

“Quṭb al-Dīn al-Shīrāzī (d. 710/1311) as a Teacher: An analysis of his *ijāzāt*. (Studies on Quṭb al-Dīn al-Shīrāzī III).” *Journal Asiatique* 297 i (2009), pp. 15-55 (with Reza Pourjavady)

“MS Berlin, Wetzstein II 1527. A unique manuscript of Maḥmūd b. ‘Alī b. Maḥmūd al-Ḥimmaṣī al-Rāzī’s *Kashf al-ma‘āqid fī sharḥ Qawā‘id al-‘aqā‘id*,” *Tribute to Michael. Studies in Jewish and Muslim Thought Presented to Professor Michael Schwartz*, ed. Sara Klein-Braslavy, Binyamin Abrahamov, Josef Sadan, Tel Aviv: The Lester and Sally Entin Faculty of Humanities, The Chaim Rosenberg School of Jewish Studies, 2009, pp. 67\*-78\*

“Abū al-Ḥusayn al-Baṣrī and his transmission of biblical materials from *Kitāb al-dīn wa-al-dawla* by Ibn Rabban al-Ṭabarī: The evidence from Fakhr al-Dīn al-Rāzī’s *Mafātīḥ al-ghayb*.” *Islam and Christian-Muslim Relations* 20 ii (2009), pp. 105-118

“The doctrinal views of the Banu I-‘Awd (early 8<sup>th</sup>/14<sup>th</sup> century): an analysis of ms Arab. f. 64 (Bodleian Library, Oxford).” *Le shi‘isme imamite quarante ans après. Hommage à Etan Kohlberg*, ed. Mohammad Ali Amir-Moezzi, Meir Bar-Asher, Simon Hopkins. Turnhout: Brepols, 2009, pp. 357-382 [Partial Persian translation by Sayyid Muḥsin Mūsawī: <http://goo.gl/rWUCKW>]

“New sources for the life and work of Ibn Abī Jumhūr al-Aḥsā’ī.” *Studia Iranica* 38 (2009), pp. 49-68. [Repr. in Ibn Abī Ğumhūr, Muḥammad b. Alī b. Ibrāhīm: *Muġlī mir’āt al-munġī fī l-kalām wa-l-ḥikmatain wa-t-taṣawwuf* 1-5. Ed. Riḍā Yaḥyā Pūr Fārmad. Beirut 2012, vol. 5, pp. iii-xxxvii; Persian translation by Muḥammad Kāzīm Raḥmatī: “Manābi‘-i tāzeh-yi yāb barāyi taḥqīq dar zandagī u āthār-i Ibn Abi Jumhūr Ahsā’ī,” *Payām-i Bahāristān* 2/3/11 (1390/2011), pp. 184-205; see also <http://rahmati.kateban.com/entry1887.html>]

## 2008

“Theological Rationalism in the Medieval World of Islam.” *Al-‘Usur al-Wusta: The Bulletin of Middle East Medievalists* 20 i (April, 2008), pp. 17-29 [Persian trans. by Ḥamīd Aṭā’ī Naẓarū in *Āyana-yi pazhūhish* 132 (1390/[2011]), pp. 7-19; Albanian trans. “Racionalizmi teologjik në botën mesjetare të Islamit,” *Hikmet: Revistë Shkencare* 7 (Prishtinë, September 2014), pp. 59-81]

“Introduction.” *Two Codices Containing Theological, Philosophical and Legal Writings by Ibn Abī Jumhūr al-Aḥsā’ī (d. after 906/1501): MSS Marwī 855 and 874*. Persian Introduction and Indices by Ahmad Reza Rahimi Riseh. English Introduction by Sabine Schmidtke. Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Free University of Berlin, 2008. (Series on Islamic Philosophy and Theology. Texts and Studies; 9)

“Qāḍī ‘Abd al-Jabbār al-Hamadhānī (d. 415/1025) on the Promise and Threat. An Edition of a Fragment of his *Kitāb al-Mughnī fī abwāb al-tawḥīd wa l-‘adl* preserved in the Firkovitch-Collection, St. Petersburg (II Firk. Arab. 105, ff. 14-92).” *Mélanges de l’Institut dominican d’Etudes orientales* 27 (2008), pp. 37-117 (with Omar Hamdan).

“Ibn Kammūna, filusūf-i ta’thīr gudhar,” *Kitāb-i māh-i falsafa* 2 xiv (Ābān 1387/December 2008) [Special issue devoted to Ibn Kammūna], pp. 133-135

“Abū al-Ḥusayn al-Baṣrī on the Torah and its Abrogation.” *Mélanges de l’Université Saint Joseph* 61 (2008), pp. 559-580

“Aḥmad b. Muṣṭafā Ṭāshkubrīzāde’s (d. 968/1561) polemical tract against Judaism.” *Al-Qanṭara. Revista de Estudios Arabes* 29 (2008), pp. 79-113, 537-538 (with Camilla Adang)

“MS Mahdawi 514. An Anonymous Commentary on Ibn Mattawayh’s *Kitāb al-Tadhkira*.” *Islamic Thought in the Middle Ages. Studies in Text, Transmission and Translation in Honour of Hans Daiber*, ed. Anna Akasoy and Wim Raven. Leiden: Brill, 2008, pp. 139-162

“Rationale Theologie in der islamischen Welt des Mittelalters.” *Verkündigung und Forschung* 53 ii (2008), pp. 57-72

## 2007

“Mu‘tazilī Manuscripts in the Abraham Firkovitch Collection, St. Petersburg. A Descriptive Catalogue.” *A Common Rationality. Mu‘tazilism in Islam and Judaism*, ed. Camilla Adang, Sabine Schmidtke, and David Sklare. Würzburg: Ergon, 2007, pp. 377-462

“Yūsuf al-Baṣīr’s First Refutation (*Naqḍ*) of Abu I-Ḥusayn al-Baṣrī’s Theology.” *A Common Rationality. Mu‘tazilism in Islam and Judaism*, ed. Camilla Adang, Sabine Schmidtke, and David Sklare. Würzburg: Ergon, 2007, pp. 229-296 (with Wilferd Madelung)

“The Quṭb al-Dīn al-Shīrāzī (d. 710/1311) Codex (Ms. Mar‘ashī 12868) (Studies on Quṭb al-Dīn al-Shīrāzī II).” *Studia Iranica* 36 (2007), pp. 279-301 (with Reza Pourjavady)

“Islamic Rational Theology in the Collections of Leiden University Library. The ‘Supplements’ of the Zaydī Imām al-Nāṭiq bi-l-ḥaqq (d. 1033) to the theological Summa of Abū ‘Alī Ibn Khallād (fl. second half of the 10<sup>th</sup> century).” *Omslag. Bulletin van de Universiteitsbibliotheek Leiden en het Scaliger Instituut* 3-2007, pp. 6-7 (with Camilla Adang)

“Étude de la littérature polémique contre le Judaïsme.” *Annuaire 114. Résumé des conférences et travaux 2005-2006. Ecole Pratique des Hautes Etudes. Section des Sciences Religieuses*. Paris 2007, pp. 183-186

## 2006

“The Karaites’ Encounter with the Thought of Abu l-Ḥusayn al-Baṣrī (d. 436/1044). A Survey of the Relevant Materials in the Firkovitch-Collection, St. Petersburg.” *Arabica* 53 i (2006), pp. 108-142. [Persian translation by Muḥammad Kāẓim Raḥmatī: <http://www.religions.ir/mag/mag.php?magid=11117&section=7> | Arabic translation: [http://historyinarabic.blogspot.com/2012/10/1\\_29.html](http://historyinarabic.blogspot.com/2012/10/1_29.html)]

“Some notes on a new edition of a medieval philosophical text in Turkey: Shams al-Dīn al-Shahrazūrī’s *Rasā’il al-Shajara al-ilahiyya*.” *Die Welt des Islams* 46 i (2006), pp. 76-85 (with Reza Pourjavady)

“Muslim Polemics against Judaism and Christianity in 18<sup>th</sup> Century Iran. The Literary Sources of Āqā Muḥammad ‘Alī Bihbahānī’s (1144/1732-1216/1801) *Rādd-i shubahāt al-kuffār*.” *Studia Iranica* 35 (2006), pp. 69-94 (with Reza Pourjavady). [Abbreviated Persian translation by Muḥammad Kāẓim Raḥmatī: <http://www.rahmati.kateban.com>]

“Forms and Functions of ‘Licences To Transmit’ (*Ijāzas*) in 18<sup>th</sup>-Century-Iran. ‘Abd Allāh al-Mūsawī al-Jazā’irī al-Tustarī’s (1112-73/1701-59) *Ijāza kabīra*.” *Speaking for Islam. Religious Authorities in Muslim Societies*, ed. Gudrun Krāmer and Sabine Schmidtke. Leiden: Brill, 2006, pp. 95-127 [Persian translation by Ḥamid Bāqirī, in *Kitāb-i Shī’a* 7-8 (1392/2013), pp. 69-92]

“Ibn Abī Jumhūr al-Aḥsā’ī und sein Spätwerk *Sharḥ al-Bāb al-ḥādī ‘ashar*.” *Reflections on Reflections. Near Eastern writers reading literature. Dedicated to Renate Jacobi*, ed. Angelika Neuwirth and Andreas Christian Islebe. Wiesbaden: Reichert, 2006, pp. 119-145

“Ferdinand Karsch-Haack. Ein biobibliografischer Abriss.” *Capri. Zeitschrift für schwule Geschichte* Nr. 38 (January 2006), pp. 24-36

“The Jewish Reception of Samaw’al al-Maghribī’s (d. 570/1175) *Iḥām al-yahūd*. Some Evidence from the Abraham Firkovitch Collection I.” *Jerusalem Studies in Arabic and Islam* 31 (2006), pp. 327-349 (with Bruno Chiesa)

## 2005

“Heinrich Hössli’s Quellen zum Orient.” *Capri. Zeitschrift für schwule Geschichte* Nr. 36 (January 2005), pp. 39-46

## 2004

“Re-Edition of al-Minhāj fī uṣūl al-dīn by Jār Allāh al-Zamakhsharī.” [Persian] *Ma’ārif* 20 iii (1382/2004), pp. 107-148.

“Der Briefwechsel Hans Kahnert („Janus“) – Kurt Hiller. Eine neue Quelle zu Ferdinand Karsch[-Haack].” *Capri. Zeitschrift für schwule Geschichte* Nr. 35 (Mai 2004), pp. 24-31

“Quṭb al-Dīn al-Shīrāzī’s (d. 710/1311) *Durrat al-Tāj* and Its Sources. (Studies on Quṭb al-Dīn al-Shīrāzī I).” *Journal Asiatique* 292 i-ii (2004), pp. 309-328 (with Reza Pourjavady)

“A Bibliography of Ibn Abī Jumhūr al-Aḥsā’ī’s Works. Translated with additions and corrections by Ahmad Reza Rahimi Risseh.” [Persian] *Nuṣṣeh Pazūhī. A Collection of Essays and Articles on Manuscripts Studies and Related Subjects* 1 (2004), pp. 291-309

## 2003

“Studies on Sa’d b. Maṣṣūr Ibn Kammūna (d. 683/1284): Beginnings, Achievements, and Perspectives.” *Persica. Annual of the Dutch-Iranian Society* 29 (2003), pp. 105-121

“Il Firk. Arab. 111 – A copy of al-Sharīf al-Murtaḍā’s *Kitāb al-Dhakhīra* completed in 472/1079-80 in the Firkovitch-Collection, St. Petersburg.” [Persian] *Ma’ārif* 20 ii (1382/2003), pp. 68-84

“Recent Studies on the Philosophy of Illumination and Perspectives for Further Research.” *Dāneshnāmah. The Bilingual Quarterly of the Shahīd Beheshtī University* 1 ii (Spring/Summer 2003), pp. 101-119 (English section), p. 69 (Persian Section)

“The *ijāza* from ‘Abd Allāh b. Ṣāliḥ al-Samāhījī to Nāṣir al-Jārūdī al-Qaṭīfī: A Source for the Twelver Shi’i Scholarly Tradition of Baḥrayn.” *Culture and Memory in Medieval Islam. Essays in Honour of Wilferd Madelung*, ed. Farhad Daftary and Josef W. Meri. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2003, pp. 64-85

## 2001

"Theologie, Philosophie und Mystik. Ein Beispiel aus dem zwölfterschiitischen Islam des 15. Jh." *Edith Stein Jahrbuch. Jahreszeitschrift für Philosophie, Theologie, Pädagogik, andere Wissenschaften, Literatur, Kunst* 7 (2001), pp. 174-191

"Schriftenverzeichnis Ferdinand Karsch(-Haack) (1853-1936)." *Capri. Zeitschrift für schwule Geschichte* Nr. 31 (Dezember 2001), pp. 13-32

## 2000

"Die westliche Konstruktion Marokkos als Landschaft freier Homoerotik." *Die Welt des Islams* 40 iii (2000), pp. 375-411. [Croatian translation by Azra Plićanić-Mesić and Mirela Landsman Vinković: "Zapadnjačka konstrukcija Maroka kao krajobraza slobodne homoerotike," *Pro Tempore: Časopis studenata povijesti broj 6/7* (2009), pp. 242-67]

## 1999

"Homoeroticism and homosexuality in Islam: a review article." *Bulletin of the School of Oriental and African Studies* 62 ii (1999), pp. 260-266

"The Doctrine of the Transmigration of Soul according to Shihāb al-Dīn al-Suhrawardī (killed 587/1191) and his Followers." *Studia Iranica* 28 (1999), pp. 237-254

## 1998

"Neuere Forschungen zur Muʿtazila unter besonderer Berücksichtigung der späteren Muʿtazila ab dem 4./10. Jahrhundert." *Arabica* 45 (1998), pp. 379-408

## 1997

"The Influence of Šams al-Dīn Šahrazūrī (7th/13th century) on Ibn Abī Jumhūr al-Aḥsāʿī (d. after 904/1499)." *Encounters of Words and Texts: Intercultural Studies in Honor of Stefan Wild on the Occasion of His 60th Birthday. Presented by His Pupils in Bonn*, ed. Lutz Edzard and Christian Szyska. Hildesheim: Olms, 1997, pp. 23-32. [Persian translation by Muḥammad Kāzīm Raḥmatī, "Taʿthīr-i Shams al-Dīn Shahrazūrī Ibn Abī Jumhūr Aḥsāʿī," *Kitāb-i māh-i dīn* 49-50 (1380/2001), pp. 46-53]

"Twelver-Shīʿite Resources in Europe. The Shīʿite Collection at the Oriental Department of the University at Cologne, the *Fonds Henry Corbin* and the *Fonds Shaykhī* at the Ecole Pratique des Hautes Etudes (EPHE), Paris. With a catalogue of the *Fonds Shaykhī*." *Journal Asiatique* 285 i (1997), pp. 73-122 (with Mohammad Ali Amir-Moezzi). [Abbreviated Persian translation in *Dialogue between Religions. Collected Papers Presented at the Commemoration Ceremony held for Professor Abd al Javad Falaturi, Isfahan University December 1996*. Compiled by M. Haj Hoseini and M. Nouri. With an article on his Academic life by M. Mohaghegh. Tehran 2007, pp. 43-51]

## 1994

"Al-ʿAllāma al-Hillī and Shīʿite Muʿtazilite Theology." *Spektrum Iran* 7 iii (1994), pp. 10-35, 126-127 [repr. in *Shīʿism. Critical Concepts in Islamic Studies*, ed. Colin Turner and Paul Luft. Oxford 2007, vol. 2 (Beliefs and Practices), part 27]

## NEWSPAPER ARTICLES, INTERVIEWS, OP-EDS, PROMINENT BLOGS AND VARIA:

### In Press

"Rudolf Strothmann (1877-1960): Publications. Addenda," *Shii Studies Review* 5 (2021) [in press]

### 2019

Publications "'Lot 69' – Another Precious Islamic Manuscript from Iraq Auctioned Off," School of Historical Studies Occasional Paper Series no. 1 (November 27, 2019) [<https://albert.ias.edu/handle/20.500.12111/7875>]

"The Zaydi Manuscript Tradition (ZMT) Project. Digitizing the Collections of Yemeni Manuscripts in Italian Libraries," *Comparative Oriental Manuscript Studies (COMSt) Bulletin* 5/1 (2019), pp. 43-60 (with Valentina Sagaria Rossi)

"Rudolf Strothmann (1877-1960): Publications," *Shii Studies Review* 3 (2019), pp. 280-300

"Questioning ... Sarah Stroumsa," *Bochumer Philophisches Jahrbuch für Antike und Mittelalter* 21 (2019), pp. 183-203

## 2017

"Islamic Studies at the Institute for Advanced Study" (Interview with Haytham Samīr and Aḥmad Shākir) (13 July 2017) [<https://www.ias.edu/ideas/schmidtke-ias-islamic-studies>]

"al-Dirāsāt al-islāmiyya fī Princeton" (Interview with Haytham Samīr and Aḥmad Shākir) *Markaz Namā' li-l-Buḥūth wa-l-Dirāsāt* (18 May 2017) [<http://www.nama-center.com/m/ActivitieDatials.aspx?ID=40833>]

"The People of Justice and Monotheism: Mu'tazilism in Islam and Judaism: Why did Jewish thinkers in the tenth century start to adopt rationalist doctrines?" *IAS The Institute Letter* (Fall 2017), pp. 8-9 [<https://www.ias.edu/ideas/2017/schmidtke-rational-theology>]

"The Zaydi Manuscript Tradition: Preserving, studying, and democratizing access to the world heritage of Islamic manuscripts" *IAS The Institute Letter* (Spring 2017), pp. 14-15 [<https://www.ias.edu/idea/2017/schmidtke-zaydi-manuscript-tradition>]

## 2013

"al-Tabādul al-fikrī fī l-'ālam al-thaqāfī al-islāmī: makḥūṭāt muktashafa ḥadīthan," *Al-Awān: Min ajall thaqāfa 'aqlāniyya 'ilmiyya tanwīriyya* (21 November 2013) [<http://goo.gl/GKXc5a>]

"Fikr al-i'tizāl wa-l-zaydiyya wa-riḥlat al-fikr al-'aqlānī," *Mulḥaq al-Nahār al-thaqāfī* Year 80 No. 25198 (23 September 2013) [<http://goo.gl/Z9HPBV>] | *Al-Awān: Min ajall thaqāfa 'aqlāniyya 'ilmiyya tanwīriyya* (8 October 2013) [<http://www.ssrcaw.org/ar/news.asp?nid=1369440>]

"The Task of Translation | L'onore della traduzione | La tâche de la traduction," *Oasis: Rivista semestrale della Fondazione Internazionale Oasis | A biannual journal of the Oasis International Foundation* Year 9 No. 17 (June 2013), pp. 90-97 (with Camilla Adang and Meira Polliack)

"Quando la Bibbia fu tradotta in arabo" (Camilla Adang, Meira Polliack, Sabine Schmidtke) *Domenica del Sole* 24 (14/07/2013)

"Judaism admitted Muslim doctrinal notions such as divine unicity" (Interview with Haytham Mouzahem) *World Security Network Promoting World 3.0* (05/08/2013) [[http://worldsecuritynetwork.eu/no\\_topic/haytham-mouzahem-1/Judaism-admitted-Muslim-doctrinal-notions-such-as-divine-unicity](http://worldsecuritynetwork.eu/no_topic/haytham-mouzahem-1/Judaism-admitted-Muslim-doctrinal-notions-such-as-divine-unicity)]; <http://www.eurasiareview.com/14082013-judaism-admitted-muslim-doctrinal-notions-such-as-divine-unicity-interview/>

"al-Bāḥitha al-almāniyya Sabine Schmidtke: Ta'aththur al-lāhūtiyyin al-yahūd bi-fikr al-Mu'tazila aḥad al-wujūh al-mudhhila fī tāriḥ al-ḥaraka" (Interview with Haytham Muzāḥim) *Albadee.net* (18/07/2013)

"Muslimische Ideengeschichte jenseits der Religionsgrenzen: Chancen und Perspektiven" IHIW blog [<http://www.ihw.de/w/b/blog/2013/June/muslimische-ideengeschichte-jenseits-der-religionsgrenzen-chancen-und-perspektiven/>]

## 2011

"Jemenitische Handschriften in der Staatsbibliothek zu Berlin," *Für Forschung und Kultur. Sonderausgabe der Zeitschrift „BibliotheksMagazin“ anlässlich des 350. Geburtstags der Staatsbibliothek zu Berlin - Preussischer Kulturbesitz*, Berlin 2011, pp. 52-57

"Preserving Yemen's Cultural Heritage: The Yemen Manuscript Digitization Project," *Fair Observer* (July 27, 2011) [[https://www.fairobserver.com/region/middle\\_east\\_north\\_africa/preserving-yemens-cultural-heritage-yemen-manuscript-digitization-project/](https://www.fairobserver.com/region/middle_east_north_africa/preserving-yemens-cultural-heritage-yemen-manuscript-digitization-project/)] (with Jan Thiele)

"Quei muri abbattuti dall'Islam medieval | Ces murs abattus par l'Islam medieval | Those Walls Knocked down by Medieval Islam," *Oasis: Cristiani e Musulmani nell'era del meticcio di civiltà* 13 (2011), pp. 92-94

"Muslimische versus nicht-muslimische Islamwissenschaft?" IHIW blog [<http://www.ihw.de/w/b/blog/2011/January/muslimische-versus-nichtmuslimische-islamwissenschaft/>]

“Gastkommentar: Theologie kann Religionswissenschaft nicht ersetzen,” *Der Tagesspiegel* (3 January 2011) [<http://www.tagesspiegel.de/meinung/andere-meinung/gastkommentar-theologie-kann-religionswissenschaft-nicht-ersetzen/3687832.html> | | <http://www.wissenrockt.de/2011/01/04/religionswissenschaft-nicht-durch-theologie-ersetzbar-14529/>]

“Professor Sabine Schmidtke: An Interview” (Ahab Bdaiwi) *Shi’a Studies* (April-June 2011), pp. 17-19

**BOOK REVIEWS IN:**

*Bibliotheca Orientalis*; *Bulletin of the School of Oriental and African Studies*; *DAVO Nachrichten*; *Iranian Studies*; *Der Islam*; *Journal of the American Oriental Society*; *Journal of Islamic Studies*; *Journal of the Royal Asiatic Society*; *Middle East Studies Association Bulletin*; *Orientalistische Literaturzeitung*; *Polylog. Zeitschrift für interkulturelles Philosophieren*; *Die Welt des Islams*; *Zeitschrift der Deutschen Morgenländischen Gesellschaft*.

**CONTRIBUTIONS TO:**

*Dā’irat-i ma’ārif-i buzurġ-i islāmī*; *Encyclopaedia Iranica*; *Encyclopaedia of Islam. Third Edition*; *Encyclopaedia of Jews in the Islamic World*; *Encyclopaedia of the Qur’ān*; *Encyclopaedia of the World of Islam (Daneshnama-ye Jahane Eslam)*; *Enzyklopädie des Märchens*; *Lexikon für Theologie und Kirche*; *Medieval Islamic Civilization. An Encyclopaedia*; *Religion in Geschichte und Gegenwart*.