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Project Acronym: Rationalism

Project Full Title: Rediscovering Theological Rationalism in the Medieval World of Islam

ERC GRANT

Final Activity Report

Start date of project: 1/12/2008

Principal Investigator name:

Sabine Schmidtke

Host Institution name:

Freie Universität Berlin

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months

Grant Final Activity Report

GENERAL INFORMATION

Project No:	229460
Project acronym:	Rationalism
Project full name:	Rediscovering Theological Rationalism in the Medieval World of Islam
Period number:	
Period covered - start date:	1 December 2008
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SUMMARY OF THE MAJOR ACHIEVEMENTS SINCE THE START OF THE PROJECT

Within the broad range of the project on *Theological Rationalism*, all major desiderata have been identified and the following domains have been envisaged: (a) Critical and facsimile editions and analyses of Mu'tazilite Key Texts, by Muslim (40 %), Jewish (20 %) and Samaritan authors (15 %), including manuscript materials housed by Jewish Genizah collections (Cairo Genizah; Firkovitch collections); (b) critical and facsimile editions of Aš'arite works (30 %) as well as analytical studies on selected Aš'arite authors, works and strands (40 %), including their reception among Christian (Coptic, Syriac) and Jewish writers (10 %). At the beginning of the project, about 60 subprojects were defined within the above-mentioned domains. Most of these subprojects have been executed by several (2-3) members of the team, some were individual projects. In selected cases, colleagues from outside the project were invited to join in, especially at the various conferences that have been convened throughout the project (see below). In two cases, a fruitful collaboration was set up with another ERC project, directed by M. Fierro (KOEPOCU). Most subprojects have been completed and have already been published or are currently in press.

In all mentioned domains of the project a major task had been to locate and collect the relevant manuscript materials. The collections that were most important for the project are located in St. Petersburg, Yemen, Istanbul, Tashkent, Iran, Europe (London, Oxford, Vienna, Leipzig, Venice, Milan, Paris, Bonn, Leiden, Munich, Berlin) and the US (Princeton, Yale). Both the PI and her team members spent extended periods *in situ*. For the domains of Mu'tazilism and Aš'arism the texts to be edited had been identified, and palaeographical and codicological as well as analyses of selected codices have been produced (all published). Editions of all works earmarked for critical edition have been prepared, some have already been published, others are currently in press or under review with the publisher. A few remaining editions will be submitted over the next months. For Mu'tazilism (Muslim and Jewish), the following texts were singled out for critical edition: *Ziyādāt Kitāb al-Uṣūl* of al-Nāṭiq bi-l-ḥaqq (d. 1033) (published); *Nukat al-Kitāb al-Muġnī* of 'Abd al-Ġabbār (d. 1024) (published); *Ḥaqā'iq al-ašyā'* of the Zaydī theologian Ibn Šarwīn (published); Abū 'Alī al-Ġubbā'ī's (d. 915-16) *al-Maqālāt*; Ḍirār b. 'Amr's (d. ca. 815) *Kitāb al-Tahrīṣ* (both texts have been accepted for publication by Brill, Leiden); an anonymous early Bahšamite theological *summa* (MS Milan, Ambrosiana, ar. X 96 sup.) (accepted for publication in the "Classical Muslim Heritage Series", Tehran); *al-Kitāb al-Muḥīṭ* of 'Abd al-Ġabbār on the basis of Genizah fragments; *Šarḥ 'Uyūn al-masā'il* of al-Ḥākim al-Ġiṣumī (d. 1101); *al-Kitāb al-Muḥṭawī* and *Kitāb al-Tamyīz* of the Karaite Yūsuf al-Bašīr; *Kitāb al-Masā'il fi l-uṣūl* of Abū Rašīd al-Nisābūrī (these four texts are nearly ready for publication; about 90 % of the work has been completed); the theological writings of the Yemeni Zaydī theologian al-Ḥasan al-Raṣṣāš (d. 1188) (partly published). For Aš'arism, the following works were earmarked for critical edition: *Hidāyat al-mustaršidīn* of al-Bāqillānī (d. 1013) (currently under review with the publisher); *al-Šāmil* of al-Ġuwaynī (d. 1085) (will shortly be submitted to the publisher). In some cases, particularly precious manuscripts have been selected for facsimile publication, e.g. the unique (partial) copy of al-Ḥurāšī's commentary on al-Ḥasan al-Raṣṣāš' *Taḥṣīl* (published), 'Abd Allāh b. Zayd al-'Ansī's *al-Maḥajja al-bayḍā'* written during the author's lifetime (in press), or a so far unknown commentary on al-Šayḥ al-Ṭūsī's *Muqaddima*. Moreover, while searching for texts relevant to the study of Mu'tazilism and Aš'arism, new materials have been discovered which added new aspects to the ongoing research. These concern the developments of Mu'tazilism within the Zaydī communities both in Iran and in Yemen beyond the 13th century CE. A so far completely unknown supercommentary on Ibn Ḥallād's *Kitāb al-Uṣūl* has been found in one of the libraries of Šīrāz, composed or copied by a certain Abū Ṭāhir al-Šaffār (a study on the text has already been published; a facsimile publication of the text is currently under review with the publisher), as well as additional documents providing fresh information on the intellectual and bibliographical history of later Zaydī Mu'tazilism. These resulted in several monographs, one entitled *Mu'tazilism after 'Abd al-Ġabbār* (five out of ten chapters have already been written) and *Iranian Zaydism during the 6th/12th and 7th/13th centuries* (ca. 70 % of the work completed by now). As for the development of Mu'tazilism in Yemen since the 12th century, several studies on al-Ḥasan al-Raṣṣāš have been published, and a monograph on 'Abd Allāh b. Zayd al-'Ansī (d. 1268) is at an advanced stage (about 80 % completed), in addition to several articles on Iranian and Yemeni Zaydī doctrinal history (some published, others in press). Moreover, the PI has edited a special issue of the peer-reviewed journal *Arabica* that is devoted to *The neglected Šī'ites: Studies in the legal and intellectual history of the Zaydīs* (vol. 59 iii-iv, 2012). In addition, some manuscripts have been discovered that shed new light on the reception of the thought of Abū l-Ḥusayn al-Bašīrī (d. 1044) among the Zaydīs in Yemen. These have resulted in a number of article-length studies (some published, others in press). Work on Aš'arism has been expanded in scope as a result of manuscript findings to document the formative interaction of Aš'arism with other rational traditions, particularly that of Arabic philosophy, through both text editions and studies. Among others, a collective volume *Philosophical Traditions in Qajar Iran* has been accepted for publication by Brill (forthcoming), and the PI is also co-editing at present (with Kh. El-Rouayheb, Harvard) the *Oxford Handbook of Islamic Philosophy* for OUP New York, both of which are forthcoming still in 2014. Moreover, during the research on Mu'tazilite manuscripts, a number of valuable materials emerged that testify to the Muslim reception of biblical materials. These have resulted in a subproject of its own ("Biblical testimonies to the Prophethood of Muḥammad in Zaydī sources"), most of the results of which have been published. In addition to this, a further subproject has been initiated investigating the contributions of the "Wissenschaft des Judentums" to the early study of Muslim and Jewish Mu'tazilism (partly in press).

During several trips to St. Petersburg, members of the team have gone through the relevant parts of the Firkovitch collections in search for Mu'tazilite materials. It was decided very early on (see also mid-term report) to focus on a number of selected doctrinal texts whose authors can be identified, to collect all extant fragments of these and to prepare them for critical edition. The texts that have been earmarked for critical edition are the *Nukat al-Muġnī* (already published; see above), a comprehensive theological *summa* by the Būyid vizier al-Šāḥib b. 'Abbād (d. 995) (edition completed; to be submitted to the publisher by the end of 2/2014), fragments of a commentary by 'Abd al-Ġabbār on a work devoted to the subtleties of rational theology (*latīf al-kalām*) by Abū Ḥāšim al-Ġubbā'ī (d. 933) (edition completed), Faḍl al-Tustarī's *al-Risāla al-Muḥaddabiyya* (edition completed), *al-Muḥīṭ* of 'Abd al-Ġabbār (see above), a theological *summa* of 'Abd al-Ġabbār's student Qāḍī Labbād (edition close to completion), and Sahl b. Faḍl al-Tustarī's *Īmā* (edition close to completion). In addition to this,

several studies have been published that are devoted to selected Firkovitch manuscripts of works by Jewish or Muslim (including Šīʿite) Muʿtazilite authors (Schmidtke; Schwarb; Thiele). With relation to Samaritan Muʿtazilism, an inventory has been prepared of the theological fragments of Samaritan texts in the Firkovitch collections. In addition, an inventory of the microfilm collection of Samaritan texts held in the library of the Institute of Arabic Studies of Freie Universität Berlin has been prepared. Both inventories are close to completion and will serve as major reference works for future Samaritan studies in Arabic (already now the inventories have been made available to interested colleagues). Preliminary results have furthermore been made available as an internet blog (Schwarb) and have been included in several studies (articles; all published) (Schwarb).

With relation to Ašʿarism, the libraries of Morocco, Istanbul, Tashkent, St. Petersburg and Iran (as well as most libraries in the West) have been searched for so far undiscovered Ašʿarite texts, and significant finds have been made. Among the most important discoveries are two hitherto unknown fragments of al-Bāqillānī's *Hidāyat al-mustaršidīn*, of a complete copy of al-Anṣārī's (d. 1118) commentary on Ḡuwaynī's *Iršād*, and of a so far completely unknown commentary on al-Bāqillānī's *Tamhīd*. Facsimile publications of these manuscripts are currently being prepared, with comprehensive introductions, together with a critical edition of the four extant volumes of al-Bāqillānī's *Hidāya* (currently under review with the publisher). Moreover, a study on the reception of Ašʿarite literature in al-Andalus has been produced (already published). On the other hand, the initial plan to compile a *Handbook of Ašʿarite Works and Authors* has not been realized, due to unexpected mass of materials we encountered. Instead, studies on selected Ašʿarite authors, works and their respective reception have been prepared (all published). The reception of Faḥr al-Dīn al-Rāzī and his writings, both among Muslim as well as Christian (Syriac and Coptic) authors, has been one focus of the Istanbul conference (5/2013; see below).

With respect to Coptic doctrinal literature, two major studies were prepared, the first relating to Ibn al-Rāhib's *Burhān*, containing an edition and analysis of the sections relating to the divine attributes and comparing the text with possible sources from Christian and non-Christian Arabic theological literature (PhD thesis to be submitted over the coming months), and the second being a comprehensive study relating to the reception of Maimonides (d. 1204) and Faḥr al-Dīn al-Rāzī in Coptic Arabic literature (major results have already been published). In addition, the following texts by Ibn al-Ṭayyib had been earmarked for critical edition: *Tiryāq al-uqūl fī ʿilm al-uṣūl* and *Hulūṣat al-īmān al-masīhī* (partially published). Moreover, Coptic doctrinal literature constituted one of the central foci of the Istanbul conference in May 2013 and is well represented in Volume Four of *Intellectual History of the Islamicate World* (see below).

In all above-mentioned fields the “state of the art” has been revised significantly. Other than was the case with earlier scholarship, the team of the project was able to draw at the same time on all relevant manuscript collections of the world, thanks to the generous ERC funding. Moreover, the cataloguing of most collections is still at a rudimentary stage so that the systematic and extended consultation of the relevant collections *in situ* has allowed for numerous discoveries. In addition, it has been a particular advantage of the project that it addressed intellectual developments among Muslims, Jews, Samaritans and Christians paying particular attention to the historical ties between the respective developments.

All team members have made major efforts to present the results of the project not only at international scholarly conferences and through invited lectures, as well as academic publications in a variety of languages and media (see, e.g., the Persian blog publications of Hassan Farhang [Ansari] on <http://ansari.kateban.com> with more than two-hundred new contributions since the start of the project), but also to a wider public. Moreover, most of the articles that were published in the course of the project have by now also been published in Persian (and some in Arabic) translation. In addition, the PI has established excellent contacts with the press in Germany and beyond, which has resulted in the publication of several press articles about the ongoing research project in Germany, the Arab world and in Iran. In 2010 she was invited to participate in the prestigious Falling Walls Conference in Berlin, where she presented the project's major methodological guidelines and considerations to a larger audience (<http://falling-walls.com/lectures/sabine-schmidtke/>). In 11/2012 and 6/2013 two one-day colloquia devoted to the thought of Maimonides were organized in Berlin (hosted by the Jewish Museum Berlin), in the course of which members of the team presented some of their research results to a wider audience. Due to the success of the ERC project and its hitherto published results, the PI was invited by “Oxford University Press” to edit the *Oxford Handbook of Islamic Theology* (80 % of the articles have already passed the copy-editing and will soon be published in the online pre-publication edition. The remaining 20 % of the book will be submitted to the publisher by the end of 4/2014). In addition to other international scholars, most team members of the project have contributed to the *Handbook*.

Several conferences have been organized in the framework of the project. In 6/2009 a conference on “Muʿtazilism in Islam and Judaism” took place in Jerusalem (hosted by the Institute of Advanced Study of the Hebrew University) and in 6/2010 a conference entitled “Theological Rationalism in Medieval Islam: New Texts and Perspectives” was held in Istanbul, hosted by the German Orient Institute. A proceedings volume for the Istanbul conference is currently in press (Peeters, Leuven). In 10/2011 a conference on “Accusations of unbelief in Islam: *Takfīr* in a diachronic perspective” was convened in collaboration with the ERC project KOHEPOCU, directed by Prof. Fierro. For our project, it was particularly the role of *takfīr* in the theological notion of “promise and threat” that was immediately relevant to the overall topic of theological rationalism. Bringing together scholars working in the two projects, in addition to the other participants of the conference, proved enriching for both sides. A proceedings volume (with a number of additional invited contributions) has been accepted for publication with Brill and the final book manuscript will be submitted to the publisher by the end of 2/2014. In 5/2012 a conference was convened in Tel Aviv on “The Bible in Arabic among Jews, Christians and Muslims” in the course of which members of the team presented relevant results of their research. In 5/2013 another conference took place in Istanbul (hosted by the Swedish Research Institute) entitled “Jewish and Christian reception(s) of Muslim theology”; its proceedings are currently in press as Volume Two of the peer-reviewed journal *Intellectual History of the Islamicate World* (Leiden: Brill).

PUBLISHABLE BRIEF SUMMARY OF THE ACHIEVEMENTS OF THE PROJECT

Within the broad range of the project, all major desiderata have been identified and the following domains have been envisaged, with focus on critical and facsimile editions and analyses of Mu'tazilite key texts, by Muslim, Jewish and Samaritan authors, including manuscript materials housed by Jewish Genizah collections; and critical and facsimile editions of Aš'arite works as well as analyses of selected Aš'arite authors, works and strands, including their reception among Christian (Coptic, Syriac) and Jewish writers. At the beginning of the project, about 60 subprojects were defined within the above-mentioned domains. Most of these subprojects have been executed by several members of the team, some were individual projects. In selected cases, colleagues from outside the project were invited to join in. In two cases, a fruitful collaboration was set up with another ERC project, directed by M. Fierro (KOHEPOCU).

In all domains of the project a major task had been to locate and collect the relevant manuscript materials. The collections that were most important for the project are located in St. Petersburg, Yemen, Istanbul, Tashkent, Iran, Europe and the US. Both the PI and her team members spent extended periods *in situ*. For the domains of Mu'tazilism and Aš'arism the texts to be edited were identified, and palaeographical and codicological studies of selected codices as well as analyses of pertinent works and authors have been produced (all published). Editions of all works earmarked for critical edition have been prepared, some have already been published, others are currently in press or under review with the publisher. For Mu'tazilism (Muslim and Jewish), the following texts were singled out for critical edition: *Ziyādāt Kitāb al-Uṣūl* of al-Nāṭiq bi-l-ḥaqq (d. 1033); *Nukat al-Muǧnī* of 'Abd al-Ġabbār (d. 1024); *Ḥaqā'iq al-ašyā'* of the Zaydī theologian Ibn Šarwīn (all published); Abū 'Alī al-Ġubbā'ī's (d. 915-16) *al-Maqālāt*; Ďirār b. 'Amr's (d. ca. 815) *Kitāb al-Taḥrīš*; an anonymous early Bahšamite theological *summa* (MS Milan, Ambrosiana, ar. X 96 sup.); *al-Kitāb al-Muḥīṭ* of 'Abd al-Ġabbār; *Šarḥ 'Uyūn al-masā'il* of al-Ḥākim al-Ġišūmī (d. 1101); *al-Kitāb al-Muḥṭawī* and *Kitāb al-Tamyīz* of the Karaite Yūsuf al-Bašīr; *Kitāb al-Masā'il fi l-uṣūl* of Abū Rašīd al-Nīsābūrī; the theological writings of the Yemeni Zaydī theologian al-Ḥasan al-Raššās (d. 1188). For Aš'arism, the following works were earmarked for critical edition: *Hidāyat al-mustaršidīn* of al-Bāqillānī (d. 1013); *al-Šāmil* of al-Ġuwaynī (d. 1085). In some cases, particularly precious manuscripts were selected for facsimile publication, e.g. the unique (partial) copy of al-Ḥurāšī's commentary on al-Ḥasan al-Raššās' *Taḥšīl*, or a so far unknown commentary on al-Šayḥ al-Ṭūsī's *Muqaddima*. Moreover, while searching for texts relevant to the study of Mu'tazilism and Aš'arism, new materials have been discovered that added new aspects to the ongoing research, e.g. the intellectual developments of the Zaydī communities in Iran and in Yemen beyond the 13th century CE. Work on Aš'arism has been expanded in scope as a result of manuscript findings to document the formative interaction of Aš'arism with other rational traditions, particularly that of Arabic philosophy. Moreover, during the research on Mu'tazilite manuscripts, a number of valuable materials emerged that testify to the Muslim reception of biblical materials. These have resulted in a subproject of its own.

During several trips to St. Petersburg, members of the team have gone through the relevant parts of the Firkovitch collections in search for Mu'tazilite materials. The texts that have been earmarked for critical edition are a comprehensive theological *summa* by the Būyid vizier al-Šāhib b. 'Abbād (d. 995), fragments of a commentary by 'Abd al-Ġabbār on a work devoted to the subtleties of rational theology (*latīf al-kalām*) by Abū Ḥāšim al-Ġubbā'ī (d. 933), Faḍl al-Tustarī's *al-Risāla al-Muḥaddabīyya*, a theological *summa* of 'Abd al-Ġabbār's student Qāḍī Labbād, and Sahl b. Faḍl al-Tustarī's *Īmā*.

With relation to Aš'arism, the libraries of Morocco, Istanbul, Tashkent, St. Petersburg and Iran (as well as most libraries in the West) have been searched for so far undiscovered Aš'arite texts, and significant finds have been made. Among the most important discoveries are two hitherto unknown fragments of al-Bāqillānī's *Hidāyat al-mustaršidīn*, and a critical edition is forthcoming. Studies on selected Aš'arite authors, works and their respective reception have been prepared (all published). The reception of Faḥr al-Dīn al-Razī and his writings, both among Muslim as well as Christian (Syriac and Coptic) authors, has been another focus of our work in the field of Aš'arism.

With respect to Coptic doctrinal literature, two major studies were prepared, the first relating to Ibn al-Rāhib's *Burhān*, containing an edition and analysis of the sections relating to the divine attributes and comparing the text with possible sources from Christian and non-Christian Arabic theological literature, and the second being a comprehensive study relating to the reception of Maimonides (d. 1204) and Faḥr al-Dīn al-Rāzī in Coptic Arabic literature. In addition, the following texts by Ibn al-Ṭayyib had been earmarked for critical edition: *Tiryāq al-'uqūl fi 'ilm al-uṣūl* and *Ḥulāšat al-īmān al-masīḥī*.

In all above-mentioned fields it has already been possible to overthrow established knowledge and to revise the "state of the art" significantly. The main reason for this is that the project has been able to draw at the same time on all relevant manuscript collections in the world, while earlier scholars as a rule only had partial access to the collections either in the West or in the Islamic world. Moreover, the cataloguing of most relevant collections is still at a rudimentary stage so that the systematic consultation of the various collections on the spot and for an extended period has allowed for the above-mentioned discoveries. In addition, it has been a particular advantage of the project that it simultaneously addresses Muslim, Jewish, Samaritan and Christian intellectual developments with particular attention to their close interrelatedness. This has allowed for major discoveries that had completely escaped the attention of earlier scholarship.

OVERALL ASSESSMENT OF THE ACHIEVEMENTS AND SUCCESS OF THE PROJECT

The information provided in this section will only be made available to ERCEA staff

<p>To what extent have you achieved your objectives?</p>	<p>The primary objective of the project was to identify and address all major desiderata with respect to theological rationalism in the medieval world of Islam between the 10th and the 13th centuries, beyond and across denominational borders. This objective has certainly been achieved. A wealth of hitherto entirely unknown works by representatives the major theological strands have been identified, analyzed and in many cases published. Moreover, the historical ties between the doctrinal thought of the various denominational groups, Muslims (incl. Twelver Shī'ites and Zaydīs), Jews (Karaites as well as Rabbanites) and Christians (of the Coptic as well as the Syriac churches) have become much clearer as a result of the research.</p>
<p>What are the most important conclusions of your research?</p>	<p>Apart from considerably widening the spectrum of available sources on the doctrinal history of the Islamicate world, the most innovative findings were certainly made in the fields of Zaydī intellectual history of 12th century Yemen and beyond (virtually <i>terra incognita</i> before the project had started), as well as with respect to the significance of the doctrinal thought of Abū l-Ḥusayn al-Baṣrī, the founder of the last innovative school within Mu'tazilism, and its reception among Twelver Shī'ites, Zaydis and Karaite Jews.</p>
<p>To what extent have you gone beyond the state of the art?</p>	<p>The project constituted frontier research in the best sense of the term and as a result the PI and her team went beyond the state of the art with virtually every subproject they embarked upon. The most innovative step was certainly the consistently applied decision to disregard denominational borders of any kind, be they within a religion (Sunnīs, Zaydīs, Imāmīs) or between the religions.</p>
<p>What is the impact of the project (within the scientific community and on society)?</p>	<p>Within the scientific community, a good indicator for the immediate impact of the project is visible in the unprecedented large number of PhD candidates worldwide now working on topics within the field of doctrinal history whereas prior to the project this field was regarded as being marginal and "dull". Moreover, it is largely as a result of the major efforts undertaken by the PI and her team to get the message of the intertwinedness of Muslim, Jewish and Christian doctrinal history across to a wider audience both in the West and the Middle East, that there is nowadays an enhanced awareness that intellectually at least the different denominational groups are closely interrelated.</p>
<p>How efficiently has the project helped you start of consolidate your research group? (for Starting Grants only)</p>	
<p>How well have you been supported by your Host Institution?</p>	<p>Freie Universität Berlin disposes of highly efficient administration units that have supported the PI in administering the project. Particular mention should be made of the Research Department whose staff has supported the PI and her team in every possible way. Having said this, the PI still devoted about 40 % of her working time on administration and management of the project. During the winter of 2011/12, the HI has hired two additional people</p>

	to support her in her work, an accountant (since October 2011) and a coordinator (since March 2012).
What difference did the ERC make?	Without the generous funding of the ERC hardly anything that has been achieved over the past five years could have been done. It was particularly the fact that the relevant manuscript materials are dispersed over Europe, North America, Russia and the Middle East that required a financial framework such as the one offered by the ERC to allow the PI and her team to consult all the relevant sources wherever they are to be found. Moreover, it was only thanks to the ERC that a group could be formed with researchers specializing in Islamic Studies, Jewish Studies and Christian Oriental Studies, and to convene conferences with participants from these diverse academic fields.
How many people complete a PhD in the framework of the project? How many people started a PhD in the framework of the project?	At the outset, three doctoral students started working on their PhD in the framework of the project (although none of them was funded through the ERC. Two of them were funded by different funding agencies, while one was privately funded). So far, one of them completed (“summa cum laude”) and published his dissertation. The remaining two are close to submitting their dissertations (expected in 2-3 months). In one case, a delay was caused because the candidate gave birth. All three profited tremendously from the support that was extended to them by the regular researchers of the project (PostDocs) as well as by the Principal Investigator.

LIST OF KEYWORDS

‘Abd al-Ġabbār al-Hamadhānī, accusations of unbelief (*takfīr*), Aš‘ariyya, Christian-Arabic literature, Coptic Literature, Critical Text Edition, Discursive Theology (*kalām*), Firkovitch Collections, Genizah, Judaeo-Arabic, Karaites, Legal Hermeneutics and Methodology (*uṣūl al-fiqh*), Maimonides, Manuscripts, Mu‘tazila, Northern Iran, Samaritans, Šī‘ite *kalām*, Theological Rationalism; Twelver Šī‘i *kalām*, Yemen, Zaydiyya, Wissenschaft des Judentums.

WEBSITES WHERE ADDITIONAL INFORMATION MAY BE FOUND

<https://www.facebook.com/pages/Rediscovering-Theological-Rationalism-in-the-Medieval-World-of-Islam/144710522241165>

<https://fu-berlin.academia.edu/SabineSchmidtke>

<https://fu-berlin.academia.edu/GregorSchwarb>

<https://soas.academia.edu/JanThiele>

<https://fu-berlin.academia.edu/HAnsari>

<https://fu-berlin.academia.edu/RezaPourjavady>

<https://fu-berlin.academia.edu/LukasMuehlethaler>

Annex: Project output records A1. Publications

A 1.1 Journal Articles					
Author	Title	Journal	Date of publication	Does the article acknowledge ERC funding?	Is open access provided to this publication?
C. Adang; S. Schmidtke	Mu'tazilī Discussions of the Abrogation of the Torah. Ibn Khallād (4th/10th century) and His Commentators	Arabica	60 (2013), 701-42	yes	no
M.A. Amir-Moezzi; S. Schmidtke	Rationalisme et théologie dans le monde musulman médiéval. Bref état des lieux	Revue de l'histoire des religions	226 (2009), 613-638	Yes	no
H. Ansari [Farhang]	ʿIlm al-kalām fi l-Islām. Al-Khiṭāb wa-l-tārīkh	Al-Masār	10 (2009), 63-120	Yes	no
H. Ansari [Farhang]	Maḥmūd al-Malāḥimī al-Mu'tazilī fi l-Yaman	Al-Masār	11 (2010), 48-58	Yes	no
H. Ansari [Farhang]	L'héritage ésotérique du chiisme	Arabica	58 (2011), 7-18	Yes	no
H. Ansari [Farhang]	Un muḥaddiṭ mu'tazilite zaydī: Abū Sa'd al-Sammān al-Rāzī et ses Amālī	Arabica	59 (2012)	yes	no
H. Ansari [Farhang]; S. Schmidtke	Mu'tazilism after ʿAbd al-Jabbār: Abū Rashīd al-Nisābūrī's Kitāb Masā'il al-khilāf fi l-uṣūl (Studies on the transmission of knowledge from Iran to Yemen in the 6 th /12 th and 7 th /13 th c. I	Studia Iranica	39 (2010), 227-78	yes	no
H. Ansari [Farhang]; S. Schmidtke	The Zaydī reception of Ibn Khallād's Kitāb al-Uṣūl: The ta'līq of Abū Ṭāhir b. ʿAlī al-Ṣaffār	Journal asiatique	298 (2010), 275-302	Yes	No
H. Ansari [Farhang]; S. Schmidtke	Iranian Zaydism during the 7 th /13 th century: Abū l-Faḍl b. Shahr dawīr al-Daylamī al-Jilānī and his commentary on the Qur'ān	Journal asiatique	299 (2011), 205-11	Yes	No

H. Ansari [Farhang]; S. Schmidtke	Zaydiyān-i Īrān dar qarn-i haftum hijrī	Payām-i Bahāristān	14 (2011), 695-700	Yes	No
H. Ansari [Farhang]; S. Schmidtke	Abū Sa‘d al-Khargūshī and his Kitāb al-Lawāmi‘: A Šūfi Guide Book for Preachers from 4 th /10 th century Nīshāpūr	Arabica	58 (2011), 503-18	Yes	No
H. Ansari [Farhang]; S. Schmidtke	The literary-religious tradition among 7th/13th century Yemenī Zaydīs: The formation of the Imām al-Mahdī li-Dīn Allāh Aḥmad b. al-Ḥusayn b. al-Qāsim (d. 656/1258)	Journal of Islamic Manuscripts	2 (2011), 165-222	Yes	No
H. Ansari [Farhang]; S. Schmidtke	Kitāb al-uṣūl-i Ibn Khallād wa tadāwul-i ān dar mayān-i Zaydiyya	Payām bahāristān	14 (2012)	Yes	No
H. Ansari [Farhang]; S. Schmidtke	Mu‘tazilism in Rayy and Astarābād: Abu l-Faḍl al-‘Abbās b. Sharwīn	Studia Iranica	41 (2012), 57-100	Yes	No
H. Ansari [Farhang]; S. Schmidtke	Sunnat-i amūzash-i dīnī mayān-i zaydiyān-i yamanī qarn haftum hijri/sīzdahum milādī	Payām-i Bahāristān	15 (2012), 941-94	Yes	No
H. Ansari [Farhang]; S. Schmidtke	Between Aleppo and Ša‘da: The Zaydī reception of the Imāmi scholar Ibn al-Biṭrīq al-Ḥillī	Journal of Islamic Manuscripts	4 (2013), 160-200	Yes	No
H. Ansari [Farhang]; S. Schmidtke	The Mu‘tazilī and Zaydī reception of Abū l-Ḥusayn al-Bašrī’s Kitāb al-Mu‘tamad fī uṣūl al-fiqh: A bibliographical note	Islamic Law and Society	20 (2013), 90-109	Yes	No
H. Ansari [Farhang]; S. Schmidtke	I‘tizāl pas az ‘Abd al-Jabbār: Kitāb Masā’il al-khilāf fī uṣūl al-dīn-i Abū Rashīd-i Nīshābūrī. Muṭāla‘ātī dar barā-yi intiqāl-i ‘ulūm az Īrān beh Yaman dar qarn-i 6-7/12-13)	Payām-i bahāristān	2/4/13 (2011), 919-67	Yes	No
L. Muehlethaler	Revising Avicenna’s Ontology of the Soul: Ibn Kammūna on the Soul’s Eternity a parte ante	The Muslim World	102 (2012), 597-616	Yes	No
L. Muehlethaler	Fakhr al-Dīn al-Rāzī and Kabbalah: The Jewish philosopher	Oriens	42 (2014)	Yes	No

	Ibn Waqqār on the causation of the first principle		[forthcoming]		
R. Pourjavady	Muṣliḥ al-Dīn al-Lārī and His Sample of Sciences	Oriens	42 (2014) [forthcoming]	Yes	No
S. Schmidtke	Biblical predictions of the Prophet Muḥammad among the Zaydis of Iran	Arabica	59 (2012), 218-66	Yes	No
S. Schmidtke	Manābi‘-i tāzeh-yi yāb barāyi taḥqīq dar zandagī u āthār-i Ibn Abi Jumhūr Ahsā‘ī	Payām-i Bahāristān	2/3/11 (2011), 184-205	Yes	No
S. Schmidtke	Jemenitische Handschriften in der Staatsbibliothek zu Berlin	Für Forschung und Kultur. Sonderausgabe der Zeitschrift „BibliotheksMagazin“ anlässlich des 350. Geburtstags der Staatsbibliothek zu Berlin - Preussischer Kulturbesitz	2011, 52-57	Yes	No
S. Schmidtke	Abū al-Ḥusayn al-Baṣrī on the Torah and its Abrogation	Mélanges de l’Université Saint Joseph	61 (2008), 559-80	Yes	No
S. Schmidtke	Abū al-Ḥusayn al-Baṣrī and his transmission of biblical materials from Kitāb al-dīn wa-al-dawla by Ibn Rabban al-Ṭabarī: The evidence from Fakhr al-Dīn al-Rāzī’s Mafātīḥ al-ghayb	Islam and Christian-Muslim Relations	20 (2009), 105-18	Yes	No
S. Schmidtke	New sources for the life and work of Ibn Abi Jumhūr al-Aḥsā‘ī	Studia Iranica	38 (2009), 49-68	Yes	No
S. Schmidtke	Jewish Reception of Twelver Shī‘ī kalām: A copy of al-Sharīf al-Murtaḍā’s Kitāb al-Dhakhīra in the Abraham Firkovitch Collection, St. Petersburg	Intellectual History of the Islamicate World	2 (2014), 50-74	yes	No
S. Schmidtke	Biblical predictions of the Prophet Muḥammad among the Zaydis of Yemen (6 th /12 th and 7 th /13 th centuries)	Orientalia Christiana Analecta	293 (2013), 221-40	Yes	No
S. Schmidtke	Early Aṣ‘arite Theology: Abū Bakr al-Bāqillānī (d. 403/1013) and his Hidāyat al-mustaršidīn	Bulletin d’Etudes Orientales	60 (2011), 39-72	Yes	No
S. Schmidtke	The History of Zaydī Studies: An Introduction	Arabica	59 (2012), 185-99	Yes	No
S. Schmidtke	Mawādd al-muslimīn al-makhṭūṭa fi majmū‘at Abraham Firkovitch, al-Maktaba al-waṭaniyya al-rūsiyya, St. Petersburg	Markaz dirāsāt al-waḥda al-‘arabiyya: Majallat al-‘arab wa-l-tarjama	[in press]	Yes	No
S: Schmidtke; G.	Introduction	Intellectual History of the Islamicate World	2 (2014)	Yes	No

Schwarb					
G. Schwarb	The 13th Century Copto-Arabic Reception of Fakhr al-Dīn al-Rāzī: Al-Rashīd Abū l-Khayr Ibn al-Ṭayyib's Risālat al-Bayān al-aẓhar fī l-radd 'alā man yaqūlu bi-l-qaḍā' wa-l-qadar	Intellectual History of the Islamicate World	2 (2014)	Yes	No
G. Schwarb	A Newly Discovered Fragment of al-Sharīf al-Murtaḍā's K. al-Mulakhkhaṣ fī uṣūl al-dīn in Hebrew Script	Intellectual History of the Islamicate World	2 (2014)	Yes	No
G. Schwarb	Mu'tazilism in a 20th century Zaydi Qur'ān Commentary	Arabica	59 (2012), 371–402	Yes	No
G. Schwarb	Vestiges of Qaraite Translations in the Arabic Translation(s) of the Samaritan Pentateuch	Intellectual History of the Islamicate World	1 (2013)	Yes	No
G. Schwarb	Review of C. Adang, W. Madelung and S. Schmidtke (eds.), Baṣran Mu'tazilite Theology: Abū 'Alī Muḥammad b. Khallād's Kitāb al-Uṣūl and its reception, Leiden: Brill, 2011	Bulletin of the School of Oriental and African Studies	75 (2012), 376–77	Yes	No
G. Schwarb	Review of J. Thiele, Kausalität in der mu'tazilitischen Kosmologie: Das Kitāb al-Mu'attirāt wa-miftāḥ al-muṣkilāt des Zayditen al-Ḥasan ar-Raṣṣāṣ (st. 584/1188), Leiden: Brill, 2011	Bulletin of the School of Oriental and African Studies	75 (2012), 377–79	Yes	No
G. Schwarb	Review of M. Goldstein, Karaite Exegesis in Medieval Jerusalem: The Judeo-Arabic Pentateuch Commentary of Yūsuf ibn Nūḥ and Abū al-Faraj Hārūn (Texts and Studies in Medieval and Early Modern Judaism, 26), Tübingen: Mohr Siebeck, 2011	Journal of Semitic Studies	[in press]	Yes	No
G. Schwarb	Review of S. Stroumsa, Maimonides in His World: Portrait of a Mediterranean Thinker	Speculum: A Journal of Medieval Studies	[in press]	Yes	No
G. Schwarb	Review of Grundriss der Geschichte der Philosophie. Begr. v. F. Ueberweg. Völlig neu bearb. Ausgabe. Hrsg. v. H. Holzhey. Philosophie in der islamischen Welt. Bd. 1, 8.–10. Jahrhundert, ed. U. Rudolph unter Mitarbeit v. R. Würsch, Basel: Schwabe 2012	Theologische Literaturzeitung	138 (2013), 1392–94	yes	No
J. Thiele	La causalité selon al-Ḥākim al-Ġiṣūmī	Arabica	59 (2012), 291–	Yes	No

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J. Thiele	Propagating Mu'tazilism in the 6th/12th century Zaydiyya: al-Ḥasan al-Raṣṣās	Arabica	57 (2010), 536-58	Yes	No
J. Thiele	The Jewish and Muslim Reception of 'Abd al-Jabbār's Kitāb al-Jumal wa-l-'uqūd: A survey of relevant sources	Intellectual History of the Islamicate World	2 (2014), 101–21	Yes	No

A 1.2 Publication in conference proceedings

Author(s)	Title of the contribution	Title of the Proceedings	Date of publication	Publisher / Organisation	Does the article acknowledge ERC funding?	Extra Information
G. Schwarb	A Maimonidean Trinitarianism: The Christology of Al-Rashīd Abū l-Khayr Ibn al-Ṭayyib (d. after 1270)	Hear the truth, ed. Jewish Museum Berlin	2014 [in press]	Göttingen: Vandenhoeck&Ruprecht	yes	no

A 1.3 Books: monographs and edited books

Author(s) /	Title	Publisher	Date of	ISBN
C. Adang; H. Ansari [Farhang]; M. Fierro; S. Schmidtke	Accusations of unbelief in Islam: A diachronic perspective on takfir	Leiden: Brill	[forthcoming]	[not yet assigned]
C. Adang; M. Fierro; S. Schmidtke	Ibn Ḥazm of Cordoba: The Life and Work of a Controversial Thinker	Leiden: Brill	2013	9789004234246
C. Adang, W. Madelung, S. Schmidtke	Baṣran Mu'tazilite Theology: Abū 'Alī Muḥammad b. Khallād's Kitāb al-uṣūl and its reception. A Critical Edition of the Ziyādāt Sharḥ al-uṣūl by the Zaydī Imām al-Nāṭiq bi-l-ḥaqq Abū Ṭālib Yaḥyā b. al-Ḥusayn b. Hārūn al-Buḥānī (d. 424/1033)	Leiden: Brill	2011	978-90-04-18872-3
H. Ansari [Farhang]	Bar-rassī-hā-yī tārikhī har ḥawza-yi islām wa tashayyū': Majmū'a-yi nawad maqāla wa-yaddāsht	Tehran: Kitābkhāna-yi Majlis	2012	978-600-220-102-7
H. Ansari [Farhang]	Tārikh-i maktab hā wa bāwar hā dar irān wa islām [The history of religious schools and trends in Islam and Iran]	Tehran: Našr ye māhī	in press (3 vols.)	[not yet assigned]
H. Ansari [Farhang]	L'imamat et l'Occultation selon l'imamisme: Etude bibliographique et histoire des textes	Leiden: Brill	[forthcoming]	[not yet assigned]

H. Ansari [Farhang]; W. Madelung	Abū ‘Alī al-Ğubbā’ī, Kitāb al-maqālāt	Leiden: Brill	[forthcoming]	[not yet assigned]
H. Ansari [Farhang]; S. Schmidtke	Doctrinal History of Imāmī Shī‘ism	Leiden: Brill	[forthcoming]	[not yet assigned]
H. Ansari [Farhang]; S. Schmidtke	Legal Methodology in 6 th /12 th century Khwārazm: The Kitāb al-Tajrīd fi uṣūl al-fiqh by Rukn al-Dīn Maḥmūd b. al-Malāḥimī al-Khwārazmī (d. 536/1141). Facsimile edition of MS Arab e 103 (Bodleian Library, Oxford), with an introduction and indices	Tehran: Markaz-i Dā‘irat al-ma‘ārif-i buzurg-i islāmī	2012	9786006326023
H. Ansari [Farhang]; S. Schmidtke	The Reception of al-Shaykh al-Ṭūsī’s Theological Writings in 6th/12th century Syria. Facsimile Edition of ‘Abd al-Raḥmān b. ‘Alī b. Muḥammad al-Ḥusaynī’s Commentary on al-Ṭūsī’s Muqaddama (MS Atif Efendi 1338/1)	Tehran: Mirāth-i maktūb	2013	
H. Ansari [Farhang], J. Thiele	Sulaymān b. ‘Abd Allāh al-Khurāshī, Kitāb al-Tafṣīl li-jumal al-Taḥṣīl. Facsimile Edition of Ms Berlin, Glaser 51. With Introductions and Indices	Tehran: Mirāth-e maktūb	2013	9789648036664
Kh. El-Rouayheb; S. Schmidtke	Oxford Handbook of Islamic Philosophy	New York: Oxford University Press	[forthcoming]	[not yet assigned]
O. Hamdan; S. Schmidtke	Nukat al-Kitāb al-Mughnī. A Recension of ‘Abd al-Jabbār al-Hamadhānī’s (d. 415/1025) al-Mughnī fi abwāb al-tawḥīd wa-l-‘adl: Al-Kalām fi l-tawlid. Al-Kalām fi l-istiṭā‘a. Al-Kalām fi l-taklif. Al-Kalām fi l-naẓar wa-l-ma‘ārif. The extant parts introduced and edited	Beirut: Deutsches Orient Institut (Bibliotheca Islamica)	2013	9783879976935
O. Hamdan; S. Schmidtke; J. Thiele	Abū Bakr al-Bāqillānī (d. 403/1013), Hidāyat al-mustarshidīn wa-l-radd ‘alā ahl al-bida‘ wa-l-mulḥidīn. The extant volumes (5, 10, 11, 12) introduced and edited	Beirut: Deutsches Orient Institut [in Kommission bei “Klaus Schwarz Verlag”, Berlin]	[forthcoming]	[not yet assigned]
D. Hollenberg; Ch. Rauch; S. Schmidtke	The Yemeni Manuscript Tradition	Leiden: Brill	[forthcoming]	[not yet assigned]
S. Schmidtke	The neglected Šī‘ites: Studies in the legal and intellectual history of the Zaydīs = Arabica. Journal of Arabic and Islamic Studies	Leiden: Brill	2012	ISSN: 0570-5398
R. Pourjavady; S. Schmidtke	Philosophical Traditions in Qajar Iran	Leiden: Brill	[forthcoming]	[not yet assigned]
S. Schmidtke	Muḥammad b. ‘Alī b. Abī Jumhūr al-Aḥsā‘ī (d. after 906/1501): Muḥli mir‘āt al-munji fi l-kalām wa-l-ḥikmatayn wa-l-taṣawwuf. Lithograph edition by Aḥmad al-Shīrāzī (Tehran 1329/1911). Reprinted with an Introduction, Table of Contents, and Indices	Tehran: Iranian Institute of Philosophy & Institute of Islamic Studies, Free University of Berlin	2008	9-789648-036534
S. Schmidtke	Oxford Handbook of Islamic Theology	Oxford: Oxford University Press	[forthcoming]	[not yet assigned]

S. Schmidtke; G. Schwarb	Jewish and Christian reception(s) of Muslim Theology = Intellectual History of the Islamicate World 2 (2014)	Leiden: Brill	2014	ISSN 2212-9421
S. Schmidtke, J. Thiele	Preserving Yemen's Cultural Heritage: The Yemen Manuscript Digitization Project	Şan'ā': Deutsches Archäologisches Institut (Hefte zur Kulturgeschichte des Jemen; 5)	2011	-
G. Schwarb; S. Schmidtke; L. Muehlethaler	Theological Rationalism in Medieval Islam: New Texts and Perspectives	Leuven: Peeters	[in press]	[not yet assigned]
J. Thiele	Theologie in der jemenitischen Zaydiyya. Die naturphilosophischen Überlegungen des al-Ḥasan ar-Raṣṣāṣ	Leiden: Brill	2013	9789004251267
J. Thiele	Kausalität in der mu'tazilitischen Kosmologie. Das Kitāb al-Mu'attirāt wa-miftāḥ al-muškilāt des Zayditen al-Ḥasan al-Raṣṣāṣ (st. 584/1188)	Leiden: Brill	2011	978-90-04-20747-9

A 1.4 Chapters in books

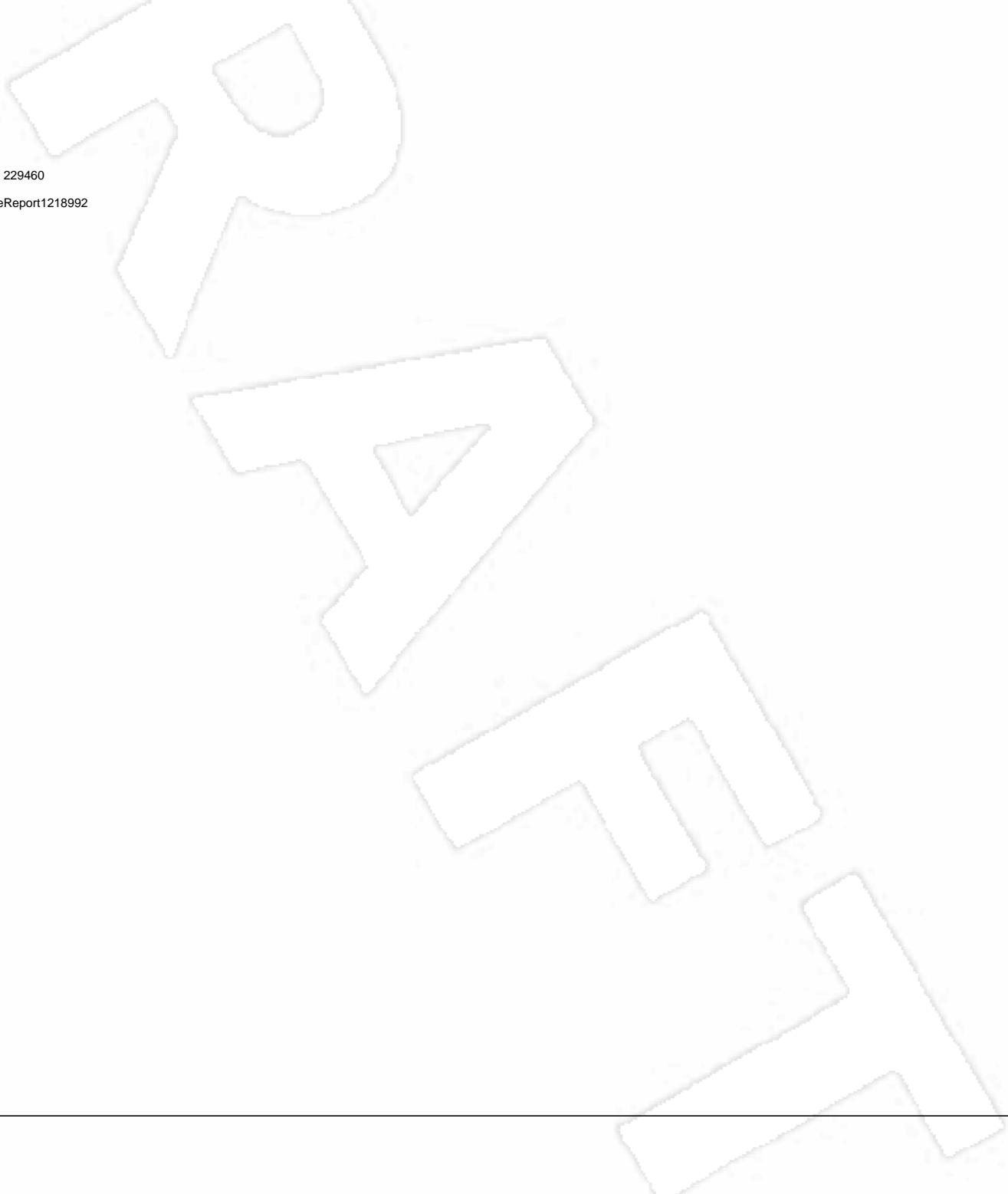
Author	Title of the chapter / contribution	Title of the book	Publisher	Date of publication	ISBN
H. Ansari [Farhang]	Ibn Ḥazm selon certains savants shī'ites	Ibn Ḥazm of Cordoba: The Life and Work of a Controversial Thinker, eds. Camilla Adang, Maribel Fierro, Sabine Schmidtke	Leiden: Brill	2013	9789004234246
H. Ansari [Farhang]	The Kitāb al-waṣiyya of 'Īsā b. al-Mustafād: The history of a text	Studies in Islamic Civilization: Hossein Modarressi Festschrift, eds. Intisar Rabb et al	New York: Palgrave	2012	978-0-230-11329-9
H. Ansari [Farhang]	Zamīne hāye tāriḥi ye ta'lif e kitāb e Nihāyat ul-marām	Ḍiyā' al-Dīn al-Makkī, Nihāyat al-marām fi dirāyat al-kalām, Facsimile Publication with Introduction and Indices by A. Shihadeh	Tehran: Mīrāth-e maktūb	2013	
H. Ansari [Farhang], W. Madelung, S. Schmidtke	Yūsuf al-Baṣīr's Refutation (Naqd) of Abū l-Ḥusayn al-Baṣrī's theology in a Yemeni Zaydi manuscript of the 7th/13th century	The Yemeni Manuscript Tradition, eds. David Hollenberg, Christoph Rauch, Sabine Schmidtke	Leiden: Brill	[forthcoming]	[not yet assigned]
H. Ansari [Farhang], S. Schmidtke	The Cultural Transfer of Zaydī and non-Zaydī Religious Literature from Northern Iran to Yemen, 12 th through 14 th Century	Globalization of Knowledge in the Mediterranean World of Post-Antiquity, eds. S. Brentjes, J. Renn, M. Valleriani and H. Wendt	Edition Open Access (Max Planck Institute)	[forthcoming]	[not yet assigned]
H. Ansari [Farhang], S. Schmidtke	Abū Sa'd al-Khargūshī u Kitāb al-	Jashn nāma-yi Ustādh Muḥammad 'Alī	Qumm:	2012, 147-62	

	Lawāmi‘-u	Mahdawī Rād, ed. Rasūl Ja‘fariyān	Kitābhāna-yi tārikh-i Islām u Īrān		
H. Ansari [Farhang], S. Schmidtke	The Zaydī condemnation of the Muṭarrifiyya as unbelievers	Accusations of unbelief in Islam: A diachronic perspective on takfīr, eds. Camilla Adang, Hassan Ansari [Farhang], Maribel Fierro, Sabine Schmidtke	Leiden: Brill	[forthcoming]	[not yet assigned]
H. Ansari [Farhang]; S. Schmidtke	Al-Shaykh al-Ṭūsī: His Writings on Theology and Their Reception	The Study of Shi‘i Islam: History, Theology and Law, eds. Farhad Daftary and Gurdofarid Miskinzoda	London: I.B. Tauris	2014	978-1-78076-506-8
L. Muehlethaler	Konzepte der Selbstwahrnehmung in der arabischen Philosophie	H.-U. Rügger, E. Dueck, S. Tietz (eds.) Abschied vom Seelischen? Erkundungen zum menschlichen Selbstverständnis	Zürich: Vdf Hochschulverlag ETH Zuerich	2013	978-3728134240
R. Pourjavady	Jalāl al-Dīn al-Dawānī (d. 908/1502): Glosses on ‘Alā’ al-Dīn al-Qūshjī’s Commentary on Naṣīr al-Dīn al-Ṭūsī’s Tajrīd al-i‘tiqād	Oxford Handbook of Islamic Philosophy, eds. Kh. El-Rouayheb, S. Schmidtke	New York: Oxford University Press	[forthcoming]	[not yet assigned]
R. Pourjavady, S. Schmidtke	Twelver Shi‘ite Theology from Naṣīr al-Dīn al-Ṭūsī onwards	Oxford Handbook of Islamic Theology, ed. S. Schmidtke	Oxford: Oxford University Press	[forthcoming]	[not yet assigned]
S. Schmidtke	Ibn Ḥazm’s sources on Ash‘arism and Mu‘tazilism	Ibn Ḥazm of Cordoba: The Life and Work of a Controversial Thinker, eds. Camilla Adang, Maribel Fierro, Sabine Schmidtke	Leiden: Brill	2013	9789004234246
S. Schmidtke	Ibn Abī Jumhūr al-Aḥsā‘ī and his Sharḥ al-Bāb al-ḥādī ‘ashar	Islam: identité et altérité: Hommage à Guy Monnot, O.P., ed. Mohammed Ali Amir-Moezzi	Turnhout: Brepols	2013	978-2-503-55026-8
S. Schmidtke	Ibn Abī Jumhūr al-Aḥsā‘ī and his Sharḥ al-Bāb al-ḥādī ‘ashar: An Introduction	Ibn Abī Jumhūr al-Aḥsā‘ī, Sharḥ ‘alā l-bāb al-ḥādī ‘ashar, taḥqīq wa-taṣḥīḥ Riḍā Yaḥyāpūr Farmād, taqḍīm wa-ishrāf Sabine Schmidtke	Qum/Beirut: Jam‘iyyat Ibn Abī Jumhūr al-Aḥsā‘ī li-iḥyā’ al-turāth/Dār al-maḥajja al-bayḍā’	2014	[currently unknown to me]
S. Schmidtke	Rationale Theologie	Einführung in den Islam, ed. Rainer Brunner	Stuttgart: Kohlhammer	[forthcoming]	

S. Schmidtke	MS Berlin, Wetzstein II 1527. A unique manuscript of Maḥmūd b. ‘Alī b. Maḥmūd al-Ḥimmaṣī al-Rāzī’s Kashf al-ma‘āqid fi sharḥ Qawā‘id al-‘aqā‘id	Tribute to Michael. Studies in Jewish and Muslim Thought Presented to Professor Michael Schwartz, eds. Sara Klein-Braslavy, Binyamin Abrahamov, Josef Sadan	Tel Aviv: The Laster and Sally Entin Faculty of Humanities, The Chaim Rosenberg School of Jewish Studies	2009	978-9657456019
S. Schmidtke	Two commentaries on Najm al-Dīn al-Kātibī’s al-Shamsiyya, copied in the hand of David b. Joshua Maimonides’ (fl. ca. 1335-1410 CE)	Studies in Islamic Civilization: Hossein Modarressi Festschrift, eds. Intisar Rabb et al	New York: Palgrave	2012	978-0-230-11329-9
S. Schmidtke	The doctrinal views of the Banu l-‘Awd (early 8 th /14 th century): an analysis of ms Arab. f. 64 (Bodleian Library, Oxford)	Le shī‘isme imamite quarante ans après. Hommage à Etan Kohlberg. Eds. Mohammad Ali Amir-Moezzi, Meir Bar-Asher, Simon Hopkins	Turnhout: Brepols	2009, 357-82	978-2-503-53114-4
S. Schmidtke, J. Thiele	Eduard Glaser as a collector of Yemeni manuscripts	The Yemeni Manuscript Tradition, eds. David Hollenberg, Christoph Rauch, Sabine Schmidtke	Leiden: Brill	[forthcoming]	[not yet assigned]
G. Schwarb	The Coptic and Syriac Reception of Neo-Ash‘arism	The Oxford Handbook of Islamic Theology, ed. S. Schmidtke	Oxford: Oxford University Press	[forthcoming]	[not yet assigned]
G. Schwarb	Theological Semantics in Yūsuf al-Baṣīr’s Risāla fi ma‘nā ijāzat al-naskh	The Semitic Languages of Jewish Intellectual Production. Memorial Volume for Dr. Friedrich Niessen, eds. María Angeles Gallego and Juan Pedro Monferrer-Sala	Leiden: Brill	[forthcoming]	[not yet assigned]
G. Schwarb	MS Munich, Bavarian State Library, Cod. Arab. 1294: A Guide to Zaydī Kalām-Studies during the Ṭāhirid and Early Qāsimite Periods (mid-15 th — early 18 th Centuries)	The Yemeni Manuscript Tradition, eds. David Hollenberg, Christoph Rauch, Sabine Schmidtke	Leiden: Brill	[forthcoming]	[not yet assigned]
G. Schwarb	Capturing the meanings of God’s speech: the relevance of uṣūl al-	M. Shah (ed.), Tafsīr: Interpreting the Qur’ān (Critical Concepts in Islamic Studies), Volume	London & New York: Routledge	2013, 434–73	978-0415580748

	fiqh to an understanding of uṣūl al-tafsīr in Jewish and Muslim kalām	II: Tafsīr: Theory and Constructs, Part 3: Procedural and Conceptual Exegetical Devices (article no. 39)			
G. Schwarb	Muʿtazilism in the Age of Averroes	In the Age of Averroes: Arabic Philosophy in the Sixth/Twelfth Century, ed. Peter Adamson	London: Warburg Institute	2011, 251–82	9780854811540
G. Schwarb	The reception of Maimonides in Christian-Arabic literature	Ben ʿEver la-ʿArav: Contacts between Arabic Literature and Jewish Literature in the Middle Ages and Modern Times 5 (2013), ed. Y. Tobi	Haifa: Haifa University	2013, 1*–76*	965700405
J. Thiele	Theological Compendia in Late 6th/12th and Early 7th/13th Century Zaydism: Al-Ḥasan al-Raṣṣāṣ's K. al-Taḥṣīl and its commentaries	Theological Rationalism in Medieval Islam: New Texts and Perspectives, ed. G. Schwarb, S. Schmidtke, L. Muehlethaler	Leuven: Peeters	[in press]	[not yet assigned]
J. Thiele	Abū Hāshim al-Jubbāʿī's (d. 321/933) theory of "states" (aḥwāl) and its adaption by Ashʿarite theologians	Oxford Handbook of Islamic Theology, ed. S. Schmidtke	Oxford: Oxford University Press	[forthcoming]	[not yet assigned]

A2. Research expeditions



List of expeditions		
Period (2008-2013)	Place	Purpose
1 Sep–24 Oct 2010 (Gregor Schwarb)	St. Petersburg	Work completed during a seven weeks stay at the Russian National Library
20–24 April 2010 (Gregor Schwarb)	Paris	Digitization of microfilmed manuscripts in the Daniel Gimaret collection
2010, January (Lukas Mühlethaler)	New Haven, Montreal	Manuscript research, libraries, research co-operation
2010, January (Lukas Mühlethaler)	Istanbul	Manuscripts of al-Rāzī's <i>Nihāyat al-ʿuqūl</i>
2010, May (Hassan Farhang, Lukas Mühlethaler,	St. Petersburg	Philosophical mss in the Firkovitch collection; Nukat al-Mughnī; identification
2010, May-June (Hassan Farhang; Lukas	Istanbul	Manuscript research in the Süleimaniye library
2010, December (Lukas Mühlethaler)	New Haven, Boston, Baltimore	Research co-operation
2010, Sept.-Dec. (Sabine Schmidtke)	Philadelphia	Genizah mss; research co-operation
2010, December (Sabine Schmidtke)	Chicago	Research co-operation
2010, April (Sabine Schmidtke, Jan Thiele)	Sanaa	Research co-operation; photographing mss in the Great Mosque and various
2010, March-April (Sabine Schmidtke)	Cambridge, MA	Research co-operation; work in the Widener Library
2010, February (Sabine Schmidtke)	Rabat	Searching for Ashʿarite mss; research co-operation
2010, June-July (Sabine Schmidtke)	Tashkent	Searching for Ashʿarite mss; research co-operation
2010, June (Eva-Maria Zeis)	Cairo	Searching for Muʿtazilite mss (al-Muʿayyad bi-llāh al-Hārūnī: Ithbāt
2009, July-August (W. Madelung, S. Schmidtke, J.	Sanaa	Research co-operation; photographing mss in the Great Mosque and various
2009, November (Hassan Farhang)	Paris	Work on mss Bibliothèque nationale; Fonds Gimaret
2010, February (Hassan Farhang)	München	Work on mss Bayerische Staatsbibliothek
2010, March (Hassan Farhang)	Vienna	Work on mss Österreichische Staatsbibliothek (Glaser Collection)
2010, May (Hassan Farhang)	Paris	Work on mss Bibliothèque nationale; Fonds Gimaret
2010, September (Hassan Farhang)	Paris	Work on mss Bibliothèque nationale; Fonds Gimaret

2010, November (Hassan Farhang)	Oxford/London	Research co-operation; work on mss in the British Library (Glaser collection)
2010, December (Hassan Farhang)	London	Work on mss British Library (Glaser collection)
2011, March (Hassan Farhang)	Milan	Work on mss Ambrosiana library (Nuovo Fondo)
2011, June (Hassan Farhang)	München	Work on mss Bayerische Staatsbibliothek
2011, June (Hassan Farhang)	Vienna	Work on mss Österreichische Staatsbibliothek (Glaser Collection)
2011, July (Hassan Farhang)	Milan	Work on mss Ambrosiana library (Nuovo Fondo)
2012, May–June (Gregor Schwarb)	Tel Aviv and Jerusalem	Conference “Bible in Arabic” at Tel Aviv University and research at the
2012, August (Sabine Schmidtke, Jan Thiele)	Vienna	Work on mss Österreichische Staatsbibliothek (Glaser Collection)
2012, April (Hassan Farhang, Sabine Schmidtke, Gregor Schwarb, Jan Thiele)	Doha	Presentation of partial ERC results (Qatar Foundation; Qatar Faculty of Islamic Studies)
2012, February–June (Sabine Schmidtke)	Berlin	ERC team meetings
2012, February (Hassan Farhang)	Istanbul	Manuscript research in the Süleimaniye library
2012, February, October (Hassan Farhang)	Paris	Presentation of partial ERC results; work on mss Bibliothèque nationale
2012, May–June (Josephine Gehlhar, Sabine Schmidtke, Gregor Schwarb, Zeus Wellnhofer)	Tel Aviv/Jerusalem	Conference Tel Aviv; work on mss in the Institute of Microfilmed Hebrew Manuscripts (Jerusalem)
2012, January (Sabine Schmidtke)	Tübingen	Work on joint project, critical edition of al-Bāqillānī’s Hidāyat al-mustarshidīn (with Omar Hamdan)
2012, February–June (Sabine Schmidtke)	Wassenaar/Leiden	Work on Zaydī mss in Leiden University Library
2012, April, October, November (Sabine Schmidtke)	Bonn	Work on mss in Bonn University Library; presentation of partial ERC results
2012, November (Hassan Farhang)	Milan	Work on Zaydī mss in the Ambrosiana library
2012, Oxford (Sabine Schmidtke)	Oxford	Work on joint project, critical edition of al-Şāhib b. ‘Abbād (with Wilferd Madelung)
2013, May (Hassan Farhang, Josephine Gehlhar,	Istanbul	The Second International Conference of the European Research Council’s FP

2009-2013 (Gregor Schwarb)	Cambridge, Oxford, Birmingham,	Various one-day research trips to libraries in the respective cities
2009-2013 (Gregor Schwarb)	Berlin	Various trips to Berlin for ERC-Team meetings
2013, February (Hassan Farhang)	Leiden	Work on Zaydi mss in the Leiden University Library
2013, April (Hassan Farhang)	Montreal	Presentation of partial results of the ERC project at McGill; work on mss in
2013, February (Hassan Farhang)	Vienna	Work on Zaydi mss in the Glaser collection, Austrian National Library
2013, April (Hassan Farhang)	Paris	Work on Ash'arite mss of the Bibliothèque nationale
2013, September (Jonas Müller-Laackman)	Jerusalem	Work on mss in the Institute of Microfilmed Hebrew Manuscripts
2013, September (Reza Pourjavady)	Münster	Presentation of partial results of the ERC project at the Deutscher
2013, April-May (Sabine Schmidtke)	Leiden	Work on Zaydi mss in the Leiden University Library
2013, June (Sabine Schmidtke)	Rome	Work on Zaydi mss in the Vatican library
2013, September-December (Sabine Schmidtke)	Princeton	Work on Zaydi mss in the Firestone Library
2013, November (Sabine Schmidtke)	Berlin	Team meeting
2013, November (Sabine Schmidtke)	Milan	Work on Zaydi mss in the Ambrosiana library
2013, September (Sabine Schmidtke)	Jerusalem, Tel Aviv	Work on mss in the Institute of Microfilmed Hebrew Manuscripts
2013, October (Sabine Schmidtke)	Philadelphia	Work on the Yemeni mss of the Glaser collection (Katz Center)
2013, June (Gregor Schwarb)	St. Petersburg	Work on the mss of the Firkovitch collections
2013, November (Ronny Vollandt)	Baltimore	Presentation of some ERC results to an academic audience
2013, October (Ronny Vollandt)	Rome	Work on the Zaydi mss in the Vatican library

A3. Awards and recognitions

List of awards and recognitions

Award type	Title of the award	Person to whom the award was made	Year	Short description of the reason the award was made (if applicable)	Any further information / clarification
Fellowship	Sackler Scholar, The Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University	Sabine Schmidtke	2011		
Fellowship	Ellie and Herbert D. Katz Distinguished Fellowship, Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania (Research Group “Converts and Conversion to and from Judaism”)	Sabine Schmidtke	2010		
Membership, Institute for Advanced Study, Princeton	“Gerda Henkel Stiftung member”	Sabine Schmidtke	2008-9		
Membership on editorial board	Member of the Editorial Board, “Ishraq: Islamic Philosophy Yearbook” (co-published by the Institute of Philosophy, Russian Academy of Sciences, Moscow, and the Iranian Institute of Philosophy, Tehran)	Sabine Schmidtke	2009-		
Membership on advisory board	Member of the Advisory Board “Intellectual Encounters: Philosophy and Science in the World of Medieval Islam” (Hebrew University, Jerusalem; Yale University)	Sabine Schmidtke	2009-		
Membership on advisory board	Member of the Board of Advisors, “Post-classical Islamic Philosophy Database	Sabine Schmidtke	2008-2013		

	Initiative (PIPDI)" (Institute of Islamic Studies, McGill University, Montreal)				
Membership on advisory board	Member of the Advisory Board, "Studies in the Children of Abraham" (published by Brill, Leiden)	Sabine Schmidtke	2008-		
Fellowship	Fellow in residence, Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS), Wassenaar	Sabine Schmidtke	2010		
LUCIS Visiting fellow	LUCIS Visiting Fellow (Leiden University Centre for the Study of Islam and Society)	Sabine Schmidtke	2013		

~~A4. Patents, licensing, intellectual property~~

List of patents, licensing, intellectual property					
Type of IP Rights	Confidential	Foreseen embargo date dd/mm/yyyy	Application reference(s) (e.g. EP123456)	Subject or title of application	Applicant(s) (as on the application)

A5. Dissemination to non-academic audience

List of disseminations								
No.	Type of activities	Main Leader	Title	Date	Place	Type of audience	Size of audience	Countries addressed
1	Dissemination in print	S. Schmidtke	Forschen gegen das Vergessen: Zeugnisse eines aufgeklärten	2010	<i>Ideen, täglich. Wissenschaft in</i>	General audience		Germany

			Islam		<i>Berlin, Berlin:</i> Nicolai, Berlin 2010, pp. 40-53.			
2	Newspaper article	S. Schmidtke	Jägerin der verlorenen Manuskripte: Sabine Schmidtke erforscht an der Freien Universität intellektuelle Symbiosen zwischen Juden und Muslimen des Mittelalters	Tagesspiegel 9.2.2009	Berlin	General audience		Germany
3	Newspaper article	S. Schmidtke	Wie Mauern fallen könnten: Die Islamwissenschaftlerin Sabine Schmidtke will wissenschaftliche Disziplingrenzen und Vorurteile überwinden	Tagespiegel 16.10.2010	Berlin	General audience		Germany
4	Newspaper article	S. Schmidtke	Glaube und Venunft: Die Islamwissenschaftlerin Sabine Schmidtke erschließt islamische Quellen des Mittelalters	Tagespiegel, 7.2.2009	Berlin	General audience		Germany
5	internet blog	J. Thiele	Vom Zusammenfügen der Puzzlesteine: Eine Textrekonstruktion mit muslimischen und jüdischen Handschriften	eNewsletter Research Unit Intellectual History of the Islamicate World 07 (25 October 2012)	Berlin / internet	General audience		Germany
6	Newspaper article (internet)	S. Schmidtke	Bāḥitha almāniyya tastakshifu kunūz al-fikr al-islāmī al-mustanīr	<i>HesPress</i> (29/05/2013)	Lebanon	General audience		Arab world
7	Newspaper article (internet)	S. Schmidtke	Istikhāf li-l-turāth al-maṭmūr wa-kunūz al-fikr al-islāmī al-mustanīr	<i>Qantara.de Dialogue with the Islamic World</i> (13/05/2013)	Germany (in Arabic)	General audience		Arab world

8	Newspaper article	S. Schmidtke	al-Mustashriqa al-almāniyya Sabine Schmidtke wa-iḥyā' turāth al-Mu'tazila	<i>al-Ḥayāt</i> (23/02/2013)	Lebanon	General audience		Arab world
9	Newspaper article (internet)	S. Schmidtke	Exchange between Christian, Jewish and Muslim Scholars: Exploring a Shared Heritage	<i>Qantara.de Dialogue with the Islamic World</i> (03/04/2013)	Germany (English)	General audience		Germany and Europe
10	Newspaper article	S. Schmidtke	Sabine Schmidtke ... al-muḥaqqiqa wa-l-mutakhaṣṣiṣa fi l-fikr al-mu'tazilī wa-l-shī'ī	<i>al-Kalima</i> no. 77 (2012)	Lebanon	General audience		Arab world
11	Newspaper article	S. Schmidtke	'Ilm al-kalām al-mu'tazilī ... wa-ḥifẓ al-zaydiyya wa-l-yahūd	<i>al-Sharq al-awsaṭ</i> (20/11/2012)	Lebanon	General audience		Arab world
12	Newspaper article	S. Schmidtke	Abū Bakr al-Bāqillānī ... wa-l-ta'sīs al-uṣūlī	<i>al-Sharq al-awsaṭ</i> (02/10/2012)	Lebanon	General audience		Arab world
13	Newspaper article	S. Schmidtke	Entdecken, was verbindet. Islamforscherin Sabine Schmidtke ist dem gemeinsamen Denken von jüdischen und muslimischen Philosophen auf der Spur	<i>Die Zeit</i> (11/10/2012)	Germany	General audience		Germany
14	Newspaper article	S. Schmidtke	Toleranz und Respekt – die Wurzeln der Weltreligionen: Eine Forscherin der FU Berlin durchbricht die Spirale von Fanatismus und Gewalt – mit den schriftlichen Quellen des Mittelalters	<i>Die Welt</i> (09/10/2011)	Germany	General audience		Germany
15	Newspaper article	S. Schmidtke	al-Mu'tazila wa-ta'thīrātuhum fi l-lāhūt al-yahūdī	<i>Maghress</i> (30/09/2011)	Lebanon	General audience		Arab world
16	Newspaper article	S. Schmidtke	Wie Mauern fallen könnten: Die Islamwissenschaftlerin	<i>Tagesspiegel Beilage</i> (16/10/2010)	Berlin	General audience		Germany

			Sabine Schmidtke will wissenschaftliche Disziplingrenzen und Vorurteile überwinden					
17	Newspaper article	S. Schmidtke	al-Mustashriqa al-almāniya Sabine Schmidtke: ḥāna l-waqt li-jam‘ al-makhṭūṭāt al-baḥrāniyya wa- taḥqīqihā	<i>al-Wasaṭ</i> (04/03/2010)	Bahrayn	General audience		Arab world/Gulf region
18	Newspaper article	S. Schmidtke	al-Mustashriqa Schmidtke: al-Baḥrayn ghaniya bi-rawā’i‘ al-ma‘rifa al-islāmiyya	<i>al-Wasaṭ</i> (24/02/10)	Bahrayn	General audience		Arab world/Gulf region
19	Newspaper article	S. Schmidtke	Jägerin der verlorenen Manuskripte: Sabine Schmidtke erforscht intellektuelle Symbiosen zwischen Juden und Muslimen des Mittelalters	<i>Tagesspiegel</i> (09/02/09)	Berlin	General audience		Germany
20	Internet blog	S. Schmidtke, J. Thiele	Preserving Yemen’s Cultural Heritage: The Yemen Manuscript Digitization Project	<i>Fair Observer</i> (27/06/11)		General audience		international
21	Internet blog	H. Farhang [Ansari]	about 200 contributions, in Persian and Arabic, on manuscript findings, current research projects and publications of the ERC project	http://ansari.kateban.com (2008-2013)		General audience		Iran
22	Internet blog	G. Schwarz	The Genizah: An Underexploited Source for the Intellectual History of the Medieval World of Islam: Practical Aspects I: Tools and Reference Works	Academia.edu (09/2012)		General audience		international
23	Internet blog	G. Schwarz	Jewish Adaptations of Islamic	[forthcoming] Jewish—non-Jewish Relations –		General		international

			Legal Hermeneutics (<i>uṣūl al-fiqh</i>)	Between Exclusion and Embrace, ed. H. Holtschneider and M. Diemling (to be published online @ http://www.jnir.div.ed.ac.uk/). (includes a critical edition of a Jewish adaptation of Fakhr al-Dīn al-Rāzī's <i>K. al-Ma'ālim fi uṣūl al-fiqh</i>)		audience		
24	Internet blog	G. Schwarb	Manuskripte im Portrait: Eine Sprache, viele Schriften	<i>Newsletter of the Research Unit Intellectual History of the Islamicate World 2</i> (2011), p. 4		General audience		international
25	Newspaper article	S. Schmidtke	Die Vergangenheit als Zukunftsvision: Die Islamwissenschaftlerin Sabine Schmidtke untersucht interreligiöse Symbiosen des Mittelalters	<i>Tachles</i> (09/04/09)		General audience		Switzerland
26	Facebook	Entire team		(2009-2013) http://www.facebook.com/reqs.php?fcode=3b94f6c07&f=517428498#!/pages/Rediscovering-Theological-Rationalism-in-the-Medieval-World-of-Islam/14471052241165		General audience		international

A6. Other significant outputs / information

Information on other important outputs which have arisen - wholly or partly - from this project.

Conference papers and invited lectures

Hassan Ansari [Farhang]:

- “Un membre de l'école de Rayy, Abū l-Fadl al-'Abbās b. Shirvīn et son œuvre théologique” (Séminaire du Centre d'Histoire des Sciences et des Philosophies Arabes et Médiévales (UMR 7219 - CNRS/ Université Paris-7 Denis Diderot/ EPHE/ Université Paris I) Sciences et philosophie, de l'Antiquité à l'Âge classique Séance du samedi 30 janvier 2010, 10h-14h: Le Kalam (Théologie musulmane) : état actuel de la recherche)
- “L'école des théologiens mu'tazilites de Rayy: la famille Farrazādhi” (Theological Rationalism in Medieval Islam: New Sources and Perspectives. The Second International Conference of the European Research Council's FP 7 Project “Theological Rationalism in the Medieval World of Islam, 4-6 June 2010 in Istanbul, Turkey)

Lukas Mühlethaler:

- "The Reception of Abū al-Barakāt's Philosophical Work: A Re-appraisal", EAJS Conference Judaism in the Mediterranean Context, 25-29 July 2010 July in Ravenna, Italy.
- "Ibn Kammūna on the Pre-Eternity of the Human Soul" SOAS Conference The Ontology of the Soul in Medieval Arabic Thought, 19 September 2010 in London. [Invited paper]
- "What is the question? The conception of philosophical problems in Faḥr al-Dīn al-Rāzī's commentaries on the works of Avicenna", Deutscher Orientalistentag, 21-24 September in Marburg.
- "Umar ibn Sahlān al-Sāwī's Nahj al-taqdīs and the early reception of Abū al-Barakāt al-Baghdādī's philosophical work", SIHSPAI Conference *Philosophy and Science in Classical Islamic Civilisation*, 3-5 December 2010 in London.
- "Abū l-Barakāt al-Baghdādī's Kitāb al-Mu'tabar and the Avicennan Tradition," AJS 42nd Annual Conference, 19-21 December 2010 in Boston.
- "Syllogistics and the Soul: From the Toolbox of a 13th-Century Philosopher in Baghdad", Johns Hopkins University, 17 December 2010 in Baltimore. [Invited paper]
- "On the Position of Fakhr al-Dīn al-Rāzī's Nihāyat al-'uqūl among his earlier works" (Theological Rationalism in Medieval Islam: New Sources and Perspectives. The Second International Conference of the European Research Council's FP 7 Project "Theological Rationalism in the Medieval World of Islam, 4-6 June 2010 in Istanbul, Turkey)
- "On the conception of philosophical problems in Faḥr al-Dīn al-Rāzī's Mafātīḥ al-ḡayb and his philosophical commentaries" (Séminaire sur l'Exégèse philosophique du Coran, CNRS, Villejuif, April 12, 2011)
- "Critical Avicennism of the 6th/12th century" (Workshop "Arabische Wissenschaft," Max-Planck-Institute Berlin, June 24, 2011)
- "Konzepte der Selbstwahrnehmung in der arabischen Philosophie," (Abschied vom Seelischen? Erkundungen zum menschlichen Selbstverständnis (Interdisziplinäre Veranstaltungsreihe, Universität Zürich, October 10, 2011).
- "The correspondence between Naḡm al-Dīn al-Kātibī al-Qazwīnī and Naṣīr al-Dīn al-Ṭūsī on proofs for the existence of the necessary of existence" (Rationalist Sciences I: Logic, Physics, Metaphysics, and Theology in the Post-Classical Period, Washington University in St. Louis. December 3-5, 2011).
- "Bare self-awareness as cognitive basis in the epistemology of Abū l-Barakāt al-Baghdādī" (Between Selfhood and Self-awareness: Varieties of Subjectivity in the Arabic and Latin Traditions The Finnish Institute in Berlin, April 12, 2012)
- "Moses Maimonides in fifteen minutes or less" ("Hear the truth whoever speaks it". The First Moses Maimonides Colloquium at the Jewish Museum Berlin, November 18, 2012)
- "How not to get eaten by the lion. The *kalām*-concept of *tarjih* (preponderance) in a 13th century Jewish philosopher" (Jewish and Christian reception(s) of Muslim theology. International Conference, 23-25 May 2013, Istanbul).
- "Abū l-Barakāt al-Baghdādī on Avicenna on Time" (The Arabic, Hebrew and Latin Reception of Avicenna's Physics and Cosmology. International Conference at the Villa Vigoni, Menaggio, 26-30 June 2013).
- "Kabbalah and Arabic philosophy in 14th-century Sefarad: The case of Joseph ben Abraham Ibn Waqār (fl. 1340)" (Conference Judaism in Transition, Berlin, 2-3 July 2013)

Sabine Schmidtke:

- 05/2011 “Biblical predictions of the Prophet Muḥammad among the Zaydīs of Iran” (Le vie del sapere nell'area siro-mesopotamica dal III al IX secolo: Convegno internazionale di studi (Roma 12-13 Maggio 2011). Pontifical Oriental Institute, University of Rome Tre, American Academy at Rome)
- 04/2011 “The Yemeni Manuscripts Digitization Initiative” (Robert Bosch Cultural Management Program in cooperation with Goethe Institut Gulf-Region at Sharjah Museums Department; SMD Museum of Islamic Civilization)
- 04/2011 “Rediscovering Theological Rationalism in the Medieval World of Islam” (Juma al-Majid Center for Culture and Heritage, Dubai, UAE)
- 04/2011 “The Research Unit Intellectual History of the Islamicate World and Its Activities” (Department of Islamic Studies, Zayed University, Abu Dhabi, UAE)
- 04/2011 “The Significance of the Geniza for Islamic Studies” (Tel Aviv University, Mortimer and Raymond Sackler Institute of Advanced Studies)
- 03/2011 “*The Study of Interreligious Polemics and the Significance of Moshe Perlmann's Works*” (Book launch Jerusalem Studies in Arabic and Islam, vol. 36: Memorial volume for Moshe Perlmann. 30 March 2011, The Hebrew University, Institute for Asian and African Studies, Max Schloessinger Foundation)
- 12/2010 “Anti-Jewish Polemics Relating to Conversion in the Ottoman Empire” (Truth and Authenticity in Conversion Narratives. Workshop at the Herbert D. Katz Center for Advanced Judaic Studies, Philadelphia, PA)
- 12/2010 “Biblical testimonies to the Prophethood of Muḥammad in Zaydi sources” (The Departments of Near Eastern Languages and Civilizations, Religious Studies and the Middle East Center at the University of Pennsylvania, PA)
- 11/2010 “Jewish Contributions to Islamic Learning in the Medieval and Late Medieval Muslim World” (Vanderbilt University, Department of Jewish Studies, Nashville, TN)
- 11/2010 “Breaking the wall of religious public opinion: How the study of interfaith crosspollination in the Islamicate World can uncover common ground” (*Falling Walls: Berlin Conference on Future Breakthroughs in Science and Society*, 7-8 November 2010)
- 10/2010 “Jewish (and Christian) Converts in the Medieval World of Islam: Some Methodological Questions” (Herbert D. Katz Center for Advanced Judaic Studies, Philadelphia, PA)
- 02/2010 “The Islamic rational heritage - Mu‘tazilism and Ash‘arism to be rediscovered” (Shaykh Ibrahim Center, Manama, Bahrain)
- 01/2010 “The Zaydī Reception of Abu l-Ḥusayn al-Baṣrī and Ibn al-Malāḥimī” (*Le Kalam: Etat actuel de la recherche*. Laboratoire de Philosophie et d'Histoire des Sciences. CNRS, Paris)
- 01/2010 “Zaydī Mu‘tazilism in Yemen: Ḥusām al-Dīn al-‘Ansī (d. 667/1268) and his *al-Maḥajja al-bayḍā*” (*Religions Movements and Transformations in Judaism, Christianity and Islam*. The Israel Academy of Sciences and Humanities, Jerusalem)
- 07/2009 “Biblical materials in Zaydī sources” (Reunion Conference “Mu‘tazilism in Islam and Judaism”, Institute for Advanced Studies, The Hebrew University, Jerusalem)
- 06/2009 “Commonalities Amongst Muslims, Jews and Christians. Illustrated by Two Commentaries on Najm al-Dīn al-Kātibī's *al-Risāla al-Shamsiyya*.” (Department of Near Eastern Languages and Cultures & Middle East Studies Center, The Ohio State University, Columbus, Ohio)
- 05/2009 “David b. Joshua Maimonides’ (fl. ca. 1335 - 1410) Commentary on Najm al-Din al-Katibi's (d. 657/1276) *al-Risala al-Shamsiyya*” (Consejo Superior de Investigaciones Científicas, Max-Planck-Gesellschaft: “Convivencia: representations, knowledge and identities, 500 - 1600 a.d.” Madrid)
- 04/2009 “Biblical predictions of the Prophet Muḥammad from the 9th century.” (Department of Religious Studies, University of North Carolina at Chapel Hill)
- 03/2009 “An Anonymous Jewish Refutation of Samaw‘al al-Maghribī's *Iḥām al-yahūd*.” (Institute for Advanced Study, Princeton)

Gregor Schwarb:

- “Jewish Mu‘tazilite approaches to Hebrew semantics” (Memorial Conference for Dr. Friedrich Niessen: The Semitic languages of Jewish intellectual production. Madrid, CSIC, 11–12th March 2010).
- “Mu‘tazilī-Zaydī *uṣūl al-fiqh*: A Longue Durée Perspective” (Theological Rationalism in Medieval Islam: New Sources and Perspectives. The Second International Conference of the European Research Council’s FP 7 Project “Theological Rationalism in the Medieval World of Islam, 4–6 June 2010 in Istanbul, Turkey).
- “A Maimonidean Trinitarianism: The Christology of Al-Rashīd Abū l-Khayr Ibn al-Ṭayyib (d. after 1270)” (Third International Congress of Eastern Christianity. Knowledge Transfer in the Mediterranean World, University of Córdoba, 2–4 December 2010).
- “Philosophical and theological fragments in the British Library Genizah Collections” (Workshop with the OCHJS European Seminar of Advanced Jewish Studies at the British Library, 2 June 2011).
- “The Samaritan Abū l-Ḥasan al-Ṣūrī and the Qaraite: Qaraite-Samaritan Relations in the 5th/11th century Bilād al-Shām: Encounters, Polemics, and Intertextualities” (BAJS Annual Conference 2011: ‘Jewish Languages’, Oxford Centre for Hebrew and Jewish Studies, Oxford, 19–21 July 2011).
- “Mu‘tazilism in a 20th Century Zaydi Qur’ān Commentary”, London: School of Oriental and African Studies, Centre of Islamic Studies, *The Qur’ān: Text, Society and Culture*, 11th November 2011, 3pm - 4pm.
- “Non-Polemical Intellectual Encounters Between Muslims and Jews”, Cambridge: The Prince Alwaleed Bin Talal Centre of Islamic Studies, University of Cambridge; The Centre for the Study of Muslim-Jewish Relations, Woolf Institute; *Intertwined Worlds: The Judaeo-Islamic Tradition*, 12th September 2011, 9am - 10am [To be published in the conference proceedings, within the *Studies on the Children of Abraham* series (<http://www.brill.nl/publications/studies-children-abraham>)]
- Qaraite-Samaritan Relations in 5th/11th Century *Bilād al-Shām*: Encounters, Polemics, and Intertextualities, Cambridge: Cambridge University Library, Taylor-Schechter Genizah Research Unit, Society for Judaeo-Arabic Studies, *Judaeo-Arabic Culture and the Arabic Speaking World: Linguistic, Textual and Social Crosspollinations*, 16th August 2011, 5pm - 6pm
- “Abū al-Ḥasan al-Ṣūrī and the Qaraite: Qaraite-Samaritan Relations in 5th/11th Century Bilād al-Shām”, Oxford: Oxford Centre for Hebrew and Jewish Studies, British Association for Jewish Studies, Annual Conference 2011, ‘Jewish Languages’, 19th July 2011, 6pm - 7pm.
- “Theological and Philosophical Fragments in the British Library Genizah Collection”, London: The British Library, *Genizah Workshop*, , 2 June 2011, 4pm - 5pm.
- “A Maimonidean Trinitarianism: The Christology of Al-Rashīd Abū ‘l- Khayr Ibn al-Ṭayyib (d. after 1270)”, Córdoba: Rectorship of Córdoba University, *Third International Congress on Eastern Christianity: ‘Knowledge Transfer in the Mediterranean World’*, 3 December 2010, 11am - 12pm.
- “Zaydī-Mu‘tazilī *uṣūl al-fiqh*: A Longue Durée Perspective”, Istanbul: German Oriental Institute, The Second International Conference of the European Research Council’s FP 7 Project “Theological Rationalism in the Medieval World of Islam”: *Theological Rationalism in Medieval Islam: New Sources and Perspectives*, 4 June 2010, 2pm–3pm.
- “Jewish Mu‘tazilite Approaches to Hebrew Semantics”, Madrid: Centro de Ciencias Humanas y Sociales, Memorial Conference for Dr. Friedrich Niessen: The Semitic Languages of Jewish Intellectual Production, 11 March 2010, 11am - 12pm.
- “Samaritan Acquaintance with Qaraite Bible Translations: Fact or Fiction?”, International Workshop: *The Bible in Arabic Among Jews, Christians and Muslims*, Tel Aviv: Tel Aviv University, 22-24 May 2012.
- “Yeshu‘ah ben Yehudah’s *Tafsīr Torah šiwwah lanu*”, London: University College London, Department of Hebrew and Jewish Studies, British Association of Jewish Studies, *The Jews and the Sciences*, 27–29 June 2012.

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Attachments	
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Project starting date:	01/12/2008
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