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**IAS Scholars in Near and Middle Eastern Studies,
Past and Present: A Directory**

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IAS SCHOLARS IN NEAR AND MIDDLE EASTERN STUDIES, PAST AND PRESENT: A DIRECTORY

This directory has been compiled on the basis of various sources. For the early years, *The Institute for Advanced Study: Publications of Members 1930–1954* (Princeton: Princeton University Press, 1955) proved to be an excellent source. For the period 1933 through 1980, the publication *A Community of Scholars: The Institute for Advanced Study, Faculty and Members 1930–1980* (Princeton: Institute for Advanced Study, 1980) has been consulted. For the period from 1980 through 1990, lists of members, visitors, and assistants in the Institute's annual reports include information on the respective disciplines of the scholars, as do the annual photo directories of the School of Historical Studies that have been produced for the academic year 1987–1988 and from 1990–1991 onwards on an annual basis. The School of Social Science lists all of its past members and visitors, including their topics of research, on its website at <https://www.sss.ias.edu/people/past-scholars>, and its current scholars at <https://www.sss.ias.edu/current-scholars-2017-18>. Past members in Near Eastern and Islamic Studies in the School of Historical Studies since 1990 are listed at https://www.hs.ias.edu/islamic_past_members. In addition, the database that includes all IAS scholars, past and present, at <https://www.ias.edu/scholars/all-scholars> has been regularly consulted.

Kazim **Abdullaev**, member in the School of Historical Studies, 2004 (Archaeology and Art of the Hellenistic and Post-Hellenistic Period in Central Asia)

Firouza **Abdullaeva**, member in the School of Historical Studies, 2002 (Iranian Philology, Persian Art, Persian Language and Literature, and Islamic Studies)

Lila **Abu-Lughod**, member in the School of Social Science, 1987–1988 (Feminist Theory and Middle East Ethnography)

I. Tzvi **Abusch**, member in the School of Historical Studies, 2003–2004 (Assyriology and Ancient Near Eastern Religion)

Lahouari **Addi**, member in the School of Social Science, 2002–2003 (North African Anthropology)

Rodrigo **Adem**, visitor to the School of Historical Studies (Shii Studies Research Program), 2017 (Shii Studies)

Asad Q. **Ahmed**, member in the School of Historical Studies, 2010–2011 (Islamic Studies)

Engin **Akarli**, member in the School of Historical Studies, 2003–2004 (Islamic Legal History in the Ottoman Period)

Mustafa **Aksakal**, member in the School of Historical Studies, 2011–2012 (Ottoman and Turkish History)

- Mohammad **Al-Asad**, research assistant in the School of Historical Studies, 1991–1993 (Islamic Architectural History)
- Kamran **Ali**, member in the School of Social Science, 1998–1999 (Regulating Bodies, Organizing Selves: Planning the Family in Egypt)
- Lori A. **Allen**, member in the School of Social Science, 2016–2017 (*A Genealogy of Political Proof: Making Facts through Investigative Commissions in Palestine, 1919–2009*)
- Magda **Al-Nowaihi**, member in the School of Historical Studies, 1999–2000 (Classical and Modern Arabic Literature)
- Abdulrahman **al-Salimi**, member in the School of Historical Studies, 2010–2011, 2018 (Islamic Studies)
- Eli **Alshech**, research assistant in the School of Historical Studies, 2002–2003 (Early Islamic Thought)
- Lalaie **Ameeriar**, member in the School of Social Science, 2016–2017 (*Saving Muslim Women: Forced Marriage and Honor Killing among Muslim Immigrants in London, UK*)
- Lisa **Anderson**, member in the School of Social Science, 1993–1994 (Political Liberalization in the Arab World)
- Nathanael **Andrade**, member in the School of Historical Studies, 2012–2013 (Syriac Studies)
- Hassan **Ansari**, long-term member in the School of Historical Studies, since 2013 (Islamic Intellectual History and Islamic Law and Legal Traditions)
- Sean **Anthony**, member in the School of Historical Studies, 2013–2014 (Early Islam and Late Antiquity)
- Maroun **Aouad**, member in the School of Historical Studies, 1998–1999, 2004–2005 (Arabic Philosophy)
- Said A. **Arjomand**, member in the School of Social Science, 1984–1985 (State, Religion, and Revolution in Iran)
- Mohammad **Arkoun**, member in the School of Historical Studies, 1992–1993 (History of Islamic Thought)
- Mehmet-Ali **Ataç**, member in the School of Historical Studies, 2010–2011 (Ancient Near Eastern and Egyptian Art)
- Aziz Suryal **Atiya**, member in the School of Historical Studies, 1958–1959 (Coptic and Islamic Studies)
- Abeer **Audeh**, research assistant in the School of Historical Studies, 1991–1993 (Islamic Art and Architecture)
- Ami **Ayalon**, member in the School of Historical Studies, 2000–2001 (Reading Patterns and Their Sociocultural Repercussions in Modern Arabic-Speaking Societies)
- David **Ayalon**, member in the School of Historical Studies, 1976–1977, 1992–1993 (Islamic Medieval History)
- John **Baines**, member in the School of Historical Studies, 2009–2010 (Egyptology)

- Elka **Bakalova**, member in the School of Historical Studies, 1998–1999 (Medieval History and Islamic Art)
- Shaul **Bakhash**, member in the School of Social Science, 1981–1982 (Institutional Change in Iran, 1921–1941)
- Jairus **Banaji**, member in the School of Historical Studies, 2006–2007 (Late Antiquity and Sasanian History)
- Alexander **Bauer**, member in the School of Historical Studies, 2017 (Near Eastern Archaeology)
- Mangol **Bayat**, member in the School of Historical Studies, 1995–1996 (Modern Middle East and Islam)
- Paul-Alain **Beaulieu**, member in the School of Historical Studies, 2000–2001 (Assyriology and Ancient Near Eastern Languages and History)
- Adam **Beaver**, member in the School of Historical Studies, 2014–2015 (Spanish-Egyptian Relations in the Late Middle Ages and Renaissance)
- Aditya **Behl**, member in the School of Historical Studies, 2007–2008 (Islamic Studies and South Asia, Muslim Poetry and Sufi Thought)
- Haim **Beinart**, member in the School of Historical Studies, 1986–1987 (The Expulsion of Jews from Spain in 1492)
- Nicoara **Beldiceanu**, member in the School of Historical Studies, 1978–1979 (Turkic Languages)
- Irène **Beldiceanu-Steinherr**, member in the School of Historical Studies, 1983–1984 (Ottoman Studies)
- Robert N. **Bellah**, member in the School of Social Science, 1972–1973 (Islamic Religions)
- Jonathan **Berkey**, member in the School of Historical Studies, 1994–1995 (Medieval Islamic History)
- Paul **Bernard**, member in the School of Historical Studies, 1971–1972 (Iranian Archeology and Epigraphy)
- Alan **Bernstein**, member in the School of Historical Studies, 2001–2002 (Comparative History of Belief in Hell in the European Middle Ages, including Christian, Jewish, and Muslim Beliefs)
- Michal **Biran**, member in the School of Historical Studies, 2001–2002 (Inner Asian Muslims and China and the Muslim World)
- Harry **Bone**, research assistant in the School of Historical Studies, 1999–2000 (Early Islam and the Near East in Late Antiquity)
- Antoine **Borrut**, member in the School of Historical Studies, 2016–2017 (Early Islamic History and Historiography)
- Gerhard **Böwering**, member in the School of Historical Studies, 1991–1992, 2005–2006 (Islamic Intellectual History and Qurʾānic Commentary Literature)
- Glen W. **Bowersock**, visitor to the School of Historical Studies, 1975; faculty in the School of Historical Studies, 1980–2006; emeritus in the School of His-

- torical Studies, since 2006 (Greek, Roman, and Near Eastern History and Culture)
- James Henry **Breasted**, Jr., member in the School of Humanistic Studies, 1939–1941 (Egyptology and Near Eastern Archeology)
- Yuri **Bregel**, member in the School of Historical Studies, 1977–1978 (History of the Muslims in Central Asia)
- Sonja **Brentjes**, member in the School of Mathematics, 1994, 1994–1995 (History of Science with a Focus on Institutions, Mathematics, and Mapmaking in Islamicate Societies)
- Benjamin **Brower**, member in the School of Social Science, 2007–2008 (The Mediterranean Hajj under French Rule, 1798–1962)
- Rainer **Brunner**, member in the School of Historical Studies, 2004–2005, 2013–2014 (Islamic Modernism and Shiite Islam)
- J. Christoph **Bürgel**, member in the School of Historical Studies, 2001–2002 (Medieval Arabic and Persian Prose and Poetry)
- Edmund **Burke**, III, member in the School of Social Science, 1989–1990 (Collective Action in the Making of the Modern Middle East); visitor to the School of Social Science, 2006–2007, 2007–2008 (France and the Sociology of Islam, 1798–1962)
- Charles S. F. **Burnett**, member in the School of Historical Studies, 1984–1985 (History of Arabic/Islamic Influences in Europe)
- Robert I. **Burns**, member in the School of Historical Studies, 1972 (Islam under the Crusaders: Colonial Survival in the Thirteenth-Century Kingdom of Valencia)
- Guillaume **Calafat**, member in the School of Historical Studies, 2017–2018 (Corsican Families in Southern Europe and Ottoman North Africa, 1550s–1650s)
- Matthew **Canepa**, member in the School of Historical Studies, 2015–2016 (Ancient Iranian Art and Archaeology)
- Steven C. **Caton**, member in the School of Social Science, 1998–1999 (“Anger be now thy song”: The Study of and Event of War and Mediation in Yemen)
- Ranabir **Chakravarti**, member in the School of Historical Studies, 2005–2006 (History of Maritime Trade of India in the Indian Ocean in the Light of the Geniza Documents)
- Michael **Chamberlain**, member in the School of Historical Studies, 1994–1995 (Medieval Islamic History)
- Eric **Chaney**, member in the School of Social Science, 2012–2013 (Ethnic Cleansing and the Long-Term Persistence of Exploitative Institutions: Evidence from the Expulsion of the Moriscos)
- Alexey **Chernetsov**, member in the School of Historical Studies, 1998–1999 (Archaeology and Cultural History of Medieval Russia and Muslim Culture)
- Jamsheed K. **Choksy**, member in the School of Historical Studies,

- 1993–1994 (Near Eastern Civilization and Islamic Culture)
- Vassilios **Christides**, member in the School of Historical Studies, 1996–1997 (Greco-Arabic and Greco-African Studies)
- Alev **Çinar**, member in the School of Social Science, 2012–2013 (The Particularism of Political Theory: Globalized Intellectual Traditions Meet Islamic Knowledges in Turkey)
- Marshall **Clagett**, member in the School of Historical Studies, 1958–59, 1963; faculty in the School of Historical Studies, 1964–1986; emeritus in the School of Historical Studies, 1986–2005 (History of Science from Antiquity, through Byzantium and Islam, to the Medieval and Renaissance West, and Ancient Egypt)
- Julia A. **Clancy-Smith**, member in the School of Social Science, 2009–2010 (From Household to School Room to Post-Colonial State: Educating Muslim Girls in North Africa, c. 1840–1970)
- Graeme **Clarke**, member in the School of Historical Studies, 1997–1998 (Near Eastern Archaeology)
- Amnon **Cohen**, member in the School of Historical Studies, 1982–1983 (Ottoman Studies)
- Michael J. **Cohen**, member in the School of Historical Studies, 1998–1999 (Middle Eastern Politics during the Twentieth Century)
- Olivia Remie **Constable**, member in the School of Historical Studies, 1999–2000 (History of Medieval Near East and Mediterranean World)
- Patricia **Crone**, faculty in the School of Historical Studies, 1997–2014; emerita in the School of Historical Studies, 2014–2015 (Islamic History)
- Alexandra **Cuffel**, member in the School of Historical Studies, 2009–2010 (Shared Saints and Festivals among Jews, Christians, and Muslims in the Mediterranean, 1000–1650)
- Edward **Dabrowa**, research assistant in the School of Historical Studies, 1991–1992 (Near Eastern Archaeology)
- Stephen **Dale**, member in the School of Historical Studies, 1997–1998 (Islamic and South Asian History during the Early Modern Period)
- Florence Ely **Day**, member in the School of Humanistic Studies, 1938–1939, 1940, 1957 (Islamic Ceramics)
- François **de Blois**, member in the School of Historical Studies, 2010–2011 (Semitic and Iranian Languages and Literatures)
- Neilson Carel **Debevoise**, member in the School of Humanistic Studies, 1940–1941 (History and Archaeology of the Ancient Near East)
- Muriel Arruebo **Debie**, member in the School of Historical Studies, 2016–2017 (Syriac Studies and Late Antiquity)
- Jehan **Desanges**, member in the School of Historical Studies, 1997–1998 (North and East Africa in Antiquity)

- Jacco **Dieleman**, member in the School of Historical Studies, 2016 (Egyptology and Papyrology)
- Larisa **Dodkhudoeva**, member in the School of Historical Studies, 2004–2005 (Central Asia, Medieval Visual Culture, History, Gender)
- Lola **Dodkhudoeva**, member in the School of Historical Studies, 2011–2012 (Central Asian History)
- Maura **Donohue**, research assistant in the School of Historical Studies, 1990–1991 (Islamic Art)
- Moshe **Dothan**, member in the School of Historical Studies, 1965–1966 (Near Eastern Archaeology)
- Susan **Downey**, member in the School of Historical Studies, 1999 (Mediterranean and Near Eastern Archaeology)
- Noël **Duval**, member in the School of Historical Studies, 2000 (Near Eastern Art and Archaeology)
- Abba **Eban**, member in the School of Historical Studies, 1978 (Near Eastern International and Diplomatic History)
- Souad **Eddouada**, visitor to the School of Social Science, 2008–2009 (Moroccan Women and the State in the Wake of Reform)
- Dale F. **Eickelman**, member in the School of Social Science, 1976–1977 (The Social Role of Traditionally Educated Elites in North Africa)
- Hassan **El Boudrari**, research assistant in the School of Social Science, 1991–1992 (Symbolic System of Sainthood in Islam)
- Mohamed **El Mansour**, member in the School of Historical Studies, 2006–2007 (Islamic Urban History and Social Movements in Premodern Middle Eastern Cities)
- Tayeb **El-Hibri**, member in the School of Historical Studies, 2003 (Early Islamic History)
- Abdurramane **El-Moudden**, research assistant in the School of Social Science, 1987–1988 (Near Eastern Studies)
- Khaled **El-Rouayheb**, member in the School of Historical Studies, 2008–2009 (Islamic Intellectual History)
- Abdul H. **el-Zein**, member in the School of Social Science, 1977–1978 (An Analysis of Mythical Studies in the Middle East)
- Anver **Emon**, member in the School of Social Science, 2014–2015 (Sharia and the Rule of Law)
- Ruben **Enikolopov**, member in the School of Social Science, 2012–2013 (Effect of Development Programs on State-Building: Evidence from a Field Experiment in Afghanistan)
- Richard **Ettinghausen**, member in the School of Humanistic Studies, 1937–1938; visitor to the School of Historical Studies, 1974 (Islamic Art)
- Mehrdad **Fallahzadeh**, member in the School of Historical Studies, 2013–2014 (Historical Music Theory, Indian, Iranian, and Central Asian)

- Nahyan **Fancy**, member in the School of Historical Studies, 2015–2016 (Premodern Islamic Science and Medicine)
- Marie **Favereau-Doumenjou**, visitor to the School of Historical Studies, 2009–2010 (History of the Mongol Empire and Islamic History)
- Ilana **Feldman**, member in the School of Social Science, 2015–2016 (Life Lived in Relief: Palestinian Experiences with Humanitarianism)
- Mayanthi L. **Fernando**, member in the School of Social Science, 2010–2011 (Reconfiguring France: Muslim Citizens in the Shadows of Secularism)
- Emine **Fetvacı**, member in the School of Historical Studies, 2016–2017 (Islamic Art and Ottoman Art)
- Maribel **Fierro**, member in the School of Historical Studies, 1994–1995 (History of Islam)
- Carter V. **Findley**, member in the School of Historical Studies, 1981–1982 (Administrative Reform and Development in the Late Ottoman Empire)
- Garth L. **Fowden**, member in the School of Historical Studies, 1990–1991 (Late Antique and Early Islamic History)
- Carlos **Fraenkel**, member in the School of Historical Studies, 2009–2010 (Greek, Jewish, and Muslim philosophy)
- David **Frankfurter**, member in the School of Historical Studies, 1993–1995 (Religions of Greco-Roman Egypt)
- John **Franklin**, member in the School of Historical Studies, 2011–2012 (Greek and Near Eastern Cultural History)
- Yohanan **Friedmann**, member in the School of Historical Studies, 2001–2002 (Islamic Law and Tradition and Islamic Thought in the Indian Subcontinent)
- Emma **Gannagé**, member in the School of Historical Studies, 2006–2007 (Greco-Arabic Philosophy)
- Mercedes **García-Arenal**, member in the School of Historical Studies, 1988–1989 (Islamic Messianism and Muslim-Christian Relations)
- Rozaliya **Garipova**, member in the School of Historical Studies, 2015–2016 (Muslim Communities of the Volga-Urals in the Russian Empire)
- Pierre-Louis **Gatier**, member in the School of Historical Studies, 1995–1996 (History and Epigraphy of Greek, Roman, and Byzantine Near East)
- Michał **Gawlikowski**, member in the School of Historical Studies, 1994–1995 (Near Eastern Archaeology)
- Clifford **Geertz**, faculty in the School of Social Science, 1970–2000; emeritus in the School of Social Science, 2000–2006 (Anthropology and Ethnography in Southeast Asia and North Africa)
- Andrew R. **George**, member in the School of Historical Studies, 2004–2005 (Babylonian Literature, Religion, and Intellectual Culture)

- Kenneth **George**, member in the School of Social Science, 1999–2000 (Signed: A. D. Pirous—The Dilemmas of an Indonesian Muslim Artist)
- Stephen **Gero**, member in the School of Historical Studies, 1991–1992 (Byzantine Studies and Near Eastern Languages)
- Israel **Gershoni**, member in the School of Historical Studies, 2011–2012 (Islam and Middle Eastern History)
- Ralph **Ghadban**, member in the School of Historical Studies, 2008–2009 (Muslim Migration in the West)
- Zouhair **Ghazzal**, member in the School of Social Science, 2008–2009 (Law in Action and the Making of Law in Contemporary Syrian Society)
- Kristen **Ghodsee**, member in the School of Social Science, 2006–2007 (The Miniskirt or the Veil)
- Michael C. **Gilsenan**, member in the School of Social Science, 1979–1980 (Changes in Ideology and Culture in Middle Eastern Societies since the Eighteenth Century)
- Dru **Gladney**, member in the School of Social Science, 1989–1990 (State Definition and Self Construction, The Dialogics of Muslim Nationality Identity in the Chinese Nation-State)
- Harold W. **Glidden**, member in the School of Humanistic Studies, 1937–1938 (Arabic Literature, Arabic and Persian Art and Archaeology)
- Nelson **Glueck**, member in the School of Humanistic Studies, 1937–1938 (Near Eastern and Biblical Archaeology)
- Shlomo Dov **Goitein**, member in the School of Historical Studies, 1971–1975; visitor to the School of Historical Studies, 1975–1985 (Medieval Islamic and Jewish History)
- Jessica **Goldberg**, member in the School of Historical Studies, 2009–2010 (Mercantile Records in the Geniza); member in the School of Social Science, 2012–2013 (Geographies of Trade and Conceptions of Economic Space: Comparing Genoese and Geniza Merchants in the Twelfth Century)
- Peter **Golden**, member in the School of Historical Studies, 2005–2006 (History of the Peoples of Medieval Eurasia and Islamic World)
- Bernard R. **Goldstein**, member in the School of Historical Studies, 1978–1979, 1993 (Medieval Arabic and Hebrew Astronomy)
- Judith L. **Goldstein**, member in the School of Social Science, 1982–1983 (Iranian Social Structure)
- Valérie **Gonzalez**, member in the School of Historical Studies, 1996–1997 (History and Aesthetics of Islamic Art)
- Jack **Goody**, member in the School of Historical Studies, 2011–2011 (Social Anthropology of the Middle East and the Mediterranean)
- Cyrus Herzl **Gordon**, member in the School of Humanistic Studies, 1939–1940, 1941–1942 (Cultural History of the Near East)

- Neve **Gordon**, member in the School of Social Science, 2012–2013 (The Political Economy of Governance and Resistance: The Israeli-Palestinian Conflict as a Case Study)
- Oleg **Grabar**, faculty in the School of Historical Studies, 1990–1998; emeritus in the School of Historical Studies, 1998–2011 (Islamic Art)
- David **Graf**, member in the School of Historical Studies, 2007–2008 (Greek and Roman Near East)
- Margaret S. **Graves**, member in the School of Historical Studies, 2015–2016 (History of Islamic Art)
- Frank **Griffel**, member in the School of Historical Studies, 2003–2004 (Islamic Intellectual History and Islamic Theology)
- Jo-Ann **Gross**, member in the School of Historical Studies, 1995–1996 (Medieval Islamic History)
- Alexandre G. **Grouchevoy**, research assistant in the School of Historical Studies, 1989–1990 (History of Palestine and Arabica in Roman and Byzantine Time)
- Sebastian **Günther**, member in the School of Historical Studies, 2017–2018 (Classical Islam and Arabic Studies)
- Ulrich W. **Haarmann**, member in the School of Historical Studies, 1986–1987, 1992 (Medieval Islamic History)
- Najam **Haidar**, member in the School of Historical Studies, 2015–2016 (Islamic Studies)
- Omar **Hamdan**, member in the School of Historical Studies, 2018 (The Arabic Bible)
- Sherine F. **Hamdy**, member in the School of Social Science, 2011–2012 (Recalibrating Life: The Social Lives around Prenatal Genetic Testing in Saudi Arabia and Egypt)
- Abdellah **Hammoudi**, member in the School of Social Science, 1984–1985 (Moroccan Rituals and View of Christianity)
- Feras **Hamza**, research assistant in the School of Historical Studies, 2000–2001 (Scripturalism versus Traditionism in Early Islam)
- Vanja **Hamzić**, member in the School of Social Science, 2016–2017 (Interruption: Muslim Subjectivities beyond Law)
- Will **Hanley**, member in the School of Historical Studies, 2017 (Islamic Legal History and Digital History)
- Abdelmajid **Hannoum**, research assistant in the School of Historical Studies, 1996–1998 (Islamic Studies)
- Huseyin **Hansu**, member in the School of Historical Studies, 2006–2007 (Arabic and Medieval Islamic Intellectual History)
- Kimberly **Hart**, member in the School of Social Science, 2010–2011 (Rural Islam, State Power, and the Efficacy of Practice)
- Jane **Hathaway**, member in the School of Historical Studies, 1999–2000, 2016–2017 (Ottoman History)
- Gerald **Hawting**, member in the School of Historical Studies,

- 2001–2002 (Islamic History during the Formative Period)
- Bernard **Haykel**, member in the School of Historical Studies, 2000–2001 (Islamic Law and Modernist Islamic Thought)
- Thomas **Hegghammer**, member in the School of Historical Studies, 2009–2010 (Middle Eastern Studies)
- Wolfhart **Heinrichs**, member in the School of Historical Studies, 1998–1999 (Medieval Arabic Literary Theory and Islamic Legal Theory)
- Walter B. **Henning**, member in the School of Historical Studies, 1956 (Medieval Arabic and Iranian Studies)
- Geoffrey **Herman**, member in the School of Historical Studies, 2018 (History of the Jews, Christians, Manicheans, and Zoroastrians in Antiquity)
- Elbaki **Hermassi**, member in the School of Social Science, 1973–1974 (Problems of Nation-Building in the Arabic-Speaking World)
- Ernst **Herzfeld**, faculty in the School of Humanistic Studies, 1936–1944; emeritus in the School of Humanistic Studies, 1944–1948 (Near Eastern Archeology, from Prehistoric to Islamic Times)
- Andrew C. **Hess**, member in the School of Historical Studies, 1973–1974 (History of the Ottoman Empire in the Sixteenth Century)
- Almut **Hintze**, member in the School of Historical Studies, 1996–1997 (Indo-Iranian Studies)
- Renata **Holod**, member in the School of Historical Studies, 1994–1995 (Islamic Studies)
- Toby E. **Huff**, member in the School of Social Science, 1978–1979 (Science, Faith, and Rationality in Islam)
- R. Stephen **Humphreys**, member in the School of Historical Studies, 1980–1981 (Arabic Historiography)
- Hermann **Hunger**, member in the School of Historical Studies, 1993 (Assyrology and Babylonian Astronomy)
- Benjamin **Isaac**, member in the School of Historical Studies, 1997–1998 (Ancient History and the Roman and Byzantine Near East)
- Masoud **Jafarijaze** [Jafari Jazi], research assistant in the School of Historical Studies, 2005–2006, 2007–2008, 2013–2014 (Persian Literature)
- Baber **Johansen**, member in the School of Historical Studies, 1993–1994, 2002–2003 (History of Islamic Law)
- Edward Jabra **Jurji**, research assistant to the School of Humanistic Studies, 1936–1938 (Arabic and Islamic Studies and Islamic Mysticism)
- Walter E. **Kaegi**, member in the School of Historical Studies, 1970–1971, 1984–1985 (Byzantium and the Early Islamic Conquests)
- Michael Mousa **Karayanni**, member in the School of Social Science, 2007–2008 (Religious Commu-

- nities and Multiculturalism in the Middle East)
- Firoozeh **Kashani-Sabet**, member in the School of Social Science, 2015–2016 (Tales of Trespassing: Borderland Histories of Iran and the Middle East)
- Homa **Katouzian**, member in the School of Historical Studies, 2001–2002 (Modern and Classical Iranian Culture and Society)
- Joshua **Katz**, member in the School of Historical Studies, 2002–2003 (Indo-European Historical and Comparative Linguistics; Classical and Near Eastern Languages, Literature, and Cultures)
- Marion **Katz**, member in the School of Historical Studies, 2014–2015 (Islamic Law and Gender)
- David L. **Kennedy**, member in the School of Historical Studies, 1986–1987, 2004, 2013 (Roman and Near Eastern Archaeology)
- Edward Stewart **Kennedy**, member in the School of Mathematics and the School of Historical Studies, 1950, 1954; member in the School of Historical Studies, 1958, 1961–1962; visitor to the School of Historical Studies, 1966 (Medieval Islamic Astronomy)
- Clive S. **Kessler**, member in the School of Social Science, 1972–1973 (Islam and Politics in Malaya)
- Akram **Khabibullaev**, member in the School of Historical Studies, 2001–2002 (History of Medieval Islamic Culture and Literature in Central Asia)
- Geoffrey **Khan**, member in the School of Historical Studies, 2014–2015 (Arabic Papyrology and Semitic Philology)
- George A. **Kiraz**, member in the School of Historical Studies, 2017–2018 (Syriac Studies)
- Wilbur Richard **Knorr**, member in the School of Historical Studies, 1978–1979 (History of Science, Ancient and Medieval Mathematics)
- Alexander **Knysh**, member in the School of Historical Studies, 1991–1992 (Medieval Arab Sufism and Yemeni Islam)
- Etan **Kohlberg**, member in the School of Historical Studies, 1986–1987, 1998; visitor to the School of Historical Studies, 2000–2001 (Medieval Islamic History and Thought)
- Andrey **Korotayev**, member in the School of Historical Studies, 2003–2004 (Pre-Islamic and Early Islamic Arabia, History of Yemen, Historical Anthropology)
- Birgit **Krawietz**, member in the School of Historical Studies, 1999–2000 (Islamic Law, Islam and Modernity)
- James **Kritzeck**, member in the School of Historical Studies, 1966, 1968 (Medieval European and Islamic History)
- Charles **Kurzman**, member in the School of Historical Studies, 2002–2003 (Historical Sociology, Democracy Movements, Islamic Studies)
- Lilia **Labidi**, member in the School of Social Science, 1995–1996

- (Death, *Ḥudūd*, and Modernity in the Arab-Muslim World)
- Dalenda **Largueche**, member in the School of Social Science, 2009–2010 (Behind the Veil of History, Muslim Women in Action)
- Margaret **Larkin**, member in the School of Historical Studies, 2010–2011 (Arabic Literary History)
- Jacob **Lassner**, member in the School of Historical Studies, 1979–1980 (Islamic History)
- Renée **Levine Melammed**, member in the School of Historical Studies, 2012–2013 (Medieval Jewish History and the Cairo Geniza)
- Bernard M. **Levinson**, member in the School of Social Science, 1997–1998 (Imagining Sinai: Revelation and Textuality in Ancient Israel)
- Bernard **Lewis**, member in the School of Social Science, 1969; long-term member at the Institute for Advanced Study (School of Historical Studies and School of Social Science), 1974–1980, 1980–1986; visiting member in the School of Social Science (without stipend), 1986–1987 (Islamic History)
- Claudia **Liebeskind**, member in the School of Historical Studies, 2001–2002 (Islam in South Asia)
- Jennifer A. **London**, visitor to the School of Social Science, 2011–2012, 2014–2015 (Autocracy and the Foreigner: The Political Thought of Ibn al-Muqaffaʿ)
- Adam **Lukaszewicz**, member in the School of Historical Studies, 1991–1992 (Ancient Egypt and Papyrology)
- Irina **Lyuter**, member in the School of Historical Studies, 2007 (History and Philosophy of Medieval Arabic Mathematics)
- Henry Innes **MacAdam**, research assistant in the School of Historical Studies, 1986–1987 (Roman Near East)
- Pierre A. **MacKay**, member in the School of Historical Studies, 1973–1974 (Classics and Islamic Studies, Ottoman History)
- Wilferd **Madelung**, member in the School of Historical Studies, 2010–2011; visitor to the School of Historical Studies, 2018 (Islamic Studies)
- Beatrice **Manz**, member in the School of Historical Studies, 2003–2004 (History of the Middle East and Inner Asia during the Late Medieval Period)
- Roxani **Margariti**, member in the School of Historical Studies, 2005–2006 (Social and Economic History of the Medieval Middle East and the Western Indian Ocean)
- Louise **Marlow**, member in the School of Historical Studies, 2012 (Classical Arabic and Persian Prose Literature)
- Shaun E. **Marmon**, member in the School of Historical Studies, 1991–1993 (Islamic History)
- Kevin **Martin**, member in the School of the Historical Studies, 2017–2018 (Cultural History of Syria)
- Tomoko **Masuzawa**, member in the School of Social Science, 2010–2011 (Promise of the Secular:

- William Robertson Smith and the Historical Constitution of Biblical Studies)
- Edward G. **Mathews, Jr.**, member in the School of Historical Studies, 2001–2002 (Early Armenian and Syrian Christianity)
- Rudolph **Matthee**, member in the School of Historical Studies, 2002–2003, 2016–2017 (Islamic Middle East, Iran in the Sixteenth–Nineteenth Centuries)
- Jon **McGinnis**, member in the School of Historical Studies, 2005–2006 (Medieval Arabic Philosophy and History of Science)
- Judith **McKenzie**, member in the School of Historical Studies, 2003–2004 (Classical and Near Eastern Archaeology)
- Michael **Meeker**, member in the School of Social Science, 1991–1992 (Social Reformation in Provincial Turkey: The Reworking of Ottomanist and Islamist Tradition in the Republic of Turkey)
- Christopher **Melchert**, member in the School of Historical Studies, 1999–2000 (Islamic History)
- Charles **Melville**, member in the School of Historical Studies, 2005–2006 (Middle Eastern History, Medieval History of Iran)
- Jean Pierre de **Menasce**, member in the School of Historical Studies, 1951, 1953 (Iranian Studies)
- Stephen **Menn**, member in the School of Historical Studies, 2001, 2010 (Ancient and Medieval, Western and Islamic, Philosophy and Science)
- Naphtali **Meshel**, member in the School of Historical Studies, 2013–2014 (Ancient Near Eastern and Biblical Studies)
- Stelios **Michalopoulos**, member in the School of Social Science, 2010–2011 (The Economic Origins of Islam: Theory and Evidence)
- George C. **Miles**, member in the School of Humanistic Studies, 1938–1939, 1961 (Arabic Epigraphy and Numismatics)
- Jawid **Mojaddedi**, research assistant in the School of Historical Studies, 1998–1999 (Sufism)
- Vera **Moreen**, member in the School of Historical Studies, 2000–2001 (Judeo-Iranian Languages and Literatures)
- Alexei **Muraviev**, member in the School of Historical Studies, 2003–2004 (Late Antiquity, Philology and History of the Christian Orient, Byzantine Hagiography in Syriac and Georgian)
- Negin **Nabavi**, member in the School of Historical Studies, 2015–2016 (Modern Iranian History)
- Mohamed **Nachi**, member in the School of Social Science, 2010–2011 (Islamic Theories of Justice)
- Mohammed **Naciri**, member in the School of Social Science, 1996–1997 (The Making of Territory, Sociopolitical Reforms and Consensus in Morocco)
- Afsaneh **Najmabadi**, member in the School of Social Science, 1994–1995 (Female Sun and Male Li-

- on: The Gendered Tropes of Iranian Modernity)
- Yitzhak **Nakash**, member in the School of Historical Studies, 1998–1999 (Near Eastern Studies)
- John **Napora**, research associate in the School of Social Studies, 1989–1990 (*Weavers and Saints: The Dynamics of Prestige in Northern Morocco*)
- Mika **Natif**, research assistant in the School of Historical Studies, 2003–2005; visitor to the School of Historical Studies, 2010 (*Islamic Art and Architecture*)
- Avraham **Negev**, member in the School of Historical Studies, 1985–1986 (*Personal Names in the Nabatean Realm*)
- Matthew J. **Nelson**, member in the School of Social Science, 2009–2010 (*Religious Education and the Politics of Pluralism in Pakistan*)
- Otto **Neugebauer**, member in the School of Mathematics, 1945–1946, 1950; member in the Schools of Mathematics and Historical Studies, 1950–1966; member in the School of Natural Sciences, 1966; member in the Schools of Historical Studies and Natural Sciences, 1966–1990 (*Mathematical Astronomy from Babylon and Egypt, through Greco-Roman Antiquity, to India, Islam, and Europe of the Middle Ages and Renaissance*)
- Angelika **Neuwirth**, member in the School of Historical Studies, 2008–2009 (*Qur'ānic Studies*)
- Valery **Nikonorov**, member in the School of Historical Studies, 2005 (*Military Archaeology and History of the Ancient World, Particularly of Central Asia and Iran*)
- Martti **Nissinen**, member in the School of Historical Studies, 2008–2009, 2016; visitor to the School of Historical Studies, 2011 (*Ancient Near Eastern Religion and Society*)
- Patrick J. **O'Banion**, member in the School of Historical Studies, 2017 (*Christianity and Islam in Early Modern Spain*)
- Marek **Olbrycht**, member in the School of Historical Studies, 2017–2018 (*Ancient History, Archaeology, Iranian Studies*)
- Bilal **Orfali**, member in the School of Historical Studies, 2011–2012 (*Arabic Literature and Early Sufi Poetry*)
- Alpay **Özdural**, member in the School of Historical Studies, 1997–1998 (*Islamic Architecture*)
- M. Sait **Ozervarli**, member in the School of Historical Studies, 2002–2003 (*Ottoman Intellectual History*)
- Nimet **Özgüç**, member in the School of Historical Studies, 1966–1967 (*Near Eastern Archeology*)
- Tahsin **Özgüç**, member in the School of Historical Studies, 1962–1963 (*Near Eastern Archeology*)
- Johannes **Pahlitzsch**, member in the School of Historical Studies, 2003–2004 (*History of the Near East, Islamic Studies*)

- Anastacios (Tom) **Papademetriou**, member in the School of Historical Studies, 2017 (Ottoman History)
- Yannis **Papadoyannakis**, research assistant in the School of Historical Studies, 2004–2005 (Late Antiquity and Early Islamic History)
- Emmanuel **Papoutsakis**, member in the School of Historical Studies, 2008–2009 (Syriac Christianity and Late Antiquity)
- Leslie P. **Peirce**, member in the School of Historical Studies, 2002–2003 (Ottoman Studies)
- José Antonio Haro **Peralta**, research assistant in the School of Historical Studies, 2010 (Social, Economic, and Demographic History of the Middle East)
- Sylvain J. **Perdigon**, member in the School of Social Science, 2015–2016 (Between the Womb and the Hour: Statelessness, Obligation and the Disclosure of the World in a Palestinian Refugee Community)
- Marie-Hélène **Perey**, research assistant in the School of Social Science, 1984–1985 (Moroccan Ethnoepistemology)
- Nicola **Perugini**, member in the School of Social Science, 2012–2013 (Moral Economies, Legal Economies and the Settler Movement in the Humanitarian Present of Israel/Palestine)
- Carl F. **Petry**, member in the School of Historical Studies, 1995–1996 (Middle Eastern Islamic History)
- Ann Britt **Pettersson Tilia**, member in the School of Historical Studies, 1974–1975 (Near Eastern Archaeology)
- Judith **Pfeiffer**, member in the School of Historical Studies, 2009–2010 (Islamic History)
- Shlomo **Pines**, member in the School of Historical Studies, 1958–1959, 1966–1967 (Islamic and Greek Philosophy)
- David E. **Pingree**, member in the School of Historical Studies, 1968–1969, 1978–1979 (Mathematics and Exact Sciences in the Ancient World, Especially India and Babylonia)
- Andrea **Piras**, member in the School of Historical Studies, 2015–2016 (Iranian Studies and Manichaeism)
- Maurice **Pomerantz**, member in the School of Historical Studies, 2015–2016 (Literary History of Arabic Picaresque Tales)
- Beate **Pongratz-Leisten**, member in the School of Historical Studies, 2007–2008 (Theological Notions in Ancient Mesopotamia)
- Daniel **Potts**, member in the School of Historical Studies, 2008–2009 (Nomadism in the Ancient Near East)
- James Bennett **Pritchard**, member in the School of Historical Studies, 1978 (Near Eastern Archaeology)
- Christine **Proust**, member in the School of Historical Studies, 2009 (Cuneiform Mathematics)
- Rukhsana **Qamber**, member in the School of Historical Studies, 2004–2005 (History of Colonial Latin America through the Prism of Islam, including Set-

- tlement of Converted Muslims and Islamic Influences in Latin America)
- Itamar **Rabinovich**, visitor to the School of Historical Studies, 1978 (Middle Eastern History)
- Paul **Rabinow**, research assistant in the School of Social Science, 1972–1973 (Moroccan Ethnography)
- Sulhiniso **Rahmatullaeva**, member in the School of Historical Studies, 1999–2000 (Islamic Art and Culture)
- Roshdi **Rashed**, member in the School of Historical Studies, 1986–1987, 1993 (History and Philosophy of Mathematics in the Islamic World)
- Amal **Rassam**, member in the School of Social Science, 1980–1981 (Anthropology and Social History in the Middle East and North Africa)
- Megan **Reid**, research assistant in the School of Historical Studies, 2001–2002 (Devotional Piety in Medieval Islam, Food and Drink in Islamic Law)
- Erica **Reiner**, member in the School of Historical Studies, 1990 (Assyrology)
- David **Reisman**, member in the School of Historical Studies, 2004–2005 (Historiography of Philosophy and Science and the Transmission of Learning in the Medieval Islamic World)
- Fabian **Reiter**, member in the School of Historical Studies, 2016 (Ancient Egypt and Papyrology)
- Jean-Paul **Rey-Coquais**, member in the School of Historical Studies, 1989–1990 (Near Eastern Archaeology)
- Dwight **Reynolds**, member in the School of Historical Studies, 1997–1998 (Arabic Literature, Folklore and Ethnomusicology)
- Chase **Robinson**, member in the School of Historical Studies, 1999–2000 (Islamic Historiography)
- Cynthia **Robinson**, research assistant in the School of Historical Studies, 1998–1999, 1999–2000 (Islamic and Medieval Art and Architecture)
- Francesca **Rochberg**, member in the School of Historical Studies, 2007; visitor to the School of Historical Studies, 2011 (Ancient Near East, History of Babylonian Astronomy, Astrology, and Celestial Divination)
- Myriam **Rosen-Ayalon**, member in the School of Historical Studies, 1992–1993 (Islamic Art and Archaeology)
- Everett **Rowson**, member in the School of Historical Studies, 2001–2002 (Islamic History and Arabic Literature during the Tenth and Eleventh Centuries CE)
- Karin **Rührdanz**, member in the School of Historical Studies, 1993–1994 (Islamic Art and Archaeology)
- Emmanuelle **Saada**, member in the School of Historical Studies, 2015–2016 (Law and Colonialism, with Focus on Algeria)
- Ortal-Paz **Saar**, member in the School of Historical Studies, 2012–2013 (Ancient Mesopotamia)

- mian Cultural History and Judaic Cultural History)
- Adam **Sabra**, member in the School of Historical Studies, 2012–2013 (Islamic Studies)
- Abraham J. **Sachs**, member in the School of Mathematics, 1945–1946 (Assyriology, History of Mathematics)
- Behnam **Sadeghi**, member in the School of Historical Studies, 2011–2012 (Early Islamic History)
- Hayat **Salam-Liebich**, visitor to the School of Historical Studies, 1997 (Islamic Art and Architecture)
- Rhacel **Salazar Parreñas**, member in the School of Social Science, 2015–2016 (What is Unfree Labor? Migrant Domestic Workers in Singapore and the United Arab Emirates)
- George **Saliba**, member in the School of Historical Studies, 1988–1989 (Arabic and Islamic Astronomy)
- Jean-François **Salles**, member in the School of Historical Studies, 1991–1992 (Archaeology and History of the Arabian Gulf)
- Noah **Salomon**, member in the School of Social Science, 2013–2014; visitor to the School of Social Science, 2014–2015 (“The People of Sudan Love You, Oh Messenger of God”: An Ethnography of the Islamic State)
- Maurice **Sartre**, member in the School of Historical Studies, 1988–1989 (Roman Arabia)
- Carlo **Scardino**, member in the School of Historical Studies, 2015–2016 (Greco-Arabica)
- Daniel **Schlumberger**, member in the School of Historical Studies, 1972 (Archeology and Art of the Ancient Near East and Iran)
- Konrad **Schmid**, member in the School of Historical Studies, 2017 (Ancient Near Eastern Legal Systems and the Hebrew Bible)
- Olaf H. **Schmidt**, member in the School of Mathematics, 1952 (Contacts between Hindu Astronomy and Hellenistic-Mesopotamian Astronomy)
- Sabine **Schmidtke**, member in the School of Historical Studies, 2008–2009, 2013–2014; faculty in the School of Historical Studies, since 2014 (Islamic Intellectual History)
- Stefan **Schorch**, member in the School of Historical Studies, 2017–2018 (Hebrew, Samaritan, and Arabic Studies)
- Alexander **Sedov**, member in the School of Historical Studies, 1997–1998 (South Arabian and Central Asian Archaeology and Numismatics)
- Ron **Sela**, member in the School of Historical Studies, 2012–2013 (History and Historiography of Islamic Central Asia)
- Choon-Leong **Seow**, member in the School of Social Science, 1997–1998 (The Social World of Qohelet)
- John **Seyller**, member in the School of Historical Studies, 1993–1994 (Indian and Islamic Art)

- Henri **Seyrig**, member in the School of Historical Studies, 1964, 1965, 1966, 1967, 1968, 1969 (Islamic Archeology)
- Yüksel **Sezgin**, visitor to the School of Social Science, 2016–2017 (Muslim Family Laws, Human Rights and Democracy)
- Mehdi **Shadmehr**, member in the School of Social Science, 2017–2018 (Political Economy of Authoritarian Regimes: Revolution and Regime Change, Repression and Censorship, Leadership, and Ideology; Iran)
- Mohammad-Reza **Shafii-Kadkani**, member in the School of Historical Studies, 2009–2010 (Religious History and Literature)
- Irfan A. **Shahid**, member in the School of Historical Studies, 1976 (Arabic and Islamic Studies)
- Farzana **Shaikh**, visitor to the School of Social Science, 2006–2007 (Making Sense of Pakistan)
- Amr **Shalakany**, member in the School of Social Science, 2016–2017 (Law and Society in Post-Revolution Egypt)
- Maya **Shatzmiller**, member in the School of Historical Studies, 1992–1993 (Medieval Islamic History)
- Stephen J. **Shoemaker**, member in the School of Historical Studies, 2013–2014 (Religion in Late Antiquity and the Ancient Near East)
- Marianna **Shreve Simpson**, member in the School of Historical Studies, 2004 (Medieval Islamic Art)
- Andrew **Shryock**, member in the School of Social Science, 1995–1996 (Historiography and the Formation of New Communities in Arab-Muslim Societies)
- James T. **Siegel**, member in the School of Social Science, 1972–1973 (Relationship of Experience to Narrative Forms in an Indonesian Eighteenth- and Nineteenth-Century Muslim Sultanate)
- Amy **Singer**, member in the School of Historical Studies, 2014–2015 (Ottoman History)
- Emmanuel **Sivan**, member in the School of Historical Studies, 1982–1983 (Islamic Fundamentalism)
- Joanna **Smith**, member in the School of Historical Studies, 2008–2009 (Mediterranean and Near Eastern Archaeology)
- Nader **Sohrabi**, member in the School of Historical Studies, 2014–2015 (Ottoman History, Iranian History)
- Dimitris **Stamatopoulos**, member in the School of Historical Studies, 2010–2011 (Balkan History and Late Ottoman History)
- Rosemary **Stanfield-Johnson**, member in the School of Historical Studies, 1998–1999 (Late Medieval and Early Modern Iran)
- Peter **Starr**, research assistant in the School of Historical Studies, 1998–1999 (Greek Inheritance in the Syriac and Arabic Traditions)
- Richard F. S. **Starr**, member in the School of Humanistic Studies, 1935–1939, 1940–1941 (Ancient

- Near Eastern and Islamic Art and Archeology)
- Columba **Stewart**, member in the School of Historical Studies, 2016–2017 (Early Medieval History and Syriac Studies)
- Devin J. **Stewart**, member in the School of Historical Studies, 2004 (Islamic Law and Medieval Islamic Education)
- Frank H. **Stewart**, member in the School of Social Science, 1984–1985 (Traditional Law of the Sinai Bedouin)
- Maria **Subtelny**, member in the School of Historical Studies, 1997–1998 (Social and Economic History of Medieval Iran and Central Asia)
- Michael **Suleiman**, member in the School of Social Science, 1994–1995 (Arabs in America: A Social and Political History)
- Lennart **Sundelin**, research assistant in the School of Historical Studies, 2005–2006 (Medieval Near East, Late Antiquity and Early Islam)
- Noel M. **Swerdlow**, member in the School of Historical Studies, 1973–1974, 1985–1986; visitor to the School of Historical Studies, 1986, 1989, 1990, 1991 (Babylonian History of Science)
- Zoltan **Szombathy**, member in the School of Historical Studies, 2008–2009 (Medieval Arabic Literature)
- Cynthia **Talbot**, member in the School of Historical Studies, 2007–2008 (Hindu-Muslim Relations during the Twelfth Century)
- Kabir **Tambar**, member in the School of Social Science, 2011–2012 (Parables of Karbala: Mourning, Morality, and Modernity in Turkey)
- Georges **Tamer**, member in the School of Historical Studies, 2005–2006 (Philosophy and Islamic Studies)
- Deborah **Tannen**, visitor to the School of Social Science, 1992 (Rethinking Power and Solidarity through Language, Gender, and Authority)
- Paul Maximilian **Tedesco**, member in the School of Humanistic Studies, 1938–1945 (Indic, Iranian, and Indo-European Linguistics)
- Bella **Tendler**, research assistant in the School of Historical Studies, 2011–2012 (Islamic Heterodoxy)
- Jan **Thiele**, visitor to the School of Historical Studies (Shii Studies Research Program), 2017 (Shii Studies)
- Deborah **Tor**, member in the School of Historical Studies, 2013–2014 (Medieval Islamic History)
- Roberto **Tottoli**, member in the School of Historical Studies, 2016–2017 (Early Islam and Islamic Literature)
- Samer **Traboulsi**, visitor to the School of Historical Studies (Shii Studies Research Program), 2017 (Shii Studies)
- Eve **Troutt-Powell**, member in the School of Social Science, 1999–2000 (Slaves, Human Rights, and Nationalism in the Nile Valley)
- Henning **Trüper**, member in the School of Social Science, 2013–

- 2014 (Real-Life Orientalism: Objects of European Semitic Philology, ca. 1850–1930)
- Nurit **Tsafir**, member in the School of Historical Studies, 2007–2008 (Medieval Islamic Law)
- Abraham L. **Udovitch**, visitor to the School of Social Science, 1976–1977 (Middle Eastern Studies)
- Edna **Ullmann-Margalit**, member in the School of Social Science, 1995–1996 (A Philosopher Looks at the Dead Sea Scrolls Studies)
- Lucette **Valensi**, member in the School of Social Science, 1976–1977 (Rural Sociology of North Africa); member in the School of Historical Studies, 1990–1991 (History of North Africa and the Middle East)
- Kevin **van Bladel**, member in the School of Historical Studies, 2007–2008 (Classics and Arabic/Islamic Studies)
- Glen **Van Brummelen**, visitor to the School of Historical Studies, 1997 (Mathematical Methods in the Astronomical Theories of Ancient Greece and Medieval Islam)
- Jean-Claude **Vatin**, member in the School of Social Science, 1980–1981 (The Impact of France on Maghreb Institutions)
- Moulie **Vidas**, member in the School of Historical Studies, 2014–2015 (Rabbinic Literature and Late Antiquity)
- Richard **Walzer**, member in the School of Historical Studies, 1953–1954 (Arabic and Greek Philosophy)
- Matthew **Waters**, member in the School of Historical Studies, 2017 (Achaemenid Persia and Ancient Near Eastern Studies)
- Alex **Weingrod**, member in the School of Social Science, 1990–1991 (Israeli Arabs in Present-Day Jerusalem: Paradoxes in Negotiating Identity)
- Michael **Weiss**, member in the School of Historical Studies, 1998–1999 (Indo-European Linguistics)
- Zeev **Weiss**, member in the School of Historical Studies, 2002–2003 (Near Eastern Archaeology)
- Kurt **Weitzmann**, permanent member in the School of Humanistic (Historical) Studies, 1935–1972 (Byzantine and Islamic Art and Archeology)
- Alford T. **Welch**, member in the School of Historical Studies, 1995–1996 (History of Religions and Islamic Studies)
- Robert **Wenning**, member in the School of Historical Studies, 1994–1995 (Palestinian Archaeology)
- Joan **Westenholz**, member in the School of Historical Studies, 2011–2012 (Ancient Near Eastern Studies)
- Donald Newton **Wilber**, research assistant in the School of Humanistic Studies, 1936–1939 (Islamic and Persian Archeology and Architecture)
- Witold **Witakowski**, member in the School of Historical Studies, 2007–2008 (South Arabia during the Sixth Century CE)

Joseph **Witztum**, research assistant in the School of Historical Studies, 2010–2011 (Qurʾānic Retellings of Biblical Narratives)

Frédérique **Woerther**, member in the School of Historical Studies, 2012–2013 (Islamic Philosophy)

Mykhaylo **Yakubovych**, member in the School of Historical Studies, 2014–2015 (Post-Classical Islamic Philosophy)

Yücel **Yanıkdağ**, member in the School of Historical Studies, 2013–2014 (Ottoman and Turkish History)

Ipek **Yosmaoglu**, member in the School of Historical Studies, 2009–2010 (Ottoman History)

Elizabeth **Zachariadou**, member in the School of Historical Studies, 1991–1992 (Ottoman History)

Muhammad Qasim **Zaman**, member in the School of Historical Studies, 2005–2006 (Islamic Studies)

Fawzi **Zayadine**, member in the School of Historical Studies, 1984, 1989 (Near Eastern Archeology)

Konstantin **Zhukov**, member in the School of Historical Studies, 1993–1994 (Ottoman History)

Fritz **Zimmermann**, member in the School of Historical Studies, 2000–2001 (Greco-Arabic Philosophy and Science, Medieval Arabic Thought)

Aron **Zysow**, member in the School of Historical Studies, 2006–2007 (Classical and Modern Islamic Thought)